





SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI'S

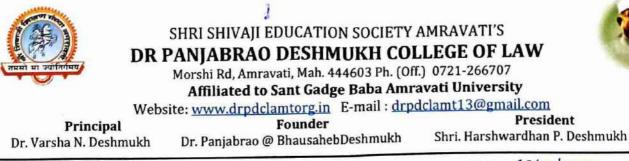
DR. PANJABRAO DESHMUKH COLLEGE OF LAW, AMRAVATI

3rd Cycle Assessment & Accreditation by NAAC

Criterion-VI - Governance, Leadership and Management

6.2 Strategy Development and Deployment

6.2.2 THE FUNCTIONING OF THE INSTITUTIONAL BODIES IS EFFECTIVE AND EFFICIENT AS VISIBLE FROM POLICIES, ADMINISTRATIVE SETUP, APPOINTMENT, SERVICE RULES AND PROCEDURES, ETC.



No. of PDCL/.2709/ 2023

College Code-130

Date : 18/05/2023

Declaration

"We, the undersigned, hereby solemnly declare and affirm that the information, reports of various events, true copies of documents, and numerical data furnished in this file are verified and found to be true and correct by the Internal Quality Assurance Cell (IQAC) of Dr. Panjabrao Deshmukh College of Law, in accordance with the best of our knowledge, information, and belief.

We further declare that the documents submitted as evidence in support of the data templates are genuine and have not been falsified or tampered with in any way.

This declaration is made in good faith and may be relied upon by the National Assessment and Accreditation Council (NAAC) as evidence of the genuineness and accuracy of the documents and information provided herein."

Hence this Declaration

SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI

(Maharashtra State) Regd.No. F-89 (Amt)

2662146,2661747 Fax: 0721-2662146, 2661747 Tele :Shivaji

Founder President Dr.Panjabrao Alias Bhausaheb Deshmukh E-mail : ati secsses@sancharnet.in

No.SSES/H.Ed.-8/ 6342 /2006

Date :23/1//2006

APPOINTMENT ORDER

To, Mrs. Deshmukh Varsha Nitin LL.M., Ph.D. "Shiveri" Banglow, Camp Rd., Amravati

4112



With reference to your application and interview held on 12/10/2006 and approval received from University vide letter No. SGBAU/8/C-1796/2006 dated 13/11/2006. I have the pleasure to inform you that you are hereby appointed as a Full Time Lecturer in Law in Dr. Panjabrao Deshmukh College of Law, Amravati in the pay scale of Rs. 8000-275-13500/- with effect from date of your joining, subject to the following conditions.

- 1. You will be entitled to allowances such as compensatory local allowance, house rent allowances and dearness allowance as specifically sanctioned by Government from time to time. 2.
- Your appointment is purely temporary on probation period of two years from the date of joining.
- 3. Your services shall be governed by the rules as laid down by Government of Maharashtra, Statutes, Ordinances of the University and various Government Resolutions and circulars of the State Government issued from time to time.
- 4. You shall have to undergo a medical examination by Civil Surgeon, Amravati within 3 months from the date of joining.
- 5. Your appointment shall be subject to the verification of original documents, caste validity certificate, non creamy layer certificate etc.
- 6. You are requested to acknowledge order of appointment and communicate your acceptance of the appointment within five days from the date of receipt of this order & join your duties within seven days as per order. In any case your joining period should not be exceeded more than seven days from the receipt of this order.
- If no reply accepting the appointment is received from you within the period mentioned in paragraph 7. 6, the order shall be treated as cancelled.
- Your services can be terminated with one-month notice on either side without assigning any reasons 8. thereof. 9
- Your services are transferable elsewhere in the colleges run by Shri Shivaji Education Society, Amravati.
- 10. As per the Govt. G.R. No. अंनियो १००५/१२६/सेवा-४ Dated 31.10.2005, on their appointment to the Government Service on or after 1st November 2005, they would be covered under New "Defined Contribution Pension Scheme" and that the existing pension scheme (i.e. Maharashtra Civil Services (Pension) Rules, 1982 and Maharashtra Civil Services (Commutation of Pension) Rules, 1984) and General Provident Fund Scheme will not be applicable to them."

Bhamburkar) Secretary,

Shri Shivaji Education Society, Amravati

Copy is forwarded for information and necessary action to/-

- 1. The Principal, Dr. Panjabrao Deshmukh College of Law, Amravati. He should please allow Mrs. Deshmukh Varsha Nitin to join her post immediately and report regarding her joining to this office immediately.
- 2. The Asstt. Registrar (Collegiate), Sant Gadgebaba Amravati University, Amravati.

Copy is submitted to

3. The Joint Director, Higher Education, Amravati Dn., Amravati for favour of information

Shri Shivaji Education Society, Amravati

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Shri Shivaji Education Society, Amravati's

Dr. Panjabrao Deshmukh College Of Law, Morshi Road, Amravati. (Maharashtra) Phone - Office : 660707 : Resi 651770



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| anjabrao @ | Bhausaheb Deshmukh | Adv. Anil L. Jagtap | President Vasantrao Ramrao Dhotre | |
|------------|-------------------------|--|--------------------------------------|--|
| PDCL/92 | CA) /2002. | a a state of the s | Date 24-7-2002. | |
| | OFFI | CE ORDER | | |
| To, | | | | |
| | Ku.Bhagyashri A. | Deshpande, | | |
| | " Ashirwad " Vidy | ya Nagar, | | |
| | behind, S.K.K. Co. | ilege, | : | |
| | At.Po.Tq. Jalgaon | a (Jamod), | | |
| | Dist. <u>Buldhana</u> . | | | |
| | Subject :- Appoin | | full-time | |
| | Lectur | er in Law. | | |

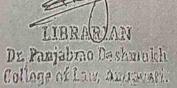
Dear Madam,

nder President

No, I

With reference to the report of Selection Committee dated 13-7-2002 for the post of full-time lecturer in Law. You are hereby appointed as a full-time lecturer in law from 24-7-2002 to 23-7-2004 on two year probation period in the pay Scale of Rs.8000-13500 plus admissible allowances on the following terms and conditions which governed by U.G.C. and State Government issued from time to time.

- That you will not able to leave the job during the probation period.
- That you have to submit your joining report within 7 days from the date of receipt of this order.
- 3. That you are bound to University and University Act, Rules, service conditions etc. applicable to the post of Lecturers
- That you will have to devote whole time to the duties of your appointment heartedly.
- That this appointment is subject to the approval from Amravati University.
- 6. No salary will be paid to you till your appointment is recognised from the Competent Authority.



Shri Shivaji Education Society, Amravati's Dr. Ponjabrao Deshmukh College Of Law, Morshi Road, Amravati. (Mahareshtra) Phone - Office : 660707 : Resi 651770

| der President | Principal | President | |
|----------------------------|--------------------------|-------------------------|--|
| abrao @ Bhausaheb Deshmukh | Adv. Anil L. Jagtap | Vasantrao Ramrao Dhotre | |
| | The second second second | | |
| CL/ | | Date | |

- 7. That in addition to your ordinary duties, you will have to perform such other duties as may intrusted to you by the authority in connection with the special intellectual capability on the activities of the College
- 8. That you will have to submit medical fitness certificat within three months from the date of joining.
- 9. That if you do not join within stipulated period then this order be treated as cancelled.

Principal

Dr.Panjabrao Deshmukh College of Law,Amravati.

Dr. Panjabrao Desh von't

Collogs of Law, A.

Shri Shivaji Education Society, Amravati's Dr. Panjabrao Deshmukh College Of Law, Morshi Road, Amravati. (Maharashtra.) Phone - Office : 660707 : Resi 651770 Founder President Dr. Panjabrao @ Bhausaheb Deshmukh Adv. Anil L. Jagtap. Vasantrao Ramrao Dhotre

No. PDCL/ 454103

Date 26-12-2003

-2-

To, Shri Nandkishor K. Ramteke, Shahid Mishra Ward, Tiをoをq. Tah. Torova, Dist. Gondia (M.S.)

Subject : Appointment order as a Full-Time Lecturer in Law.

With reference to the report of Selection Committee dated 10.12.2003 for the Post of Full-Time Lecturer in Law. You are hereby appointed as a Full-Time Lecturer in Law (S.C.Category) from 26.12.2003 to 26.12.2005 on two year probation period in the pay scale of Rs.8000-13500 plus admissible allowances on the following terms and conditions which governed by U.G.C. and State Government issued from time to time.

- 1. That you will not able to leave the job during the probation period.
- 2. That you have to submit your joining report within 7 days from the date of receipt of this order.
- That you are bound to University and University Act, Rules, Service conditions etc. applicable to the post of Lecturers.

That you will have to devote whole time to the duties of your appointment heartredly.

That this appointment is subject to the approval from Amravati University.

6.

No salary will be paid to you till your appointment is recognised from the Competent Authority.

Asstt. I Asso. Professor Dr. Panjabrao Deshmukh College of Law Amravati

| | 10135,12- |
|---|-----------------------------------|
| Shri Shivaji Education Society, Amravati's | · |
| Dr. Panjabrao Deshmukh College (Morshi Road, Amravati. (Maharashtra) Phone - Office : 660707 : Resi 651770 | |
| Founder President Dr. Panjabrao @ Bhausaheb Deshmukh Adv. Anil L. Jagtap Vas | President antrao Ramrao Dhotre |

No. PDCLI MSKIDS

That in addition to your ordinary duties, you will have to perform such other duties as may intrusted to you by the authority in connection with the special intellectual capability on the activities of the college.

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7.

That you will have to submit medical fitness certificate within three months from the date of joining.

That if you do not join within stipulated period, then this order be treated as cancelled.

Principal Al

Date_ 26-12-2003



Dr. Panjabrao Deshmukh College of PawciAmravati. Dr. Panjebri a Deshmukh College of Law, Amravan.

Asstt. / Asso. Professor Dr. Panjabras Boshmuth College of Law Amravati

SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI

(Maharashtra State) Regd.No. F-89 (Amt)

雷 2002140,200174-Fax: 0721-2662146, 2661747 Tele :Shivaji

Founder President Dr. Panjabrao Alias Bhausaheb Deshmukh h-mail : atí seesses a sanchannet.in

Date 7

17 8.7 12007 No.SSES/H.Ed -8/

APPOINTMENT ORDER

Tur Shri. Ingole Mahendra Uddhaorao LL.M., NET, Near Varma Work Shop. Rathi Nagar, Amravati



12/2007

With reference to your application and interview held on 12/10/2006 and approval received from University vide letter No. SGBAU/8/C-139/2007 dated 2/2/2007. Thave the pleasure to inform you that you are hereby appointed as a Full Time Lecturer in Law in Dr. Panjabrao Deshmukh College of Law, Amravati in the pay scale of Rs. 8000-275-13500/r with effect from date of your joining, subject to the following conditions.

- You will be entitled to allowances such as compensatory local allowance, house rent allowances and dearness allowance as specifically sanctioned by Government from time to time.
- Your appointment is purely temporary on probation period of two years from the date of joining.
- Your services shall be governed by the rules as laid down by Government of Maharashtra, Statutes, 3 Ordinances of the University and various Government Resolutions and circulars of the State Government issued from time to time.
- You shall have to undergo a medical examination by Civil Surgeon. Amravati within 3 months from 4
- Your appointment shall be subject to the verification of original documents, caste validity certificate. non creamy layer certificate etc.
- You are requested to acknowledge order of appointment and communicate your acceptance of the appointment within five days from the date of receipt of this order & join your duties within seven days as per order. In any case your joining period should not be exceeded more than seven days from the receipt of this order.
- If no reply accepting the appointment is received from you within the period mentioned in paragraph 6, the order shall be treated as cancelled.
- Your services can be terminated with one-month notice on either side without assigning any reasons.
- your services are transferable elsewhere in the colleges run by Shri Shivaji Education Society,
- As per the Govt, G.R. No. situation 2006/236/Hat-8 Dated 31.10.2005, on their appointment to the Government Service on or after 1st November 2005, they would be covered under New "Defined Contribution Pension Scheme" and that the existing pension scheme (i.e. Maharashtra Civil Services (Pension) Rules, 1982 and Maharashtra Civil Services (Commutation of Pension) Rules, 1984) and General Provident Fund Scheme will not be applicable to them."

(V.G. Bhamburkar)

Secretary. Copy is forwarded for information and necessary action (of-Shri Shivaji Education Society, Amravani

1. The Principal, Dr. Panjabrao Deshmukh College of Law, Amravati,

- He should please allow Shri. Ingole Mahendra Uddhaorao to join his post immediately and report regarding his joining to this office immediately. 2. The Asstt. Registrar (Collegiate). Sant Gadgebaba Amravati University, Amravati.

3. The Joint Director, Higher Education, Amravati Dn., Amravati for favour of information

ceretary

Shri Shiyaji Education Society, Amravati



SCIENCE COLLEGE

Shrl Shivaji Education Society, Amravati's

PAUNI Distt. BHANDARA (M.S.) FOUNDER PRESIDENT Late Dr. Panjabrao alias Bhausaheb Deshmukh

CHAIRMAN Prof. W. M. alias Dadasaheb Kalmegh M.Sc. [Saugor], M. Tech. [1, 1, T., Kharagpur]

No. PSC. 2678/96 Dater 24/12/96

Phone- 5310

STO Code- 07185

To,

Shri Uday V. Thakare. Gov. V. Thakare Rukmini wagar, Amrablah AMRAVATS

Subject :- Appeintment in Degree Cellege as a Lecturer in physical Education.

I am glad to inform you, that you are hereby appointed as a lecturer in physical education in this of Degree College, in the pay scale of Rs. 2200 = 75 = 2800 = EB = 100 = 4,000 on probation for one year in the first instance with effect from the date of your Joining.

That, this appointment is full time and does not permit you to engage your self in outside work or employement either part time or full time,

That, this appointment is purely on temperary basis (probation) terminable by giving one month's notice on either side.

That, this appointment is subject to the Condition of absorbtion of surplus teacher, which may be diviected either by University or Govt.

That, this appointment is subject is to Condition of approval from vice Chancellor, Nagpur University, Nagpur, Joint Director, Higher Education, Nagpur Division, Nagpur and Govt of Maharashtra.

> Offi.principal Science Cellege, pauni, Distigne Bhandara. Science College Paun

Copy is forwarded with compliment for kind information to so

- Shri W.M. alias Dadasaheb Kalmegh, Hen^sble president S.S.E.S. Amaravati and Chairman L.M.C. Science Oslege, pauni.
- 2) Henvble vice Chanceller, Nagpur University Nagpur.
- Hen ble Joint Director, Higher Education Nagpur, Division Nagpur.

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To The principal, Science College , Pauni, Distt: Bhandara. Subject : Assuming charges of the office as a Lecturer in Physica in your College (Degree College). Reference : Letter No. 2678/96 Educe dated 1 24/12/96 Sir. With rererence to above, I am glad to inform you that I am accepting the appointment as Lectures in Physical Education (Degree College) in your college with effect from _____ on the conditions mentioned in your letter cited above. 27/12/46 Thanking you, Yours fai thfully Dates : 27/12/46 Sign ature : Name : Uday Vinayakzug Thakze seen and permitted to join as lecturer in physical In Education (Degree Collect , W.E.F. 27/12/96 before noon . Officiprincipala 744 23 Science (01lege, paul. Copy to Disti Bhandara. 1) Head, Deptt. of Dist. Emerici. 14 2) Suptd/Acctt. 3) Head Clerk 4) Librarian 5) Deling Clerk.

Shri Shivaji Education Society's, Amravati.



Date 13.111/2010

DR. PANJABRAO DESHMUKH COLLEGE OF LAW

Morshi Road, Amravati. (Maharashtra) Ph.: (Off.) 0721-2660707, (Resi.) 2651770 Accredited By NAAC & Permanently Affiliated to Sant Gadge Baba Amravati University, Amravati.

FOUNDER PRESIDENT Dr. Panjabrao @ Bhausaheb Deshmukh .

PRINCIPAL Adv. Anil L. Jagtap

PRESIDENT Adv. Arunbhau Shelke

No. of PDCU 407 2010

Office order

Intimation of Confirmation / Continuation of services as a Full-Time Lecturers/Assistant Professors.

In continuation of appointment orders issued to the following Lecturers/Asstt. Professor working in Dr.Panjabra Deshmukh College of Law, in LL.B. Three Year Degree Course (Grant-in-aid), further intimation is given to them, that as per the following respective resolutions passed by Local Managing Committee of Dr.Panjabrao Deshmukh College of Law, Amravati, their services are confirmed / continued until further orders in their respective scale of pay, as they have completed their probation period of two years with effect from the date of their actual joining mentioned against their names.

| Sr.N o | Name of Lectures/ Asstt. Professors | Qualification | Subject Number & date of LMC | Date of Joining | Date of Confirmation/ Continuation |
|-----------|--|------------------------|---------------------------------|--------------------|--|
| ľ | Shri.P.R.Malviya | B.A., LL.M. SET/NET | Subject No. 7A 11 oct. 2005 | 24/07/2002 | 24/07/2004 |
| 2 | Ku.B.A.Deshpande | B.E. LL.M. SET | Subject No. 7A 11 oct. 2005 | 24/07/2002 | 24/07/2004 |
| 3 | Shri.N.K.Ramteke | B.Sc. LL.M. NET | Subject No. 7A 21 Dec. 2006 | 30/12/2003 | 30/12/2005 |
| 4 | Smt. Dr.V.N.Deshmulch | LL.M. PhD in Law | Subject No. 6B 03June 2010 | 24/11/2006 | 24/11/2008 |
| 5 | Shri.M.U.Ingole | B.Sc. ,LL.M. NET | Subject No. 6B 03June 2010 | 08/02/2007 | 08/02/2009 |

Hence this intimation.

PrincPumeipal

Dr.Ponjabiais DESRmuch College UPER Amravati. hravati.

Copy to:-

Cardina and

1. Shri.P.R.Malviya, Asstt. Prof. Dr.P.D.College of Law, Amravati Ku,B.A.Deshpande, Asstt. Prof. Dr.P.D.College of Law, Amravati Shri.N.K.Ramteke, Asstt. Prof. Dr.P.D.College of Law, Amravati mtDr.V.N.Deshmukh, Asstt. Prof. Dr.P.D.College of Law, Amravati Shri M.U.Ingole, Asstt. Prof. Dr.P.D.College of Law, Amravati

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Amraval A

Mijaprao Deshmukh

Dr. Panjabilagi Deshinukh Dr. Panjabrae Das Odleg.opf sow, Amravati. hainth College of 12662146,2661747 Fax: 0721-2662146, 2661747 Tele :Shivaji Regd.No. F-89 (Amt)

Founder President Dr.Panjabrao Alias Bhausaheb Deshmukh E-mail : ati_secsues@sancharpet.in

No.55E5/H.Ed.-8/2690/2005

To.

Date :147/1/2005

APPOINTMENT ORDER

Shri. Kale Ravindra Sudhakarrao L.L.B, L.L.M., NET Behind Latebai School, Telephone Lane, Sharda Nagar, Amrayati

With reference to your application and interview held on 05/11/2004 and approval received from University vide letter No. AU/8/C-103/2005 dated 13/1/2005. I have the pleasure to inform you that you are hereby appointed as a Full Time Lecturer in Law in <u>Dr.Panjabrao Deshmukh College of Law, Amravati</u> on Rs. 8,000/- per month & in the pay scale of Rs. 8000-275-13500/- with effect from date of your joining, subject to the following conditions.

- 1. You will be entitled to allowances such as compensatory local allowance, house rent allowances and dearness allowance as specifically sanctioned by Government from time to time.
- 2. Your appointment is purely temporary on probation period of two years from the date of joining.
- 3. Your services shall be governed by the rules as laid down by Government of Maharashtra, Statutes, Ordinances of the University and various Government Resolutions and circulars of the State Government issued from time to time.
- 4. You shall have to undergo a medical examination by Civil Surgeon, Amravati within 3 months from the date of joining.
- 5. Your appointment shall be subject to the verification of original documents, caste validity certificate, non creamy layer certificate etc.
- 6. You are requested to acknowledge order of appointment and communicate your acceptance of the appointment within five days from the date of receipt of this order & join your duties within seven days as per order. In any case your joining period should not be exceeded more than seven days from receipt of this order.
- 7. If no reply accepting the appointment is received from you within the period mentioned in paragraph 6, the order shall be treated as cancelled.
- 8. Your services can be terminated with one month notice on either side without assigning any reasons thereof.
- 9. Your services are transferable elsewhere in the colleges run by Shri Shivaji Education Society, Amravati.

S.O.Bonde) Secretary,

Shri Shivaji Education Society, Amravati

Copy is forwarded for information and necessary action to/-

1. The Principal, Dr. Panjabrao Deshmukh College of Law, Amravati

- He should please allow Shri. Kale Ravindra Sudhakarrao to join his post immediately and report regarding his joining to this office immediately.
- 2. The Asstt. Registrar (Collegiate), Nagpur University, Nagpur.
- 3. The Asstt Registrar (Collegiate), Amravati University, Amravati.
- 4. Copy is submitted to the Joint Director, Higher Education, Amravati Dn., Amravati for favour of information
- 5. Copy is submitted to the Joint Director, Higher Education, Nagpur Dn., Nagpur for favour of information.

Secretary,

Shri Shivaji Education Society, Amravati



SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI

(Maharashtra State) Regd.No. F-89 (Amt)



22662146,2661747 Fax: 0721-2662146, 2661747 Tele :Shivaji

Founder President Dr.Panjabrao Alias Bhausaheb Deshmukh E-mail : ati_secsses@sancharnet.in

No.55E5/H.Ed.-8/2834/2005

Date :29/1/2005

APPOINTMENT ORDER

Shri Patil Rajesh Gajanan L.L.B, L.L.M., NET A-1 Shubham Apartment, – Mainde Chowk, Yavatmal.

To.

With reference to your application and interview held on 05/11/2004 and approval received from University vide letter No. AU/8/C-103/2005 dated 13/1/2005. I have the pleasure to inform you that you are hereby appointed as a Full Time Lecturer in Law in <u>Dr.Panjabrao Deshmukh College of Law, Amravati</u> on Rs. 8,000/- per month & in the pay scale of Rs. 8000-275-13500/- with effect from date of your joining, subject to the following conditions.

- You will be entitled to allowances such as compensatory local allowance, house rent allowances and dearness allowance as specifically sanctioned by Government from time to time.
- 2. Your appointment is purely temporary on probation period of two years from the date of joining.
- Your services shall be governed by the rules as laid down by Government of Maharashtra, Statutes, Ordinances of the University and various Government Resolutions and circulars of the State Government issued from time to time.
- You shall have to undergo a medical examination by Civil Surgeon, Amravati within 3 months from the date of joining.
- 5. Your appointment shall be subject to the verification of original documents, caste validity certificate, non creamy layer certificate etc.
- 6. You are requested to acknowledge order of appointment and communicate your acceptance of the appointment within five days from the date of receipt of this order & join your duties within seven days as per order. In any case your joining period should not be exceeded more than seven days from receipt of this order.
- 7. If no reply accepting the appointment is received from you within the period mentioned in paragraph 6, the order shall be treated as cancelled.
- 8. Your services can be terminated with one month notice on either side without assigning any reasons thereof.
- 9. Your services are transferable elsewhere in the colleges run by Shri Shivaji Education Society, Amravati.
- 10. You are required to submit Caste Validity Certificate to this office within three months failing which your services shall be terminated.

S.O.Bonde) Secretary,

Shri Shivaji Education Society, Amravati

Copy is forwarded for information and necessary action to/-

- 1. The Principal, Dr. Panjabrao Deshmukh College of Law, Amravati
 - He should please allow Shri Patil Rajesh Gajanan to join his post immediately and report regarding his joining to this office immediately.
- 2. The Asstt. Registrar (Collegiate), Nagpur University, Nagpur.
- 3. The Asstt Registrar (Collegiate), Amravati University, Amravati.
- 4. Copy is submitted to the Joint Director, Higher Education, Amravati Dn., Amravati for favour of information
- 5. Copy is submitted to the Joint Director, Higher Education, Nagpur Dn., Nagpur for favour of information.

Secretary,

Shri Shivaji Education Society, Amravati

(Maharashtra State) Regd.No. F-89 (Amt)

RI SHIVAJI EDUCATION SOCIETY, AM

當 2662146,2661747 Fax 0721-2662 146, 2661747 I cle Shivaji

No SSES/H Ed -8 (A)/ 11 3 9 /2010

Founder President Dr.Panjabrao Alias Bhausaheb Deshmukh E-mail ; ati_seesses@sancharner.in

> 12010 Date 1417

APPOINTMENT ORDER

Ghuge Chaitanya Ajabrao Plot No. 21, Babre Colony. "Karmyog" Karanja (Lad) Dist Washim 444105

ry

With reference to your application and interview held on 3/05/2010 in NT (D) Category and approval received from University vide letter No. SGBAU/8/C-1383/2010 dated 23/06/2010, I have the pleasure to inform you that you are hereby appointed as a Full Time Assistant Professor in Law in Dr. Panjabrao Deshmukh College of Law, Amravati in the pay scale of Rs.15600 -39100 Grade pay -6000 with effect from the date of your joining subject to the following conditions.

You will be entitled to allowances such as compensatory local allowance, house rent allowances and dearness allowance as specifically sanctioned by Government from time to time

Your appointment is purely temporary on probation period of two years from the date of joining Your services shall be governed by the rules as laid down by Government of Maharashtra, Stantes, Ordinances of the University and various Government Resolutions and chourses on the Star. Governinght issued from time to time.

You are requested to join your duties at Dr. Panjabrao Deshmukh College of Law. Aniravati within seven days from the date of receipt of this order & submit Medical fitness certificate at the time of joining failing which this order shall be treated as cancelled.

Your services can be terminated with one month notice without assigning any reason there of As per the Govt. G.R. No. sifiel 9004/92E/सेवा-8 Dated 31.10.2005, on their appointment to the

Government Service on or after 1st November 2005, they would be covered under New "Befined Contribution Pension Scheme" and that the existing pension scheme (i.e. Maharashtra Civil Services (Pension) Rules, 1982 and Maharashtra Civil Services (Commutation of Pension) Rules, 1984) and General Provident Fund Scheme will not be applicable to them."

(Dr. A.W. Raut) I/c Secretary, ship provide the state of the state of the Shri Shivaji Education Society, Amravati

Copy is submitted to

1 The Joint Director, Higher Education, Amravati Dn., Amravati for layour of information . Copy is forwarded for information and necessary action to/-

2. The Assti Registrar (Collegiate), Sant Gadgebaba Amravati University, Amravati, c

3-The Principal, Dr. Panjabrao Deshmukh College of Law, Amraviui.

Health and the an annual have the set of

He should obtain Medical fitness certificate at the time of joining from Shri Gnuge Chaitanya Ajabrao, T.L.M., NET to join his new assignment as mentioned above and inform this office accordingly: 1211

Dr. Panjabiao Deshmukh College of Law, Awarrati





(Maharashtra State) Regd.No. F-89 (Amt)

2662146,2661747 Fax: 0721-2662146, 2661747 Tele :Shivaji

Founder President Dr.Panjabrao Alias Bhausaheb Deshmukh E-mail : ati_secsses@sancharnet.in

No.SSES/H.Ed.-8/2729/2005

Date : 19/1/2005

MENT ORDER

To, Shri Lokhande Dipak Haridas, L.L.B, L.L.M., NET Opp.Sahakar Surabhi Bhavan, Bapatwadi, Amravati 444 606

With reference to your application and interview held on 05/11/2004 and approval received from University vide letter No. AU/8/C-103/2005 dated 13/1/2005. I have the pleasure to inform you that you are hereby appointed as a Full Time Lecturer in Law in Dr. Panjabrao Deshmukh College of Law, Amravati on Rs. 8,000/- per month & in the pay scale of Rs. 8000-275-13500/- with effect from date of your joining, subject to the following conditions.

- 1. You will be entitled to allowances such as compensatory local allowance, house rent allowances and dearness allowance as specifically sanctioned by Government from time to time. Your appointment is purely temporary on probation, period of two years from the date of joining.
- Your services shall be governed by the rules as laid down by Government of Maharashtra, Statutes, Ordinances of the University and various Government Resolutions and circulars of the State 2. 3.
- You shall have to undergo a medical examination by Civil Surgcon, Amravati within 3 months 4.
- Your appointment shall be subject to the verification of original documents, caste validity 5.
- You are requested to acknowledge order of appointment and communicate your acceptance of the appointment within five days from the date of receipt of this order & join your duties within seven days as per order. In any case your joining period should not be exceeded more than seven days
- 7. If no reply accepting the appointment is received from you within the period mentioned in paragraph
 - 6, the order shall be treated as cancelled. Your services can be terminated with one month notice on either side without assigning any reasons
- Your services are transferable elsewhere in the colleges run by Shri Shivaji Education Society,
- 10. You are required to submit Caste Validity Certificate to this office within three months failing which your services shall be terminated.
 - (S.O.Bonde) Secretary, Shri Shivaji Education Society, Amravati

Copy is forwarded for information and necessary action to/-

- 1. The Principal, Dr.Panjabrao Deshmukh College of Law, Amravati He should please allow Shri Lokhande Dipak Haridas to join his post immediately and report regarding his joining to this office immediately.
- 2. The Asstt. Registrar (Collegiate), Nagpur University, Nagpur.
- 3. The Asstt.Registrar (Collegiate), Amravati University, Amravati.
- 4. Copy is submitted to the Joint Director, Higher Education, Amravati Dn., Amravati for
- favour of information Copy is submitted to the Joint Director, Higher Education, Nagpur Dn., Nagpur for favour of 5. information.

Secretary,

Shri Shivaji Education Society, Amravati

Asstt. Projessor Dr. Panjabrao Deshmukh College of Law, Amravan

| (233) | Dr. Panjabrao (| Deshnukh Colle | ege Of Law, | E. | Teaching, Learning Evaluation |
|--------------------------|------------------------------------|--|------------------------------|--------|----------------------------------|
| | Morshi Road | d, Amravati. (Maharas Éce : 660707 : Resi 651 | htra) ' | - ph | |
| Founder F Dr. Panjabr | resident ao @ Bhausaheb Deshmul | Principal kh Adv. Anil L. Jagta | Presiden p Vasantrao Ramr | | |
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| | | ointment order as turer in Law. | a full-time | | |
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| 1.4 | | | | | |

Dear Sir;

With reference to the report of Selection Committee dated 13-7-2002 for the post of full-time lecturer in law. You are hereby appointed as a full-time lecturer in law from 24-7-2002 to 23-7-2004 on two year probation period in the pay Scale of Rs.8000-13500 plus admissible allowances on the following terms and conditions which governed by U.G.C. and State Government issued from time to time.

- That you will not able to leave the job during the probation period.
- That you have to submit your joining report within 7 days from the date of receipt of this order.
- That you are bound to University and University Act, Rules, service conditions etc. applicable to the post of Lecturers.
- That you will have to devote whole time to che duties of your appointment heartedly.
- 5. That this appointment is subject to the approval from Amravati University.
- No salary will be paid to you till your appointment is recognised from the Competent Authority.

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| Shri Shivaji Education Society, Amravati's Dr. Panjabrao Deshmukh College Of Law, Morshi Road, Amravati. (Mahareshtra) Phone - Office : 660707 : Resi C51770 |
|--|
| Founder President r. Panjabrao @ Bhausaheb Deshmukh Adv. Anil L. Jagtap Vasantrao Ramrao Dhotre |
| r. Panjabrao @ Bhausaheb Deshmukir Adritika Stranger J |
| No. PDCL/ |
| 7. That in addition to your ordinary duties, you will have to perform such other duties as may intrusted to you by the authority in connection with the special intellectual capability on the activities of the college. |
| 8. That you will have to submit medical fitness certificate within three months from the date of joining. |
| 9. That if you do not join within stipulated period, then |
| this order be treated as cancelled. Principal Dr.Panjabrao Deshmukh 2017 College of Law, Amravati. |
| Dr. Ponjubluo Deslimukh College of Luw, Amravati. |
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(Maharashtra State) Regd.No. F-89 (Amt)



Tele :Shivaji

Founder President Dr.Panjabrao Alias Bhausaheb Deshmukh E-mail : ati_secsses@sancharnet.in

No.SSES/H.Ed.-8 (A)/2632/2011

Date : / D/ / D/2011

APPOIN'IMENT ORDER

VT0,

Dabhade Prakash Yashwantrao

R/o. Vrundawan Colony, Chilamchhavani

 University Road, Camp Amravati.

With reference to the previous appointment vide order No.SSES/H.Ed.-8 (A)/1741/2010 Dated 26/8/2010 & the approval received from Sant Gadga Baba Amravati University, Amravati Vide letter No. SGBAU/8/C-1700/2011, Dated 15/9/2011 in S.T. Category, I have the pleasure to inform that you are hereby appointed in continuation of previous vide order No. SSES/ H.Ed.-8 (A)/1741/2010 Dated 26/8/2010 as a Full Time Assistant Professor in Law in Dr. Panjabrao Deshmukh College of Law, Amravati in the pay scale of Rs. 15600-39100 Grade pay-6000 with effect from the date of your joining with continuity of your services subject to the following conditions.

- 1. You will be entitled to allowances such as compensatory local allowance, house rent allowances and dearness allowance as specifically sanctioned by Government from time to time.
- 2. Your services shall be governed by the rules as laid down by Government of Maharashtra, Statutes, Ordinances of the University and various Government Resolutions and circulars of the State Government issued from time to time.
 - 3. As per the Govt. G.R. No. अनियो/१००५/१२६/सेवा ४ Dated 31.10.2005, on their appointment to the Government Service on or after 1st November 2005, they would be covered under New "Defined Contribution Pension Scheme' and that the existing pension scheme (i.e. Maharashtra Civil Services (Pension) Rules, 1982 Maharashtra Civil Services (Commutation of Pension) Rules, 1984) and General Provident Fund Scheme will not be applicable to them."

(Dr. V.G. Thakare) I/c Secretary, 2 Shri Shivaji Education Society, Amravati

Copy is submitted to

1. The Joint Director, Higher Education, Amravati Dn., Amravati for favour of information. Copy is forwarded for information and necessary action to/-

2. The Asstt. Registrar (Collegiate), Sant Gadge Baba Amravati University, Amravati.

3. The Principal, Dr. Panjabrao Deshmukh College of Law, Amravati.



SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI

(Maharashtra State) Regd.No. F-89 (Amt)

2662146,2661747 Fax: 0721-2662146, 2661747 Tele :Shivaji

Founder President Dr.Panjabrao Alias Bhausaheb Deshmukh E-mail ati_secsses@sancharnet

No.SSES/H.Ed/8(A)/ 1985 /12

Date: 30/7 /2012

<u>.. ORDER ..</u>

Shri U.V. Thakare, M.Com., M.P.Ed, Director of physical Education & Sports in Art's College, Jarud, Dist. Amravati is transferred to Dr. Panjabrao Deshmukh College of Law, Amravati as a Director of physical Education & Sports on the same pay and in the same scale of pay, with immediate effect on his own request.

G. Bhamburkar

Secretary,

BShri Shivaji Education Society, Amravati

Copy is submitted for favour of information to/-

1. The Joint Director, Higher Education, Amravati Dn., Amravati.

2. The Registrar, Sant Gadgebaba Amravati University, Amravati.

Copy is forwarded for inforamtion and necessary action to/-,

3. Shri U.V. Thakare, M.Com., M.P.Ed, Director of physical Education & Sports in Art's College, Jarud, Dist. Amravati.

He should hand over the complete charge of his duties to the Principal of the College and get himself relieved to join his same post immediately.

4. The Principal, Art's College, Jarud, Dist. Amravati.

She should receive the complete charge from Shri U.V. Thakare, M.Com., M.P.Ed, Director of physical Education & Sports of his duties and relieve him to join his same post immediately, under intimation to this office.

The Principal, Dr. Panjabrao Deshmukh College of Law, Amravati.

He should allow Shri U.V. Thakare, M.Com., M.P.Ed, Director of physical Education & Sports to join his new assignment immediately under intimation to this office.

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माचाय बॉ. पंजाबराव देशमुख विधी पहाबिद्यालय वामलावदी २॥१७/२०/२

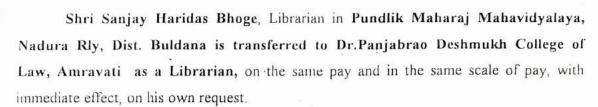
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OFFICE OF THE SHRI SHIVAJI EDUCATION SOCIETY, AMRAVATI

No.SSES/H.Ed/8/ 2960 /05

Date: 8 /02/2005

<u>.. ORDER ..</u>



Sall -(S. O. Bonde) Secretary, Shri Shivaji Education Society, Amravati

Copy is forwarded for inforamtion and necessary action to/-.

1. Shri Sanjay Haridas Bhoge, Librarian in Pundlik Maharaj Mahavidyalaya, Nadura Rly, Dist. Buldana.

He should please hand over the complete charge of his duties to the Principal of the College and get himself relieved to join his new post immediately.

The Principal, Pundlik Maharaj Mahavidyalaya, Nadura Rly, Dist. Buldana.

He should please receive the complete charge from Shri Sanjay Haridas Bhoge, Librarian, of his duties and relieve him to join his new post immediately, under intimation to this office.

The Principal, Dr. Panjabrao Deshmukh College of Law, Amravati

He should please allow Shri Sanjay Haridas Bhoge, Librarian to join his new assignment immediately and submit his proposal for Salary to the competent authorities, under intimation to this office.

Copy is submitted for favour of information to/-

- 4. The Hon'ble President, Shri Shivaji Education Society, Amravati
- 5. The Joint Director, Higher Education, Amravati Dn., Amravati
- 6. The Registrar, Amravati University, Amravati.
- 7 The Assistant/Registrar (Collegiate), Amravati University, Amravati for information and necessary action.

श्री पंडलिक महाराज महाविद्यालय, नांद्र

Secretary, Shri Shivaji Education Society, Amravati

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120, Morshi Rd, Amravati, Mah. 444603 Ph. (Off.) 0721-266707 Affiliated to Sant Gadge Baba Amravati University Website: www.drpdclamtorg.in E-mail :



Founder Dr. Panjabrao alias BhausahebDeshmukh **President** Shri. Harshwardhan P. Deshmukh

LIBRARY MAINTENANCE POLICY

Short title and commencement: This policy may be called the Dr. Panjabrao Deshmukh College of Law, Amravati (the College) Library Maintenance Policy.

Objective: The objective of this policy is to ensure that the library of the College is maintained in good condition, with a focus on accessibility, organization, and preservation of resources.

Applicability: This policy shall be applicable to all resources, including books, journals, and other materials, available in the library of the College.

Definitions:

"College" refers to Dr. Panjabrao Deshmukh College of Law, Amravati.

"Students" means individuals admitted in the college for the courses offered by the college.

"Governing body" means the parent society of the college.

"Library Staff" shall mean and include Chief Librarian along with other Library attendants appointed in the College.

Maintenance Procedure: The maintenance of the library of the College shall be carried out in the following manner:

(a) Regular inspection of the library shall be conducted by the library staff to identify any repair or maintenance needs.

(b) A maintenance schedule shall be prepared based on the identified needs, and shall be followed strictly.

(c) All maintenance and repair work shall be carried out by qualified and trained personnel, using appropriate tools, equipment, and materials.

(d) The library staff shall maintain records of all maintenance and repair work done, and shall submit periodic reports to the administration.



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Principal Dr. Varsha N. Deshmukh **Founder** Dr. Panjabrao alias BhausahebDeshmukh

President Shri. Harshwardhan P. Deshmukh

(e) All resources shall be organized and arranged properly, with appropriate labelling and classification.

(f) Preservation measures such as cleaning, dusting, and pest control shall be carried out regularly to ensure that the resources are protected from damage.

(g) All damaged or unusable resources shall be removed from circulation and either repaired or discarded, as appropriate.

Compliance: All faculty members, staff, and students shall comply with the provisions of this policy.

Review and Amendment: This policy shall be reviewed periodically by the administration and may be amended, if necessary, with the approval of the Governing Body.



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Founder Dr. Panjabrao alias BhausahebDeshmukh **President** Shri. Harshwardhan P. Deshmukh

Dr. Panjabrao Deshmukh College of Law Learner Assessment and Support Policy

Preamble:

Dr. Panjabrao Deshmukh College of Law recognizes the importance of identifying students' learning levels and providing tailored support to cater to their individual needs. The institution is committed to fostering an inclusive learning environment where students can excel academically and develop into successful legal professionals. This policy aims to establish a comprehensive system of assessment and support for both slow learners and advanced learners, ensuring equal opportunities and promoting student-centered learning.

Short Title: This policy shall be called as Learner Assessment and Support Policy.

Extent: This policy applies to all students enrolled in Dr. Panjabrao Deshmukh College of Law.

Objective:

The objective of this policy is to provide appropriate assessment and support to students with diverse learning needs, including slow learners and advanced learners, in order to enhance their academic performance and facilitate their success in the field of law.

Definition Clause:

<u>Slow Learners:</u> Students who require additional support and remedial measures due to their relatively slower learning pace and difficulty in grasping certain topics or concepts.





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President

Dr. Varsha N. Deshmukh Dr. Panjabrao alias BhausahebDeshmukh Shri. Harshwardhan P. Deshmukh

Founder

<u>Advanced Learners:</u> Students who demonstrate exceptional performance and capabilities in their academic pursuits, warranting special opportunities for further enhancement and development of their legal skills.

<u>College:</u> Means and refers to Dr. Panjabrao Deshmukh College of Law, Amravati.

<u>Student:</u> Means and include every individual enrolled in any of the Law program provided by the College.

Faculty: Means and includes all the teaching staff in the College.

Policy:

Assessment and Identification:

- a. Dr. Panjabrao Deshmukh College of Law shall conduct a comprehensive system of continuous assessment, including formative and summative assessments, class tests, assignments, and project work, to evaluate students' learning levels.
- b. Based on the continuous assessment process, students shall be identified as slow learners or advanced learners, considering their performance and capabilities.

Support for Advanced Learners:

- a. Advanced learners shall be provided with opportunities to participate in International, National, and State Level Moot Court Competitions.
- b. The institution shall offer training programs facilitated by faculty members and practicing advocates to develop the advocacy skills of advanced learners.
- c. Newly admitted students shall undergo training and induction, including a college-level intra moot court competition and rookie moot court competition.



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Founder Dr. Panjabrao alias BhausahebDeshmukh

President Shri. Harshwardhan P. Deshmukh

d. The college should look after if the advanced learners are interested in various competitive exams and should cater their needs accordingly by providing necessary training and coaching to that effect to the students.

Support for Slow Learners:

- a. Slow learners shall receive additional support through the college by way of remedial classes, tutorials, and counseling sessions to address their learning difficulties.
- b. Special Group Discussion sessions shall be organized to assist slow learners in overcoming challenges in understanding the subject matter.

Responsibility of Faculty Members

- a. The faculty shall take utmost care while categorizing the advanced and slow learners. No feeling of discrimination should inculcate in the mind of the students.
- b. Identified slow learners should be, after their remedial lectures, provided with an opportunity to cope with the advanced learners and to be treated at par with them.



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Dr. Varsha N. Deshmukh

Founder Dr. Panjabrao alias BhausahebDeshmukh

President Shri. Harshwardhan P. Deshmukh

Faculty Retention Policy

Preamble: This Faculty Retention Policy is intended to ensure the retention of talented and experienced faculty members at Dr. Panjabrao Deshmukh College of Law, thereby promoting the continuity and quality of academic programs. It recognizes the importance of a supportive work environment, professional development, collaboration, and recognition in fostering faculty retention.

Short Title: Faculty Retention Policy

Extent: This policy applies to the administrative body of Dr. Panjabrao Deshmukh College of Law and is implemented for the benefit of all faculty members employed therein.

Intent: The policy is designed to promote faculty retention and create a supportive and inclusive work environment for faculty members.

Definitions:

College: The term college shall mean and include the Dr. Panjabrao Deshmukh College of Law.

Faculty Members: Refers to the teaching staff employed by Dr. Panjabrao Deshmukh College of Law.

Job Satisfaction: The overall contentment and fulfilment experienced by faculty members in their roles.

Professional Development: Activities aimed at enhancing the knowledge, skills, and competencies of faculty members.

Work-Life Balance: The equilibrium between work-related responsibilities and personal life commitments.

Policy:

Supportive Work Environment:

- a. The college shall strive to create a supportive and inclusive work environment that fosters professional growth and job satisfaction.
- b. Policies and initiatives shall be implemented to promote work-life balance, providing faculty members with flexibility and support.



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President Shri. Harshwardhan P. Deshmukh

Professional Development:

- a. Faculty members shall be provided with opportunities to attend conferences, workshops, and training programs relevant to their field of expertise.
- b. Adequate resources and support shall be provided to encourage faculty members to engage in research, publication activities, and other scholarly pursuits.

Collaboration and Teamwork:

- a. Faculty members shall be encouraged to collaborate on research projects, curriculum development, and other academic activities.
- b. Opportunities for interdisciplinary collaboration and engagement with colleagues shall be promoted.

Recognition and Appreciation:

- a. The contributions and achievements of faculty members shall be recognized and appreciated by the institute.
- b. Efforts shall be made to acknowledge and celebrate faculty members' accomplishments, including publications, research grants, and awards.

Periodic Review and Feedback:

- a. The institute shall conduct periodic reviews to assess the effectiveness of the faculty retention measures implemented.
- b. Feedback from faculty members shall be actively sought to identify areas for improvement and address concerns.



Dr. Panjabrao Deshmukh College of Law, Amravati



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Founder Dr. Panjabrao alias BhausahebDeshmukh

President Shri. Harshwardhan P. Deshmukh

INTERNAL ASSESSMENT POLICY

Short Title and Extent

- 1. Title: This policy may be called the Dr. Panjabrao Deshmukh College of Law, Amravati Internal Assessment Policy.
- 2. Extent: It extends to all students enrolled in law programs at Dr. Panjabrao Deshmukh College of Law, Amravati.

Applicability.

3. This policy applies to all students enrolled in law programs at the College, irrespective of their year of study. The provisions of this policy shall be adhered to by all faculty members responsible for conducting internal assessments.

Definitions

- 4. Unless otherwise specified herein, the words and phrases given below shall have the meaning describing those words as below:
 - a. "Assignments" refer to tasks that assess a student's ability to research, analyze, and present legal issues
 - b. "Attendance" refers to a student's presence in classroom sessions, internships, and other academic activities.
 - c. "Class Participation" refers to a student's involvement in classroom discussions and debates.
 - d. "College" refers to Dr. Panjabrao Deshmukh College of Law, Amravati.
 - e. "Internal Assessment" refers to the evaluation process of students' academic progress and performance within the College's law programs.
 - f. "Students" means individuals admitted in the college for the courses offered by the college.
 - g. "Tests" refer to assessments that evaluate a student's understanding of legal principles and their application.



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Dr. Varsha N. Deshmukh

Founder Dr. Panjabrao alias BhausahebDeshmukh

President Shri. Harshwardhan P. Deshmukh

Components of Internal Assessment

- 5. The internal assessment shall consist of the following components, with their respective weightage percentages:
 - a. Class Participation -20% of the total marks.
 - b. Assignments -20% of the total marks.
 - c. Tests -40% of the total marks.
 - d. Attendance -20% of the total marks.

Assessment Criteria

- 6. Communication of Assessment Criteria: The assessment criteria for each component shall be communicated to students at the beginning of each academic session.
- 7. Basis of the Criteria: The assessment criteria shall be based on the learning outcomes of the subject and aligned with the course objectives.

Conduct of Internal Assessment

- 8. Duty to conduct assessment: Faculty members assigned to respective subjects shall conduct the internal assessments. The assessment process must be fair, objective, and transparent.
- 9. Confidentiality: Confidentiality of the assessment process and evaluation outcomes shall be maintained by the faculty members.
- 10. Feedback: Faculty members shall provide timely feedback to students on their performance and offer suggestions for improvement.

Grievance Redressal

11. In the event of any grievance related to internal assessment, students may approach the concerned faculty member or the Head of the Department.

Review and Update of Internal Assessment Policy

12. The internal assessment policy shall undergo periodic review and updates to ensure its relevance and effectiveness.

Feedback from students, faculty members, and other stakeholders shall be considered during the review and update process.



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Founder Dr. Panjabrao alias BhausahebDeshmukh

President Shri. Harshwardhan P. Deshmukh

13. Communication of updated policy: The updated policy shall be communicated to all students and faculty members of the College.



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Dr. Panjabrao Deshmukh College of Law, Amravati





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Founder Dr. Panjabrao alias BhausahebDeshmukh

President Shri. Harshwardhan P. Deshmukh

CODE OF CONDUCT

Preamble:

This Code of Conduct establishes guidelines and standards of behavior for all faculty members, students, and non-teaching staff of Dr. Panjabrao Deshmukh College of Law, Amravati (the "College"). It aims to promote a safe, respectful, and ethical academic environment that fosters learning, personal growth, and mutual respect.

Short Title: This Policy shall be called and referred to as Code of Conduct Policy of Dr. Panjabrao Deshmukh College of Law.

Extent: This policy applies to all faculty members, students, and non-teaching staff of Dr. Panjabrao Deshmukh College of Law, Amravati.

Objective: The objective of this policy is to ensure adherence to the highest standards of professional conduct, integrity, and ethics by all members of the College community. It aims to create a positive and inclusive environment that upholds the values of respect, fairness, and personal responsibility.

Definitions:

Faculty Members: Refers to all individuals employed by the College in teaching or research positions.

Students: Refers to all individuals enrolled in law programs at the College.

Non-Teaching Staff: Refers to all individuals employed by the College in administrative, technical, or support roles who perform the duties other than that of teaching

TEACHERS'/FACULTY MEMBERS' CODE OF CONDUCT

- 1. Teachers shall uphold the highest standards of professional conduct and ethics.
- 2. Teachers shall treat students with respect, fairness, and dignity, and shall not discriminate amongst students based on their race, gender, religion, or other personal characteristics.
- 3. Teachers shall prepare and deliver lectures and tutorials in a professional, informative, and engaging manner, and shall be accessible to students for academic and personal guidance and support.



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Principal Dr. Varsha N. Deshmukh

Founder Dr. Panjabrao alias BhausahebDeshmukh

President Shri. Harshwardhan P. Deshmukh

- 4. Teachers shall maintain the confidentiality of students' academic and personal information and shall not disclose such information to unauthorized persons.
- 5. Teachers shall comply with the academic and administrative policies and guidelines of the UGC, Bar Council of India, State Government and College issued by them from time to time.

STUDENTS' CODE OF CONDUCT

- 1. Students shall uphold the highest standards of academic integrity and ethical conduct.
- 2. Students shall attend classes, tutorials, and other academic activities regularly and punctually, and shall complete assignments and examinations with honesty and diligence.
- 3. Students shall respect the dignity and rights of others, and shall not engage in any form of harassment, discrimination, or bullying.
- 4. Students shall maintain the cleanliness and safety of the College premises and facilities and shall not damage or misuse them.
- 5. Students shall comply with the academic and administrative policies and guidelines of the College.

NON-TEACHING STAFF'S CODE OF CONDUCT

- 1. Non-teaching staff shall perform their duties with integrity, professionalism, and dedication.
- 2. Non-teaching staff shall treat faculty members, students, and other staff members with respect, fairness, and dignity, and shall not discriminate amongst them based on their race, gender, religion, or other personal characteristics.
- 3. Non-teaching staff shall maintain the cleanliness and safety of the College premises and facilities and shall promptly report any damage or misuse.
- 4. Non-teaching staff shall maintain the confidentiality of students' academic and personal information and shall not disclose such information to unauthorized persons.
- 5. Non-teaching staff shall comply with the administrative policies and guidelines of the College.
- 6. Non-teaching staff shall not misuse or misappropriate any of the College's property or revenue.

DISCIPLINARY PROCEDURES

- 1. Any violation of this Code of Conduct shall be subject to disciplinary action.
- 2. The disciplinary action shall be commensurate with the severity of the violation and may include warning, suspension, expulsion, termination of employment, or other appropriate action.



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President Shri. Harshwardhan P. Deshmukh

- 3. The disciplinary procedures shall be transparent, fair, and objective, and shall comply with the principles of natural justice and due process.
- 4. The disciplinary proceedings shall be held by way of hearing adhering to principles of Natural Justice before a disciplinary committee for code of conduct consisting of The Principal as the Chairman of the committee, Director of Physical Education as Member, one Head of the Department from any of the department as another member and one lady faculty member as the fourth member.



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MENTOR-MENTEE POLICY

Preamble:

This Mentor-Mentee Policy establishes guidelines and procedures for the mentor-mentee relationship between faculty members and students enrolled in law programs at Dr. Panjabrao Deshmukh College of Law, Amravati (the "College"). It aims to provide academic and personal support to students, promote their holistic development, and enhance their overall learning experience.

Short Title: This policy shall be called as Mentor-Mentee Policy

Extent: This policy applies to all students enrolled in the College's law programs, irrespective of their year of study and all the faculty members of the College.

Objective: The objective of this policy is to ensure a transparent, fair, and objective mentormentee program that fosters academic and personal growth, provides guidance and support, and enhances the overall learning experience for students.

Definitions:

College: Refers to Dr. Panjabrao Deshmukh College of Law, Amravati.

Student: Student refers to every individual enrolled in any of the programs offered by the College.

Faculty: Includes and refers to the regular full time teaching staff of the College.

<u>Mentor</u>: Refers to the faculty member/Senior Student assigned to provide guidance and support to a student throughout their academic journey.

Mentee: Refers to the student who receives guidance and support from a mentor.

<u>Mentor-Mentee Relationship</u>: Refers to the professional and supportive association between a mentor and a mentee, focused on academic and personal development of the mentee.

Mentor-Mentee Assignment:



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Founder Dr. Panjabrao alias BhausahebDeshmukh

President Shri. Harshwardhan P. Deshmukh

- 1. Each student shall be assigned a mentor at the beginning of the academic session.
- 2. The mentor shall be a faculty member/senior student with expertise and shall be assigned based on the student's preferences, academic performance, and other relevant factors.
- 3. The mentor-mentee assignment shall be communicated to the student and the mentor.
- 4. The mentor-mentee assignment shall be reviewed and updated periodically to ensure its effectiveness.

Mentoring Functions:

1. The mentor shall perform the following mentoring functions:

1.1 Academic Guidance: Provide guidance on course selection, assignment preparation, and examination preparation.

1.2 Personal Support: Offer counseling, guidance on career development, and general support on non-academic matters.

1.3 Progress Monitoring: Monitor the academic progress of the student and suggest areas for improvement.

1.4 Feedback: Provide regular feedback to the student on their academic and personal progress.

Mentoring Responsibilities:

- 1. The mentor shall ensure that the mentor-mentee relationship is maintained in a professional, ethical, and respectful manner.
- 2. The mentor shall ensure the confidentiality of the student's academic and personal information.
- 3. The mentor shall maintain regular communication with the student and respond to their queries in a timely manner.
- 4. The mentor shall attend mentoring training programs conducted by the College and comply with the mentoring guidelines and policies.

Mentee Responsibilities:

- 1. The mentee shall maintain regular communication with the mentor and seek their guidance and support as required.
- 2. The mentee shall attend mentoring sessions conducted by the mentor and comply with the mentoring guidelines and policies.



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- 3. The mentee shall maintain the confidentiality of the mentor-mentee relationship and not disclose any confidential information to unauthorized persons.
- 4. The mentee shall provide regular feedback to the mentor on the effectiveness of the mentor-mentee relationship.

Grievance Redressal:

In case of any grievance related to the mentor-mentee relationship, the student may approach the Head of the Department or the Principal of the College for resolution.



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INFRASTRUCTURE MAINTENANCE POLICY

- 1. Short title and commencement: This policy may be called the Dr. Panjabrao Deshmukh College of Law, Amravati Infrastructure Maintenance Policy.
- 2. **Objective**: The objective of this policy is to ensure that the physical infrastructure of Dr. Panjabrao Deshmukh College of Law, Amravati is maintained in good condition, with a focus on safety, functionality, and aesthetics.
- 3. Applicability: This policy shall be applicable to all buildings, grounds, and other physical infrastructure of Dr. Panjabrao Deshmukh College of Law, Amravati.

4. **Definitions:**

"Physical Infrastructure" Refers to the buildings, grounds, facilities, all movables and other structures owned and utilized by Dr. Panjabrao Deshmukh College of Law, Amravati.

"College" refers to Dr. Panjabrao Deshmukh College of Law, Amravati.

"Students" means individuals admitted in the college for the courses offered by the college.

"Governing body" means the parent society of the college.

"Maintenance Committee" shall mean and include the committee so formed to that effect by the College Administration.

- 5. Maintenance Committee: The College shall have a maintenance committee consisting of minimum three Members. The said committee shall have the Director of Physical Education of the College as its Chairperson and the remaining committee members shall consist of individuals from the teaching and non-teaching staff of the College.
- Maintenance Procedure: The maintenance of the physical infrastructure of Dr. 6. Panjabrao Deshmukh College of Law, Amravati shall be carried out in the following manner:



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drpdclamt13@gmail.com Principal

Dr. Varsha N. Deshmukh

Founder Dr. Panjabrao alias BhausahebDeshmukh **President** Shri. Harshwardhan P. Deshmukh

(a) Regular inspection of buildings and grounds shall be conducted by the maintenance Committee to identify any repair or maintenance needs.

(b) A maintenance schedule shall be prepared based on the identified needs, and shall be followed strictly.

(c) All maintenance and repair work shall be carried out by qualified and trained personnel, using appropriate tools, equipment, and materials.

(d) The maintenance committee shall maintain records of all maintenance and repair work done, and shall submit periodic reports to the administration.

- 7. **Compliance:** All faculty members, staff, and students shall comply with the provisions of this policy.
- 8. **Review and Amendment**: This policy shall be reviewed periodically by the administration and may be amended, if necessary, with the approval of the Governing Body.



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IT INFRASTRUCTURE MAINTENANCE POLICY

Short title and commencement: This policy may be called the Dr. Panjabrao Deshmukh College of Law, Amravati (the college) IT Infrastructure Maintenance Policy.

Objective: The objective of this policy is to ensure that the IT infrastructure of the college is maintained in good condition, with a focus on security, reliability, and usability.

Applicability: This policy shall be applicable to all IT hardware, software, and network infrastructure of the College.

Definitions:

"IT Infrastructure" Refers to the hardware, software, network components, systems, and associated equipment that comprise the IT ecosystem of Dr. Panjabrao Deshmukh College of Law, Amravati.

"College" refers to Dr. Panjabrao Deshmukh College of Law, Amravati.

"Students" means individuals admitted in the college for the courses offered by the college.

"Governing body" means the parent society of the college.

Maintenance Procedure: The maintenance of the IT infrastructure of the College shall be carried out in the following manner:

(a) Regular maintenance of hardware and software shall be conducted by the IT staff to ensure their proper functioning.

(b) All software updates and security patches shall be installed in a timely manner, to prevent security breaches and system failures.

(c) All data shall be backed up regularly, to prevent loss of important information.

(d) The IT staff shall maintain records of all maintenance work done, and shall submit periodic reports to the administration.



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Compliance: All faculty members, staff, and students shall comply with the provisions of this policy.

Review and Amendment: This policy shall be reviewed periodically by the administration and may be amended, if necessary, with the approval of the Governing Body.



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Dr. Panjabrao Deshmukh College of Law, Amravati

SANT GADGE BABA AMRAVATI UNIVERSITY GAZETTE



Official Publication of Sant Gadge Baba Amravati University

PART- ONE

Date: 15/7/2019

(Extra-Ordinary) Monday, the 15th July, 2019

Direction

No.: 17/2019

Subject:- Self – Assessment Proforma - cum – Score Sheets for Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme of Teachers and other Academic Staff.. (UGC Regulations-2018)

Whereas, the University has hereinbefore, issued the Direction No. 35/17 to deal the matter on the above subject,

AND

Now, whereas, the Government of Maharashtra, Higher & Technical Education Department, Mumbai, has issued **Government Resolution No. Misc-2018/C.R.56/18/UNI-1** dated 8th March, 2019, regarding Revision of Pay Scales of teachers and equivalent cadres in Higher Education as per UGC Scheme (7th Pay Commission), and minimum qualifications for appointment of teachers and other academic staff in all the Universities, Colleges and measures for the maintenance of standard in Higher Education in view of University Grants Commission, Resolution-2018,

AND

Whereas, the above **Government Resolution No. Misc-2018/C.R.56/18/UNI-1** dated 8th March, 2019, is implemented, by this University, vide Direction No. 8/ 2019, dated 2/4/2019 so also the Direction No. 14/2019, dated 27.06.2019, regarding corrigendum issued by Govt. vide G.R. dated 10 May, 2019 to this of G.R. of 8th March, 2019.

AND

Whereas, the above UGC Regulation, 2018 (Revision of Pay Scales of Teachers in Non-Agricultural Universities, National Law University, Affiliated Colleges, Government Colleges/Institutes as per 7th Central Pay Commission also provides minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education,

AND

Whereas, the Proforma-cum-Score Sheets are to be prepared as per the UGC Regulations-2018 as accepted by the Govt., the Vice-Chancellor has appointed the Committee which has prepared the Proforma-cum-Score Sheets based on guidelines, criteria on the subject, and the Proforma-cum-Score Sheets have been accepted by the Vice-Chancellor.

AND

Whereas, the matter is to be implemented by prescribing the Ordinance u/s 74 of the Mahararashtra Universities Act, 2016.

AND

Whereas, making of ordinance is time consuming process.

AND

Therefore, I, Dr. M.G. Chandekar, Vice-Chancellor of Sant Gadge Baba Amravati University, in exercise of the powers conferred upon me under Section 12(8) of the Maharashtra Public Universities Act, 2016, do hereby direct as under :-

1. This Direction may be called as õSelf Assessment Proforma-cum-Score Sheets for Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme of Teachers and Academic Staff, (UGC Regulations-2018) - Direction, 2019ö.

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- 2. This Direction shall come into force from the date of its issuance.
- 3. Self Assessment Proforma-cum-Score Sheets for Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS), for Appointments & Promotions under Career Advancement Scheme of Teachers, will be as prescribed by UGC Regulation, 2018 (Revision of Pay Scales of Teachers in Non-Agricultural Universities, National Law University, Affiliated Colleges, Government Colleges/Institutes as per 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education Resolution as accepted by Govt. of Maharashtra vide G.R. dated 8th March,2019 and 10th May, 2019. Self Assessment Proforma-cum-Score Sheets prescribed accordingly by the University for this purpose are as per Section-I, Section-II and Section-IV annexed herewith, as ANNEXURE-A..

Summary of these Sections is as under :-

Summary of Sections :-

(A)

Section-I

Appendix - I : For University and College Teachers other than Physical Education Persons & Librarians for filling Part - B (Categories - I, II & III) of Appendix - II & Appendix - III.

Appendix – II : PBAS Proforma for Promotions under CAS of Teachers other than Physical Education Persons & Librarians (Part - A, Part - B & Part - C).

Appendix - III : Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for Teachers other than Physical Education Persons & Librarians.

Section-II

Appendix - IV : For University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports for filling Part - B (Categories - I, II & III) of Appendix - V & Appendix - VI.

Appendix - V : Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports.

Appendix -VI : PBAS Proforma for Promotions under CAS of University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports (Part - A, Part - B & Part - C).

Section-III

Appendix - VII : For University Librarian / Deputy Librarian / Assistant Librarian and College Librarian for filling Part - B (Categories - I, II & III) of Appendix - VIII & Appendix - IX.

Appendix-VIII : Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for University Librarian / Deputy Librarian / Assistant Librarian and College Librarian.

Appendix - IX : PBAS Proforma for Promotions under CAS of University Librarian/ Deputy Librarian / Assistant Librarian and College Librarian (Part - A, Part - B & Part - C).

Section- IV

Appendix - X : For Teachers under Music and Performing Arts Part - B (Categories - I, II & III) of Appendix ó XI & Appendix ó XII.

Appendix - XI : Annual Self Assessment Proforma for the Performance Based Appraisal System (Part - A, Part - B & Part - C) for Teachers under Music and Performing Arts.

Appendix - XII : PBAS Proforma for Promotions under CAS of University For Teachers under Music and Performing Arts (Part - A, Part - B & Part - C).

(B) For Direct Recruitments of Professor and Principal posts, applicants should submit the information under õ (A)ö in the Format under **'Category - III'** of Part B of Appendix ó II, VI, IX & XII XI along with his / her application form by respective category of teachers.

4. The cases of Self-assessments, score sheets, API, and PBAS shall hereinafter be dealt as per this Direction only as far as applicable to the teachers and other academic staff in University & Colleges in the faculties/courses fall under the "Coverage" at para- 1.0 of Govt. Resolution dated 8th March, 2019.

Place : Amravati Date : 15 /07/2019 Sd/-(Murlidhar Chandekar) Vice-Chancellor Section I

Appendix-I

Sant Gadge Baba Amravati University, Amravati. Academic Performance Indicators (APIs) And Scores developed for adoption of Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme (CAS) of University/College Teachers. (For Teachers other than Physical Education Persons, Librarians and teachers of Music and Performing Arts)

Instructions for Filling up Part B of the PBAS Proforma

(Please read the Instructions carefully before filling the proforma for Category I, II, III)

Part B of the Proforma is based on Government of Maharashtra, Higher and Technical Education, GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

B (I) is based on API Grading/ scoring for **Category I** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (II) is based on **Category II** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (III) is based on **Category III** of the Table. Detailed information for the entire assessment period is to be provided. The proforma is to be filled as per the tables and self-assessment scores/ grades given. For each category, even though several avenue of activities and their API scores are given to provide choice/ opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-A and B for University and College teachers respectively as per GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure

for the maintenance of standards in Higher Education, 2018.

NB. The self-assessment scores are subject to verification by the University / College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

CATEGORY : I : Assessment Criterion for Teaching, Learning and Evaluation Related Activities as per GR No. Misc-2018/C.R56/18/UNI-1.

Direct Teaching:

| Indicator/ Activity | Post Held | Grading Criteria |
|----------------------------------|---------------------|----------------------------------|
| Lectures/ Practicals/ Tutorials/ | Assistant Professor | 80% and above - Good |
| Field Work / Project | Associate Professor | Below 80% but 70% and above- |
| Supervision taken should be | Professor | Satisfactory |
| based on verifiable records. | | Less than 70% - Not satisfactory |

Note: For the purpose of assessing the grading of Activity at Criterion I all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY: II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.

II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.:

| | licator/ Activity | Post Held | Grading Criteria |
|-------|--|--|--------------------------------------|
| i. | Administrative responsibility | | |
| | (including as Dean / Principal / | | |
| | Head of the Department/ | | |
| | Coordinator of centers | | |
| | Chairperson / Convener / | | |
| | Teacher-in-charge/ IQAC/ | | |
| | statutory bodies/ similar other | | |
| | duties that require regular office | | |
| | hrs for its discharge)/ other | | |
| | aspect of departmental or | | |
| | institutional management such as | | |
| | admission committee, campus | | |
| | development, library committee | | |
| | etc./ Organization of Conference | | |
| | /Training as | | |
| | Chairman/Organizing Secretary / | | |
| | Treasurer. Responsibility for, or | | |
| | participation in committees for | | |
| | Students Welfare, Counseling | | |
| | and Discipline/ College | | |
| | magazine etc./ Contribution to | | |
| | Corporate life in | | |
| | Universities/colleges through | | |
| | meetings, popular. / lectures, | | |
| | subject related events, other | | |
| | college/university Activities etc. | | Good - Involved in at least 3 |
| ii. | Participation in Board of Studies, | Assistant Dusf | Activities. |
| | Academic and Administrative | Assistant Professor/ Associate Professor/ | Satisfactory- 1-2 activities |
| | Committees and all other | | Not-satisfactory - Not involved/ |
| | committee (s)/ Duties specified | Professor | undertaken any of the activities. |
| | by the University/ Government/ Statutory bodies. | | |
| ;;; | • | | |
| | Question paper setting, Invigilation, evaluation of | | |
| | answer scripts including term | | |
| | end examination / Departmental | | |
| | examinations/ College | | |
| | Examinations/ Evenege | | |
| | Assessment and other | | |
| | examinations specified by the | | |
| | University. | | |
| iv. | Examination work such as | | |
| - · • | coordination, Co-officer, Subject | | |
| | Exam Committee etc. or flying | | |
| | squad duties etc. | | |
| v. | Discipline related co-curricular | | |
| - | activities (e.g. remedial classes, | | |
| | career counseling, study visit, | | |
| | student seminar and other | | |
| | events.) | | |
| vi. | Other co-curricular activities. | | |
| | Positions held/Leadership role | | |
| | played in organization linked | | |
| | with Extension Work and | | |
| | National Service Scheme (NSS), | | |
| | NCC, NSO or any other similar | | |
| | activity. Students related Socio | | |
| | , | | l |

| Cultural and Sports Programmes, | |
|---|---|
| campus publications etc. | |
| vii. Extension and dissemination | |
| | |
| activities (public /popular | |
| lectures/talks/seminars etc.). | |
| Community work such as values | |
| of National Integration, | |
| Environment democracy, | |
| socialism, Human Rights, peace, | |
| . . | |
| 1 | |
| drought relief, small family | |
| norms, cleanliness. | |
| viii.Professional Development | |
| activities such as participation in | |
| short term training courses/ long | |
| term training courses authorized | |
| | |
| by statutory bodies, industrial | |
| experience, talks, refresher / | |
| orientation/ faculty development | |
| courses, dissemination and | |
| general articles and any other | |
| contribution, subject | |
| Associations, Conferences, | |
| Seminars without paper | |
| 1 1 | |
| Presentation. Participation in | |
| short term training courses less | |
| than one week duration in | |
| educational technology, | |
| curriculum development, | |
| professional development, | |
| Examination reforms, etc. | |
| ix. Institutional governance. | |
| Participation in State/Central | |
| * | |
| Bodies/Committees on | |
| Education, Research and | |
| National Development. | |
| Publication of articles in | |
| newspapers, magazines or other | |
| publications (not covered in | |
| category 3); radio talks; | |
| television programmes. | |
| | |
| | |
| Orientation/ Short Term | |
| Programmes and any other | |
| professional development | |
| activities authorized by statutory | |
| bodies. | |
| xi. learning methodologies, updating | |
| of subject contents/courses, | |
| mentoring etc. | |
| xii. Participatory and Innovative T /L | |
| | |
| Process with materials for | |
| problem based learning, case | |
| studies, Group discussions etc., | |
| xiii.Interactive Courses, Participatory | |
| Learning modules, Case studies. | |
| xiv. Use of ICT in T/L process with | |
| computer-aided methods like | |
| power point / Multimedia/ | |
| Simulation/Softwares etc. | |
| | |
| xv. Developing and imparting | |
| Remedial/Bridge Courses. | |
| xvi. Developing and imparting soft | |
| skills/communication | |
| skills/personality development | |
| courses/ modules. | |
| xvii. Developing and imparting | |
| 1 U I I I I I I I I I I I I I I I I I I | i |

| specialized teaching-learning | |
|---------------------------------------|--|
| programmes in physical | |
| education, library; innovative | |
| compositions and creations in | |
| music, performing and visual arts | |
| and other traditional areas. | |
| xviii. Organizing and conduction | |
| of popularization programmes/ | |
| training courses in computer | |
| assisted teaching/web-based | |
| learning and e-library skills to | |
| students. | |
| xix. Evidence of actively involved in | |
| guiding Ph.D. students . | |
| xx. Conducting minor or major | |
| research project sponsored by | |
| national or international | |
| agencies. | |
| xxi. At least one single or joint | |
| publication in peer- reviewed or | |
| UGC list of Journals. | |
| | |

Note: Good: Good in teaching and satisfactory or good in activity at Category-II.

Or

Satisfactory: Satisfactory in teaching and good or satisfactory in activity at Category-II. **Not Satisfactory:** If neither good nor satisfactory in overall grading.

Note: For the purpose of assessing the grading of Activity at Criterion I and Criteria II, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher¢ self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

| Sr. | Category | Academic/ Research Activity | Faculty of | Faculties of |
|-----|----------|-----------------------------|---------------|---------------------|
| No. | | | Sciences / | Languages / |
| | | | Engineering / | Humanities / |
| | | | Agriculture / | Arts / Social |
| | | | Medical / | Sciences |
| | | | Veterinary | / Library / |
| | | | Sciences | Education/ |
| | | | | Physical |
| | | | | education/ |
| | | | | Commerce/ |
| | | | | Management |
| | | | | and other |
| | | | | related |
| | | | | disciplines |

| 1 | | | 0 | 10 D |
|---|-----------------------|--|----------------------|----------------------|
| | III (A) | Research Papers published in: Peer- | 8 per paper | 10 Per paper |
| | Research | Revived or UGC listed Journals # | | |
| | Paper | | | |
| | Publication | | | |
| 2 | III (B) | a) Books authored which are | | |
| | Publications | published by | | |
| | (other than | International Publisher | 12 | 12 |
| | Research | National Publisher | 10 | 10 |
| | Papers) | Chapter in Edited Book | 05 | 05 |
| | • • | Editor of Book by International | 10 | 10 |
| | | Publisher | 10 | 10 |
| | | Editor of Book by National Publisher | 08 | 08 |
| | | b) Translation work in Indian and | 00 | 00 |
| | | | | |
| | | Foreign Languages by qualified | | |
| | | faculties | 0.2 | |
| | | Chapter or Research Paper | 03 | 03 |
| | | Book | 08 | 08 |
| 3 | III (C) | a) Development of innovative | 05 | 05 |
| | Creation of | | | |
| | ICT | b) Design of new curricula and courses | 02/ curricula / | 02/ curricula / |
| | mediated | - | course | course |
| | teaching | c) MOOCs | | |
| | learning | Development of complete MOOCs in 4 | 20 | 20 |
| | pedagogy | quadrants (4 credit course) (In case of | | |
| | and content | MOOCs lesser credit 5 marks/ credit) | | |
| | and | MOOCs (Develop in 4 quadrant) Per | 05 | 05 |
| | development | models (Develop in 4 quadrant) Fer module/ lecture | 03 | 05 |
| | of new and | | 02 | 00 |
| | innovative | Content writer/ subject matter expert | 02 | 02 |
| | | for each module of MOOCs (at least | | |
| | courses and curricula | one quadrant) | | |
| | curricula | Course coordinator for MOOCs (4 | 08 | 08 |
| | | Credit Course) (In case of MOOCs of | | |
| | | lesser credits 02 marks/ credit) | | |
| | | d) E-Content | | |
| | | Development of e -Content in 4 | 12 | 12 |
| | | quadrants for a complete course/e-book | | |
| | | e-Content (developed in 4 quadrants) | 05 | 05 |
| | | per module | | |
| | | Contribution to development of e- | 02 | 02 |
| | | content module in complete | 02 | 02 |
| | | course/paper/e- book (at least one | | |
| | | quadrant) | | |
| | | - | 10 | 10 |
| | | Editor of e-content for complete | 10 | 10 |
| 4 | | course/ paper e-book | | |
| 4 | III (D) | a) Research Guidance | 10/D | 10/ D |
| | Research | Ph.D | 10/ Degree | 10/ Degree |
| | | | Award | Award |
| | | | 05/ Thesis | 05/ Thesis |
| | | | Submitted | Submitted |
| | | M.Phil / PG Dissertation | 02/ Degree | 02/ Degree |
| | | | | Arright |
| | | | Award | Award |
| | | b) Research Project Completed | Award | Award |
| | | b) Research Project Completed More than 10 lakhs | Award 10 | 10 Award |
| | | | | |
| | | More than 10 lakhs | 10 | 10 |
| | | More than 10 lakhs Less than 10 lakhs | | |
| | | More than 10 lakhs Less than 10 lakhs c) Research Projects Ongoing : | 10 05 | 10 05 |
| | | More than 10 lakhs Less than 10 lakhs | 10 | 10 |
| | | More than 10 lakhs Less than 10 lakhs c) Research Projects Ongoing : More than 10 lakhs | 10 05 05 | 10 05 05 |
| | | More than 10 lakhs Less than 10 lakhs c) Research Projects Ongoing : | 10 05 | 10 05 |
| | | More than 10 lakhs Less than 10 lakhs c) Research Projects Ongoing : More than 10 lakhs Less than 10 lakhs | 10 05 05 02 | 10 05 05 02 |
| | | More than 10 lakhs Less than 10 lakhs c) Research Projects Ongoing : More than 10 lakhs | 10 05 05 | 10 05 05 |

| 5 | III (E) | a) Patents | | | | |
|---------------------------------|--------------|--|---------------------|---------------|--|--|
| | Patents and | | | | | |
| | Policy | | | | | |
| | Documents | | | | | |
| | | | | | | |
| | | International | 10 | 10 | | |
| | | | | | | |
| | | National | 07 | 07 | | |
| | | b) *Policy Document (Submitted to an In | | | | |
| | | UNO/UNESCO/World Bank/Internation | al Monetary Fund et | c. or Central | | |
| Government or State Government) | | | | ſ | | |
| | | International | 10 | 10 | | |
| | | | | | | |
| | | National | 07 | 07 | | |
| | | | | | | |
| | | State | 04 | 04 | | |
| | | c) Awards/Fellowship | | | | |
| | | International | 07 | 07 | | |
| | | National | 05 | 05 | | |
| 6 | III (F) | *Invited lectures / Resource Person/ paper presentation in Seminars/ | | | | |
| | Invited | Conferences/full paper in Conference Proceedings (Paper presented in | | | | |
| | Talks/ Paper | Seminars/Conferences and also published as full paper in Conference | | | | |
| | Presentation | Proceedings will be counted only once) | | | | |
| | | International (Abroad) | 07 | 07 | | |
| | | International (within country) | 05 | 05 | | |
| | | (() () () () () () () () () (| | | | |
| | | National | 03 | 03 | | |
| | | State/University | 02 | 02 | | |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

| i) Paper in refereed journals without impact factor | 5 Points | | | | |
|--|-----------|--|--|--|--|
| ii) Paper with impact factor less than 1 | 10 Points | | | | |
| iii) Paper with impact factor between 1 and 2 | 15 Points | | | | |
| iv) Paper with impact factor between 2 and 5 | 20 Points | | | | |
| v) Paper with impact factor between 5 and 10 | 25 Points | | | | |
| vi) Paper with impact factor >10 | 30 Points | | | | |
| a) Two authors: 70% of total value of publication for each author. | | | | | |

b) More than two authors: 70% of total value of publication for the First/Principal/ Corresponding author and

30% of total value of publication for each of the joint authors .

Joint Projects: Principal Investigator and Co-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- $\boldsymbol{\diamond}$ The research score shall be from the minimum of three categories out of six categories

| Category | Activity | Assistant Professor / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Professor / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Professor (Stage 3) to Assoc. Professor/equ ivalent cadres (Stage 4 / Academic Level 12 to 13A) | Associate Professor (Stage 4) to Professor /equivalent cadres (Stage 5/ Academic Level 13 A to 14) | Professor (Stage 5) to Professor (Stage 6/ Academic Level 14 to 15) |
|----------|---|--|--|--|--|--|
| Ι | Assessment Criterion for Teaching, Learning and Evaluation Related | | Good or Sa | tisfactory Gradiną | 5 | Qualificati on and Grading as per GR No. Misc- 2018/C.R5 6/18/UNI- 1. |
| Π | Involvement in Administrati ve, Examination , Co- curricular, Extension and Professional Developmen t Related Activities. | | | | | |
| III | Research and Academic Contribution s- Minimum Score required - to be assessed cumulativel y | 40 / Assessmen t period | 100 / Assessment period | 90 / Assessment period | 120 / Assessment period | |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee | Expert Committee |

TABLE A Minimum API requirement for the promotion of teachers under CAS in Universities.

TABLE B

Minimum API requirement for the promotion of teachers under CAS in Colleges/ Affiliated Institutions UG and PG.

| Category | Activity | Assistant Professor / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Professor / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Professor (Stage 3) to Assoc. Professor/equivalent cadres (Stage 4 / Academic Level 12 to 13A) | Associate Professor (Stage 4) to Professor /equivalent cadres (Stage 5/ Academic Level 13 A to 14) |
|----------|---|--|--|---|--|
| Ι | Assessment Criterion for Teaching, Learning and Evaluation Related | | Good | or Satisfactory Grading | |
| Π | Involvement in Administrati ve, Examination , Co- curricular, Extension and Professional Developmen t Related Activities. | | | | |
| Π | Research and Academic Contribution s- Minimum Score required - to be assessed cumulativel y | 20 / Assessmen t period | 50 / Assessment period | 45 / Assessment period | 60 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee |

TABLE - C

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR DIRECT SELECTION OF TEACHERS IN UNIVERSITIES / COLLEGES/ INSTITUTIONS.

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and |
|-------|-----------|--|--|
| - | | | Screening/Selection Criteria |
| 1 | Assistant | A. | The Academic score as specified |
| | Professor | 1) A Master-s degree with 55% marks (or | by GR No. Misc- |
| | | an equivalent grade in a point-scale | 2018/C.R56/18/UNI-1. in |
| | | wherever the grading system is | Appendix II (Table 3A) for |
| | | followed) in a | Universities, and Appendix II |
| | | concerned/relevant/allied subject from | (Table 3B) for Colleges, shall be |
| | | an Indian University, or an equivalent | considered for short-listing of the |
| | | degree from an accredited foreign | candidates for interview only, |
| | | university. | and the selections shall be based |
| | | 2) Besides fulfilling the above | only on the performance in the |
| | | qualifications, the candidate must have | interview. |
| | | cleared the National Eligibility Test | |
| | | (NET) conducted by the UGC or the | |
| | | CSIR, or a similar test accredited by | |
| | | the UGC, like SET or who are or have | |
| | | been awarded a Ph. D. Degree in | |
| | | accordance with the University Grants | |
| | | Commission (Minimum Standards and | |
| | | Procedure for Award of M.Phil./Ph.D. | |
| | | Degree) Regulations, 2009 or 2016 and | |
| | | their amendments from time to time as | |
| | | the case may be exempted from | |
| | | NET/SET : Provided the candidates | |
| | | registered for the Ph.D. programme | |
| | | prior to July 11, 2009, shall be | |
| | | governed by the provisions of the then | |
| | | existing Ordinances / Bye-laws / | |
| | | Regulations of the Institution awarding | |
| | | the degree and such Ph.D. candidates | |
| | | shall be exempted from the | |
| | | requirement of NET/ SET for | |
| | | recruitment and appointment of | |
| | | Assistant Professor or equivalent | |
| | | positions in Universities/ | |
| | | Colleges/Institutions subject to the | |
| | | fulfillment of the following conditions: | |
| | | a) The Ph.D. degree of the candidate has | |
| | | been awarded in regular mode only; | |
| | | b) The Ph.D. thesis has been evaluated by | |
| | | at least two examiners; | |
| | | c) An open Ph.D. viva voce of the | |
| | | candidate has been conducted; | |
| | | d) The candidate has published two | |
| | | research papers from his/her Ph.D. work, | |
| | | out of which at least one is in a refereed | |
| | | | |
| | | journal; and | |
| | | e) The candidate has presented at least two | |
| | | papers, based on his/her Ph.D. work in | |
| | | conferences/seminars, | |
| | | sponsored/funded/supported by the | |
| | | UGC/ICSSR/CSIR or any similar agency. | |
| | | Note: | |
| | | 1) The fulfillment of these conditions is to | |
| | | be certified by the Registrar or the Dean | |
| | | (Academic affairs) of the University | |
| | | concerned. | |
| | | 2) NET/SET shall also not be required for | |
| | | such Masters Programmes in disciplines for | |
| | | which NET/SET is not conducted. | |
| | | However, Ph.D. degree shall remain the | |

| | | minimum eligibility for appointment of Assistant Professor in such disciplines. OR | |
|---|------------------------|--|--|
| | | B. The Ph.D. degree has been obtained from a foreign university/institution with a ranking | |
| | | among top 500 in the World University Ranking (at any time) by any one of the following: | |
| | | (i) Quacquarelli Symonds (QS) ;(ii) the Times Higher Education (THE) or | |
| | | (iii) the Academic Ranking of World Universities (ARWU) of the Shanghai Jiao Tong University (Shanghai). | |
| 2 | Associate Professor | i. A good academic record, with a Ph.D. Degree in the concerned/allied/relevant | A total research score of Seventy five (75) as per the criteria given |
| | | disciplines;ii. A Master-s Degree with at least 55% marks (or an equivalent grade in a | in Category III of the Direction (8/2019). |
| | | point-scale, wherever the grading system is followed); and | |
| | | iii. A minimum of eight years of experience of teaching and / or research in an academic/research position | |
| | | equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/industry with a | |
| | | minimum of seven publications in the peer-reviewed or UGC-listed journals. | |
| 3 | Professor | A. i. An eminent scholar having a Ph.D. degree in the concerned/allied/relevant | A total research score of One hundred twenty (120) as per the criteria given in Category III of |
| | | discipline, and published work of high quality, actively engaged in research with evidence of published work with, a minimum of 10 research publications in the peer-reviewed or UGC-listed | the Direction (8/2019) |
| | | journals. ii. A minimum of ten years of teaching experience in university/college as Assistant Professor/Associate Professor/Professor, and / or research | |
| | | experience at equivalent level at the University/National Level Institutions with evidence of having successfully guided doctoral candidate. OR | |
| | | B. An outstanding professional, having a | |
| | | Ph.D. degree in the relevant/allied/applied disciplines, from any academic institutions (not included in A above) / industry, who | |
| | | has made significant contribution to the knowledge in the concerned/allied/relevant discipline, supported by documentary evidence provided he/she has ten yearsø experience. | |
| 4 | Senior Professor | i. An eminent scholar with good track record of high-quality research publications in Peer-reviewed or UGC- listed journals, significant research contribution to the discipline, and | Note: Up to 10 percent of the existing sanctioned strength of Professors in the university may be appointed as Senior Professor in the universities, through direct |
| | | engaged in research supervision. ii. A minimum of ten years of teaching/research experience as Professor or an equivalent grade in a University, College or an institute of | recruitment. The scheme shall be applicable to directly recruited professors only. |

| | national level. | |
|--------------------|--|--------------------------|
| | iii. The selection shall be based on | |
| | academic achievements, favorable | |
| | review from three eminent subject | |
| | experts who are not less than the rank of | |
| | Senior Professor or a Professor of at | |
| | least ten years experience. | |
| | iv. The selection shall be based on ten | |
| | best publications in the Peer-reviewed or | |
| | UGC - listed journals and award of | |
| | Ph.D. degrees to at least two candidates | |
| | under his/her supervision during the last | |
| | 10 years and interaction with the | |
| | Selection Committee constituted as per | |
| | these Rules. | |
| ote: As there is n | o provisions for the Direct selection for the post o | f Associate Professor an |
| | ges/ affiliated institutions in GR No. Misc-2018/C | |

conditions may be wherever it is provided considered for direct selections in the colleges/affiliated institutes.

TABLE – D

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR PROMOTION OF TEACHERS IN UNIVERSITIES UNDER CAS

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|---|---|---|
| 1 | Assistant Professor (Academic Level 10) to Assistant Professor (Academic Level 11) Equivalent cadres from Stage 1 to 2). | i. An Assistant Professor who has completed four years of service with a Ph.D. degree or five years of service with a M.Phil. or six years of service in case of those without a Ph.D./M.Phil and satisfies the following conditions: ii. Attended one Orientation course of 21 days duration on teaching methodology; iii. Any one of the following: Completed Refresher/ Research Methodology Course/ Workshop/ Syllabus Up-gradation Workshop/ Training Teaching- Learning- Evaluation, Technology Programmes/ Faculty Development Programmes of at least one week (5 days) duration, or taken one MOOCs course (with eccrtification) or development of econtents in four-quadrants / MOOC-s course during the assessment period; and iv. Published one research publication in the peer-reviewed journals or UGC listed journals during assessment period. | A teacher shall be promoted if; i. He/she gets a \pm satisfactoryøor \pm goodøgrade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be (as provided in Table A of the Direction). ii. A total research score of Forty (40) for Assessment period as per the criteria given in Category III of the Direction. iii. The promotion is recommended by the screening-cum evaluation committee. |
| 2 | Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ Academic Level 12) Equivalent cadres from | i. Assistant Professors who has completed five years of service in Academic Level 11/ Senior Scale. ii. A Ph.D. Degree in the subject concerned/ allied /relevant discipline. iii. Has done any two of the following in the last five years of Academic Level 11/Senior Scale: Completed a course / programme from amongst the categories of Refresher Courses/Research Methodology/Workshops/ Syllabus Up gradation Workshop/ Teaching- Learning-Evaluation/ Technology Programmes / Faculty Development | A teacher shall be promoted if; i. The teacher gets a satisfactoryøor -goodøgrade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as provided in Table A of the Direction). ii. A total research score of Hundred (100) for Assessment period as per the criteria given in Category III of the Direction. |

| Stage 2 to 3). 3 Assistant Professor (Selection Grade/ Academic Level 12) to Associate Professor (Academic Level 13A) Equivalent cadres from Stage 3 to 4). | days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), or, completed one MOOCs course in the relevant subject (with e-certification); or contribution towards the development of e-content in 4-quadrant (at least one quadrant) minimum of 10 modules of a course/ contribution towards the development of at least 10 modules of MOOCs course/ contribution towards the development of at least 10 modules of MOOCs course/ contribution towards conduct of a MOOCs course during the period of assessment. iv. Published three research papers in the peer-reviewed journals or UGC-listed journals during assessment period. i. Assistant Professor who has completed three years of service in Academic Level 12/Selection-Grade. ii. Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/ Syllabus Upgradation Workshop/ Teaching-Learning-Evaluation Technology Programme of at least two weeks (ten days) duration; or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration; or completed one MOOCs course (with e-certification); or contribution towards development of e-contents in 4 quadrant (at least one quadrant) minimum of 10 modules of a course/ contribution towards development of e-contents in the peer-reviewed or UGC-listed journals out of which three research papers should have been published during the assessment period. | iii. The promotion is recommended by the Screening-cum-evaluation committee. A teacher shall be promoted if; i. He/she gets a -satisfactoryøor -goodø grade in the annual performance assessment reports of at least two of the last three years of the assessment period as specified in Table A of the Direction. ii. A total research score of Ninety (90) for Assessment period as per the criteria given in Category III of this Direction. iii. The promotion is recommended by a selection committee constituted in accordance with these Rules. |
|---|--|---|
| 4 Associate Professor (Academic Level 13A to Professor (Academic Level 14) Equivalent cadres from Stage 4 to 5). | allied/relevant discipline. iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment | A teacher shall be promoted if; i. He/she gets :satisfactoryøor :goodøgrade in the annual performance assessment reports of at least two of the last three years of the assessment period, as per Table A of this Direction. ii.A total research score of One Hundred Ten (110) for Assessment period as per the criteria given in Category III of the Direction. |

| | | | iii. The promotion is recommended by a selection committee . |
|---|--|--|---|
| 4 | Professor (Academic Level 14) to Senior Professor (Academic Level 15 (Stage 5 to 6) | i.Ten yearsøexperience as a Professor. ii. A minimum of ten publications in the peer-reviewed or UGC-listed journals and Ph.D. degree has been successfully awarded to two candidates under his/her supervision during the assessment period. | A Professor can be promoted to the post of Senior Professor under the CAS. The promotion shall be based on academic achievement, favorable review from three eminent subject experts who are not of the rank lower than the rank of a Senior Professor or a Professor having at least ten yearsø of experience. The selection shall be based on 10 best publications during the last 10 years and interaction with a Selection Committee . |

TABLE – E

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR PROMOTION OF TEACHERS IN COLLEGES/ AFFILIATED INSTITUTIONS UNDER CAS

| S.No. | Post | Requirements and | |
|-------|---|--|--|
| | | | Screening/Selection Criteria |
| 1 | Assistant Professor (Academic Level 10) to Assistant Professor (Academic Level 11) Equivalent cadres from Stage 1 to 2). | i. Assistant Professors who have completed four years of service and having a Ph.D. degree or five years of service and having a M.Phil/ PG Degree in Professional Courses, such as L.L.M, M.Tech., M.V.Sc., M.D., or six years of service for those without Ph.D./M.Phil./PG degree in Professional Courses. ii. Attended one Orientation Course of 21 daysø duration on teaching methodology; and iii. Any one of the following: Completed one Refresher / Research Methodology Course OR Any two of the following: Workshop, Syllabus Up-gradation Workshop, Training Teaching- Learning-Evaluation, Technology Programmes and Faculty Development Programmes of at least one week (5 days) duration. OR Completed one MOOCs course (with | A teacher shall be promoted if; i. He/she gets a -satisfactoryøor -goodøgrade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be (as provided in Table B of this Direction). ii. A total research score of Twenty (20) for Assessment period as per the criteria given in Category III of the Direction. iii. The promotion is recommended by the screening-cum evaluation committee. |
| | | e-certification) or development of e- contents in four-quadrant/ MOOCs | |
| 2 | Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ | course during the assessment period. i. Assistant Professors who have completed five years of service in Academic Level 11/Senior Scale. ii. Any two of the following in the last five years of Academic Level-11/ Senior Scale: Completed courses/programmes from among the categories of Refresher Courses/Research Methodology course/Workshops/Syllabus Up | A teacher shall be promoted if; i. The teacher gets a -satisfactoryøor -goodøgrade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as provided in Table B of the Direction). ii.A total research score of Fifty (50) for Assessment period as per the |

| r | 1 | | |
|---|--------------|---|---|
| | Academic | Gradation Workshop/ Teaching- | criteria given in Category III of the |
| | Level 12) | Learning -Evaluation/ Technology | Direction. |
| | Equivalent | Programmes/ Faculty | iii. The promotion is recommended |
| | cadres from | Development Programme/ | by the Screening-cum-evaluation |
| | Stage 2 to | Syllabus Up-gradation Workshop/ | committee. |
| | 3). | Teaching- Learning- Evaluation/ | |
| | | Technology Programmes/ Faculty | |
| | | Development Programmes of at | |
| | | least two weeks (ten days) | |
| | | duration (or completed two | |
| | | courses of at least one week (five | |
| | | days) duration in lieu of every | |
| | | single course/programme of at | |
| | | least two weeks (ten days) | |
| | | duration); or completed MOOCs | |
| | | course in the relevant subject | |
| | | | |
| | | (with e-certification); or | |
| | | Contribution towards | |
| | | development of e-content in 4- | |
| | | quadrant (at least one quadrant) | |
| | | minimum of 10 modules of a | |
| | | course/contribution towards | |
| | | development of at least 10 | |
| | | modules of MOOCs course/ | |
| | | contribution towards conducting | |
| | | of a MOOCs course during the | |
| | | period of assessment. | |
| 3 | Assistant | i. Assistant Professor who has | A teacher shall be promoted if; |
| C | Professor | completed three years of service | i. He/she gets a ÷satisfactoryøor |
| | (Selection | in Academic Level 12/Selection- | -goodøgrade in the annual |
| | Grade/ | Grade. | performance assessment reports of |
| | Academic | ii. A Ph.D. degree in subject | at least two of the last three years |
| | Level 12) to | concerned /allied/relevant | • |
| | | | of the assessment period as |
| | Associate | discipline. | specified in Table B of this |
| | Professor | iii. Any one of the following | Direction. |
| | (Academic | during the last three years: | ii.A total research score of Forty Five |
| | Level 13A) | completed one course / | (45) for Assessment period as per |
| | Equivalent | programme from amongst the | the criteria given in Category III of |
| | cadres from | categories of Refresher Courses/ | the Direction. |
| | Stage 3 to | Methodology Workshop/ Syllabus | iii. The promotion is recommended |
| | 4). | Up-gradation Workshop/ | by a selection committee. |
| | 4). | Teaching- Learning-Evaluation | |
| | | Technology Programme/ Faculty | |
| | | Development Programme of at | |
| | | least two weeks (ten days) | |
| | | duration (or completed two | |
| | | courses of at least one week (five | |
| | | days) duration in lieu of every | |
| | | single course/programme of at | |
| | | least two weeks (ten days) | |
| | | duration); or completed one | |
| | | MOOCs course (with e- | |
| | | certification); or contribution | |
| | | towards development of e- | |
| | | • | |
| | | contents in 4-quadrant(at least one quadrant) minimum of 10 | |
| | | quadrant) minimum of 10 | |
| | | modules of a course/ contribution | |
| | | towards development of at least | |
| | | 10 modules of MOOCs | |
| | | course/contribution towards | |
| | | conduct of a MOOCs course | |
| | | during the period of assessment. | |
| 4 | Associate | i. Associate Professors who have | A teacher shall be promoted if; |
| | Professor | completed three years of service | i. He/she gets -satisfactoryøor |
| | (Academic | in Academic Level 13A. | -goodø grade in the annual |
| | Level 13A) | ii. A Ph.D. degree in subject | performance assessment reports of |
| | to Professor | concerned/allied/ relevant | at least two of the last three years |
| | | | me |

| | | | |
|-------------|------------------------------------|---|--|
| (Academic | discipline. | of the assessment period, as per | |
| Level 14) | iii. A minimum of 10 research | Table B of this Direction. | |
| Equivalent | publications in peer-reviewed or | ii.A total research score of Sixty (60) | |
| cadres from | UGC-listed journals out of which | for Assessment period as per the | |
| Stage 4 to | three research papers shall be | criteria given in Category III of this | |
| 5). | published during the assessment | Direction . | |
| | period. | iii. The promotion is | |
| | iv. A minimum of 110 Research | recommended by a selection | |
| | Score as per Category III in | committee constituted in accordance | |
| | aggregate out of which at least | with these Rules. | |
| | score of 60 for assessment period. | | |

Appendix-II

Sant Gadge Baba Amravati University, Amravati. PBAS Proforma Session-

(PART A, PART B & PART C)

(For Teachers other than Physical Education Persons, Librarians and teachers of Music and Performing

Arts)

PART A : GENERAL INFORMATION

- 1. Name (in Block Letters) :
- 2. Father's/Husband's Name :
- 3. Department :
- 4. Current Designation & Grade Pay :
- 5. Date of last Promotion :
- 6. Address for correspondence (with Pin code) :
- 7. Permanent Address (with Pin code) :

Telephone No. :

Email :

8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|------------|--|-------|----------|----------------------|
| 1 | | | | |

Date :

Signature of teacher

<u>PART B: ACADEMIC PERFORMANCE INDICATORS</u> <u>CATEGORY : I</u> <u>TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES</u>

I. Direct Teaching (Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.).

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document* * |
|------------|--------------|-------|----------------------|-------------------------------|------------------|--|---------|-------------------------|
| | | | Odd Se | emester | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| | | | Even S | emester | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS) **Grading Criterion:-** 80% and above ó Good; Below 80% but 70% and above- Satisfactory; Less than 70%-Not satisfactory.

**As per table under the document Annexure I (A)

Overall Grading (Category: I) :-

Verified and found correct :

Signature of Teacher

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee : (For Category : I)

> Signature of Chairman Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | No. of Ph.D. Students Registered | No. of Ph.D. Students submitted Thesis | No of Students Awarded Ph.D. Degree | Grading | Proof Document** |
|---------|--|---|---|---------|---------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/ Minor | Period of Award | Amount Approved | Name of Funding Agency | Grading | Proof Document** |
|---------|------------------|-----------------|--------------------|--------------------|------------------------------|---------|---------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Grading | Proof Docume nt** |
|------------|----------------------|---------|-----------------------|--|--------------------------|--|--|---------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

| **As] | per table under the document Annexure II (A | () |
|----------|---|------------|
| A | | |

Overall Grading (Category : II) :-

Signature of Teacher

Verified and found correct:

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category II)

Signature of Chairman Screening / Selection Committee

PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY : III RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Augment ed API Score | Proof Docume nt** |
|------------|-------------------------|---------|-----------------------|--|--------------------------|--|--|----------------------------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publicatio n Internatio nal/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co- author s | Whethe r you are the main author | API Score | Proof Docume nt** |
|------------|---|---|---|----------------------|---|------------------------------|--|--------------|-------------------------|
| 1 | | | | | | | | | |
| Tota | l | | | | | | | | |

III B.b. Publications in the form of Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Cassettes/CDs/DVD s, Tracks published/ Recorded | Company | Publicatio n Internatio nal/ National/ Local | Whethe r approve d by Universi ty | No. of artists | Wheth er you are the main artist | API Score | Proof Docume nt** | |
|------------|--|---------|---|--|-------------------|--|--------------|-------------------------|--|
| 1 | | | | | | | | | |
| Tota | Total | | | | | | | | |

III B.c. Publications in the form of individual Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Individual Cassettes/CDs/DVD s, Tracks published/ Recorded | Company | Publication International/ National/ Local | Whether approved by University | API Score | Proof Document ** |
|------------|--|---------|--|--------------------------------------|-----------|-------------------------|
| 1 | | | | | | |
| Tota | l | • | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E- Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document ** | | | |
|------------|--|---------------------|----------------------|-----------|-----------------------------|--------------|-------------------------|--|--|--|
| 1 | | | | | | | | | | |
| Tota | Total | | | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document* * |
|--------------|-----------------|------------------|----------------|--------------|-------------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. | | | | | |
| Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|------------|------------------|----------------------------------|----------------------------|------------------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|------------|-------------------|---------------------------------|--|-----------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | • | 1 | 1 | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|------------|-------------------|-------------------------------------|--------------------------|--|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University | API Score | Proof Document** |
|------------|-------------------------------------|-------------------------------------|--------------------------|--|--------------|---------------------|
| 1 | | | | level | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

**As per table under the document Annexure III (A)

Total Score (Category : III) :-

.

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category :III)

Signature of Chairman Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual API Score for Category III Only |
|----------|---|-------------------|-----------------|---|
| Ι | Assessment Criterion for Teaching, | | | |
| | Learning and Evaluation Related | | | |
| | Activities | | | |
| II | Involvement in Administrative, | | | |
| | Examination, Co-curricular, Extension | | | |
| | and Professional Development Related | | | |
| | Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.

2. 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS proforma.

Signature of the faculty with Designation, Place & Date

Signature of V.C./ School Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

I) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| | | | | | |
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| Α | | | | | |
| В | | | | | |
| С | | | | | |
| D | | | | | |
| Ε | | | | | |

| II) A) General Intelligence B) Capacity to get work in Respect of research & teaching C) Technical Ability D) Administrative ability including Judgment initiative and drive (if applicable) | : |
|---|--|
| | utstanding, A = Very Good, B+ = Positively Good, ood, C+ = Satisfactory, C = Not Satisfactory |
| | |
| Date : / / | Signature of Reporting Officer |
| ``` ` ` | |

Appendix-III

Sant Gadge Baba Amravati University, Amravati. PBAS Proforma for promotion under CAS Assessment Period -(PART A, PART B & PART C)

(For Teachers other than Physical Education Persons, Librarians and teachers of Music and Performing

PART A : GENERAL INFORMATION

- 1. Name (in Block Letters) :
- 2. Father's/Husband's Name :
- 3. Department :
- 4. Current Designation & Grade Pay :
- 5. Date of last Promotion :
- 6. Address for correspondence (with Pin code) :
- 7. Permanent Address (with Pin code) :

Telephone No. :

Email :

- 8. Whether acquired any degrees or fresh academic qualifications during the year :
- 9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|------------|--|-------|----------|----------------------|
| 1 | | | | |

Date :

Signature of teacher

<u>PART B: ACADEMIC PERFORMANCE INDICATORS</u> <u>CATEGORY : I</u> <u>TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES</u>

I. Direct Teaching (Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.).

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document* * |
|------------|--------------|-------|----------------------|-------------------------------|------------------|--|---------|-------------------------|
| | | | Odd Se | emester | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |

| | Even Semester | | |
|----|----------------------|--|--|
| 10 | | | |
| 11 | | | |
| 12 | | | |
| 13 | | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS) **Grading Criterion:**- 80% and above ó Good; Below 80% but 70% and above- Satisfactory; Less than 70%-Not satisfactory.

**As per table under the document Annexure I (A)

Overall Grading (Category : I) :-

Verified and found correct :

Signature of Teacher

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee : (For Category : I)

> Signature of Chairman Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | No. of Ph.D. Students Registered | No. of Ph.D. Students submitted Thesis | No of Students Awarded Ph.D. Degree | Grading | Proof Document** |
|---------|--|---|---|---------|---------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/ Minor | Period of Award | Amount Approved | Name of Funding Agency | Grading | Proof Document** |
|------------|------------------|-----------------|--------------------|--------------------|------------------------------|---------|------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Grading | Proof Docume nt** |
|------------|-------------------------|---------|-----------------------|--|--------------------------|--|--|---------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

**As per table under the document Annexure II (A)

Overall Grading (Category : II) :-

Signature of Teacher

Verified and found correct:

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category II)

Signature of Chairman Screening / Selection Committee

PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY: III RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Augment ed API Score | Proof Docume nt** |
|------------|----------------------|---------|-----------------------|--|--------------------------|--|--|----------------------------|-------------------------|
| 1 Total | | | | | | | | | |

III B.a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publicatio n Internatio nal/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co- author s | Whethe r you are the main author | API Score | Proof Docume nt** |
|------------|---|---|---|----------------------|---|------------------------------|--|--------------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B.b. Publications in the form of Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Cassettes/CDs/DVD s, Tracks published/ Recorded | Company | Publication International / National/ Local | Whether approved by University | No. of artists | Whether you are the main artist | API Score | Proof Docume nt** |
|------------|--|---------|--|---|-------------------|--|--------------|-------------------------|
| 1 | | | | | | | | |
| Tota | 1 | | | | | • | | |

III B.c. Publications in the form of individual Cassettes/CDs/DVDs, Tracks published/ Recorded:

| Sr. No. | Individual Cassettes/CDs/DVDs, Tracks published/ Recorded | Company | Publication International/ National/ Local | Whether approved by University | API Score | Proof Document** |
|------------|--|---------|--|--------------------------------------|-----------|---------------------|
| 1 | | | | | | |
| Tota | 1 | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E- Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** | | | |
|------------|--|---------------------|----------------------|-----------|-----------------------------|--------------|---------------------|--|--|--|
| 1 | | | | | | | | | | |
| Tota | Total | | | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|--------------|-----------------|------------------|----------------|--------------|------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. | | | | | |
| Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|------------|------------------|----------------------------------|----------------------------|------------------|-----------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|------------|-------------------|---------------------------------|---|-----------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|------------|-------------------|-------------------------------------|--------------------------|---|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|------------|----------------------------------|-------------------------------------|--------------------------|--|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- ✤ Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

**As per table under the document Annexure III (A)

Total Score (Category : III) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category :III)

Signature of Chairman Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual Av. API Score for Assessment Period for Category III Only |
|----------|---------------------------------------|----------------|--------------|--|
| Ι | Assessment Criterion for Teaching, | | | |
| | Learning and Evaluation Related | | | |
| | Activities | | | |
| Π | Involvement in Administrative, | | | |
| | Examination, Co-curricular, | | | |
| | Extension and Professional | | | |
| | Development Related Activities | | | |
| III | Research and Academic | | | |
| | Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.

2.

_.

3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with Designation, Place & Date

Signature of V.C./ School Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- c) State whether the facts stated above are correct, if not, state the correct facts.
- d) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.
- I) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| Α | | | | | |
| В | | | | | |
| С | | | | | |
| D | | | | | |
| Е | | | | | |

| II) A) General Intelligence | : |
|---|---|
| B) Capacity to get work in | |
| Respect of research & teaching | |
| C) Technical Ability | : |
| D) Administrative ability including | ; |
| Judgment initiative and drive | |
| (if applicable) | |
| E) Integrity and Character | : |
| F) Whether powers delegated are | : |
| Fully utilized. | |
| G) General Assessment * A+ = | Outstanding , A = Very Good, B+ = Positively Good, |
| | |
| | Good, C+ = Satisfactory, C = Not Satisfactory |
| B = | Good, C+= Satisfactory, C = Not Satisfactory |
| B = (* Strike out which is not applica Date : / / | Good, C+= Satisfactory, C = Not Satisfactory ble.) Signature of Reporting Officer |
| B = (* Strike out which is not applica | Good, C+= Satisfactory, C = Not Satisfactory ble.) Signature of Reporting Officer |
| B = (* Strike out which is not applica Date : / / | Good, C+= Satisfactory, C = Not Satisfactory ble.) Signature of Reporting Officer |
| B = (* Strike out which is not applica Date : / / | Good, C+= Satisfactory, C = Not Satisfactory ble.) Signature of Reporting Officer |

Date : / /

Signature of Reviewing Officer

Annexure I (A)

| Sr. No. | Document |
|---------|--|
| 1 | Student Attendance certified by HOD/ Head of the institute |
| 2 | Academic Diary certified by HOD/ Head of the institute |
| 3 | Total teaching hours Certificate from HOD |
| 4 | Certificate from University Authorities |
| 5 | Course conduction certificates |
| 6 | Other certificates |

Annexure II (A)

| Sr. No. | Document |
|---------|---|
| 1 | Proof of Co-curricular activities in the form of letter/ Certificate / Any other document |
| | certified by HOD or head of institution |
| 2 | Proof of Extension activities in the form of letter/ Certificate/ Any other document |
| | certified by HOD or head of institution |
| 3 | Administrative committee certificates/ Letters / Any other document certified by HOD |
| | or head of institution |
| 4 | Certificate / Letter from Conference organizing committee |
| 5 | Course conduction certificates |
| 6 | Certificate/ Letter from BOS or other bodies |
| 7 | Other certificates |

Annexure III (A)

| Sr. No. | Document | | | |
|---------|--|--|--|--|
| 1 | Published paper, Journal home page for Impact factor | | | |
| 2 | Books front page along with editorial team or Book chapter first page | | | |
| 3 | Project Award Certificate/ Midterm Evaluation Report/ Final Project Report/ | | | |
| | Utilization Certificate / Project Extension Letter | | | |
| 4 | Project outcome report/ Patent award document | | | |
| 5 | Student registration Letter/ Thesis submission letter / Notification | | | |
| 6 | Fellowship award certificate | | | |
| | Invited talk letter of intend/ Certificate/ Certificate of paper presentation along with | | | |
| | copy of abstract book | | | |
| 7 | Other certificates | | | |

Section II

Appendix-IV

Sant Gadge Baba Amravati University, Amravati. Academic Performance Indicators (APIs) and Scores developed for adoption of Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme (CAS) of University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports. <u>Instructions for Filling up Part B of the PBAS Proforma</u> (Please read the Instructions carefully before filling the proforma for Category I, II, III)

Part B of the Proforma is based on Government of Maharashtra, Higher and Technical Education, GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

B (I) is based on API Grading/ scoring for **Category I** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (II) is based on **Category II** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (III) is based on Category III of the Table. Detailed information for the entire assessment

period is to be provided.

The proforma is to be filled as per the tables and self-assessment scores/ grades given. For each category, even though several avenue of activities and their API scores are given to provide

choice/ opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-A and B for University and College teachers respectively as per GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

NB. The self-assessment scores are subject to verification by the University / College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

CATEGORY I : <u>ASSESSMENT CRITERION FOR TEACHING, TRAINING, COACHING,</u> <u>SPORTS PERSON DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES</u>.

Direct Teaching:

| In | dicator/ Activity | Post Held | Grading Criteria |
|-----|--|----------------------|----------------------------------|
| i. | Lecture cum practice based athlete / sports | Assistant Director / | 90% and above - Good |
| | classes, seminars undertaken as per allotted | College Director | Above 80% but below 90% - |
| | hours /organizing and conducting coaching | Deputy Director | Satisfactory |
| | camps / sports person development / training | Director | Less than 80% - Not satisfactory |
| | programmes. | | |
| ii. | Identifying sports talents and Monitoring sports | | |
| | excellence among students. | | |

CATEGORY: II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.

II.a. Organizing Intra-college competitions.:

| Indicator/ Activity | Post Held | Grading Criteria |
|----------------------------------|----------------------|--|
| Organizing and conducting sports | | Good – Intra college competition in more than 5 |
| and games competitions at the | Assistant Director / | disciplines. |
| Intra-college Levels | College Director/ | Satisfactory- Intra college competition in 3-5 |
| | Deputy Director/ | disciplines. |
| | Director | |
| | | Unsatisfactory óNeither Good nor satisfactory |

II.b. Institution Participating in external competitions.:

| Indicator/ Activity | Post Held | Grading Criteria |
|---|---|--|
| Organizing and conducting sports and games competitions at the International / National /State/ District /Inter University/Inter Zonal. | Assistant Director / College Director/ Deputy Director/ Director | Good - National level competitionin at least one discipline plusState/Districtlevel competition in at least 3disciplines.Satisfactory- State levelcompetition in at least onediscipline plus district levelcompetition in at least 3disciplines.OrDistrict level competition in atleast 5 DisciplinesUnsatisfactory ó neither good norsatisfactory |

II.c. Up gradation of Sports fields.:

| Indicator/ Activity | Post Held | Grading Criteria |
|---|---|--|
| Up-gradation of sports and physical training infrastructure with scientific and Technological inputs. Development and maintenance of play fields and sports and physical Education facilities . | Assistant Director / College Director/ Deputy Director/ Director | Good/Satisfactory/ Not- Satisfactory to be assessed by the Promotion committee . |

II.d. Student Participation, Coaching, Organization of Workshops, Research publications.:

| Indicator/ Activity | Post Held | Grading Criteria | |
|--|---|---|--|
| i. At least one student of the institution participating in national/ state/ university (For college levels only) teams. Organizing state/ national/ inter university/ inter college level competition. ii. Being invited for coaching at State/National level. iii. Organizing at least three workshops in a year. iv. Publications of at least one research paper in UGC approved journal. v. Assistance in college administration and governance related work including work done during admissions, examinations and extracurricular college activities. | Assistant Director / College Director/ Deputy Director/ Director | Good: Involved in any two activities. Satisfactory: 1 activity Not Satisfactory : Not involved/ Undertaken any of the activities | |
| Overall Grading For Category I and II | Good: Good in Criteria I and satisfactory/good in any other items under Criteria II. Satisfactory: Satisfactory in Criteria I and satisfactory/ good in any other two items under Criteria II. Not Satisfactory: If neither good nor satisfactory in overall grading. | | |
| Note: | the attendance of compute the criteria 2. The institution mu feedback must be stored of Physical and Eco CAS Promotion com 3. The system of transition of grievance | st obtain student feedback. The hared with the concerned Director ducation and Sports and also the | |

Note: For the purpose of assessing the grading of Activity at Criteria I and Criterion II, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher¢s self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Associate Professor and Associate Professor and For direct recruitment of Associate Professor and Professor.

| Sr. No. | Category | Academic/ Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculties of Languages / Humanities / Arts / Social Sciences / Library/ Education / Physical education/ Management |
|------------|---|---|---|---|
| 1 | III (A) Research Paper Publication | Research Papers published in: Peer- Revived or UGC listed Journals # | 8 per paper | 10 Per paper |
| 2 | III (B) Publications | a) Books authored which are published by | | |
| | (other than | International Publisher | 12 | 12 |
| | Research | National Publisher | 10 | 10 |
| | Papers) | Chapter in Edited Book | 05 | 05 |
| | | Editor of Book by International Publisher | 10 | 10 |
| | | Editor of Book by National Publisher | 08 | 08 |
| | | b) Translation work in Indian and Foreign Languages by qualified faculties | | |
| | | Chapter or Research Paper | 03 | 03 |
| | | Book | 08 | 08 |
| 3 | III (C) Creation of | 1 0 03 | 05 | 05 |
| | ICT mediated | b) Design of new curricula and courses | 02/ curricula / course | 02/ curricula / course |
| | pedagogy and content and development | c) MOOCs Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs lesser credit 5 marks/ credit) | 20 | 20 |
| | of new and innovative | MOOCs (Develop in 4 quadrant) Per module/ lecture | 05 | 05 |
| | courses and curricula | Content writer/ subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
| | | Course coordinator for MOOCs (4 Credit Course) (In case of MOOCs of lesser credits 02 marks/ credit) d) E-Content | 08 | 08 |
| | | Development of e -Content in 4 quadrants for a complete course/e-book | 12 | 12 |
| | | e-Content (developed in 4 quadrants) per module | 05 | 05 |
| | | Contribution to development of e- content module in complete course/paper/e- book (at least one quadrant) | 02 | 02 |
| | | Editor of e-content for complete course/ paper e-book | 10 | 10 |

| 4 | III (D) | a) Research Guidance | | | | | | |
|---|--------------|---|------------------------|---------------|--|--|--|--|
| т | Research | Ph.D | 10/ Degree | 10/ Degree | | | | |
| | Research | T II.D | Award | Award | | | | |
| | | | 05/ Thesis | 05/ Thesis | | | | |
| | | | Submitted | Submitted | | | | |
| | | M.Phil / PG Dissertation | 02/ Degree | 02/ Degree | | | | |
| | | | Award | Award | | | | |
| | | b) Research Project Completed | 710000 | Tiward | | | | |
| | | More than 10 lakhs | 10 | 10 | | | | |
| | | | 10 | 10 | | | | |
| | | Less than 10 lakhs | 05 | 05 | | | | |
| | | c) Research Projects Ongoing : | | | | | | |
| | | More than 10 lakhs | 05 | 05 | | | | |
| | | Less than 10 lakhs | 02 | 02 | | | | |
| | | d) Consultancy | 03 | 03 | | | | |
| 5 | III (E) | a) Patents | | | | | | |
| | Patents and | | | | | | | |
| | Policy | | | | | | | |
| | Documents | | | | | | | |
| | | | | | | | | |
| | | International | 10 | 10 | | | | |
| | | National | 07 | 07 | | | | |
| | | b) *Policy Document (Submitted to an International body/organization like | | | | | | |
| | | UNO/UNESCO/World Bank/Internation | al Monetary Fund et | c. or Central | | | | |
| | | Government or State Government) | | | | | | |
| | | International | 10 | 10 | | | | |
| | | National | 07 | 07 | | | | |
| | | State | 04 | 04 | | | | |
| | | c) Awards/Fellowship | | | | | | |
| | | International | 07 | 07 | | | | |
| | | National | 05 | 05 | | | | |
| 6 | III (F) | *Invited lectures / Resource Person/ pap | er presentation in Ser | minars/ | | | | |
| | Invited | Conferences/full paper in Conference Pr | oceedings (Paper pre | sented in | | | | |
| | Talks/ Paper | Seminars/Conferences and also publishe | d as full paper in Co | nference | | | | |
| | Presentation | Proceedings will be counted only once) | | | | | | |
| | | International (Abroad) | 07 | 07 | | | | |
| | | International (within country) | 05 | 05 | | | | |
| | | National | 03 | 03 | | | | |
| | | State/University | 02 | 02 | | | | |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

5 Points 10 Points

15 Points

20 Points

i) Paper in refereed journals without impact factor

| | D | | | f | 1 | 11 1 | |
|----|---------|------------|--------|-----------|------|--------|--|
| 11 |) Paner | w/irn | impact | Tactor | IPCC | than I | |
| | 1 upor | VV 1 U 1 1 | mpace | Inclusion | TCO0 | unun 1 | |

- iii) Paper with impact factor between 1 and 2
- iv) Paper with impact factor between 2 and 5
- v) Paper with impact factor between 5 and 1 0 25 Points 30 Points

vi) Paper with impact factor >10

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors .

Joint Projects: Principal Investigator and óCo-investigator would get 50% each.

Note:

Paper presented if part of edited book or proceeding then it can be claimed only once.

- ✤ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- * *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

| TABLE A |
|--|
| (Minimum API requirement for the promotion of University Director/Deputy Director, |
| Assistant Director, Physical Education and Sports) |

| Category | Activity | Assistant Director / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Director to Assistant Director (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Director (Selection Grade/ Deputy Director) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to 13A) | Deputy Director (Stage 4) to Deputy Director /equivalent cadres (Stage 5/ Academic Level 13 A to 14) |
|----------|---|--|---|---|--|
| Ι | Assessment Criterion for Teaching, Learning and Evaluation Related | | Good or Satisfactory | Grading | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities. | | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 40 / Assessment period | 100 / Assessment period | 90 / Assessment period | 120 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee |

TABLE B

Minimum API requirement for the promotion of College/ Affiliated Institute Director/Deputy Director, Assistant Director, Physical Education and Sports.

| Category | Activity | Assistant Director / equivalent cadres: (Stage 1 to Stage 2/ Academic L avel 10 to | Assistant Director to Assistant Director (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Director (Selection Grade/ Deputy Director) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to |
|----------|----------|---|--|---|
| | | Level 10 to | | Academic Level 12 to 13A) |

| Ι | Assessment Criterion for Teaching, Learning and Evaluation Related | (| Good or Satisfact | ory Grading |
|-----|--|---|---|---------------------------|
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities. | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 20 / Assessment period | 50 / Assessment period | 45 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee |

MINIMUM QUALIFICATIONS FOR THE POSTS OF ASSISTANT DIRECTOR OF PHYSICAL EDUCATION AND SPORTS, DEPUTY DIRECTOR OF PHYSICAL EDUCATION AND SPORTS AND DIRECTOR OF PHYSICAL EDUCATION AND SPORTS (DPES)

TABLE C

| S. Post No. | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|--|---|---|
| 1 University Assistant Director of Physical Education and Sports/ College Director of Physical Education and Sports | A. i. A Master-s degree in Physical Education and Sports or Physical Education or Sports Science with 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed). ii. Record having represented the University/ College at the inter-university/intercollegiate competitions or the State and /or National championships. | Physical Fitness Test Norms a) Subject to the provisions of these Rules, all candidates who are required to undertake the physical fitness test are required to produce a medical certificate certifying that he/she is medically fit before undertaking such tests. |

| iii. Besides fulfilling the above quilifications, the candidate in subcleared the National Eligibility Test (NET) conducted by the UCC, like SET or who are or have been awarded a SET or who are or have been awarded a Brysical fitness test in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil/ Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the candidates registered for the Ph.D. degree prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations, 2009 or 2016 and their amendments from time to july and the exceeded of the Ph.D. degree prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations, 2009 or 2016 and their amendments from time to july 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations, 2009 or 2016 and their amendments from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions: a) The Ph.D. degree of the candidate has been awarded in regular mode only; b) The Ph.D. thesis has been evaluated hy the datt two examiners; c) An open Ph.D. viva voce of the candidate has published two research papers from his/her Ph.D. work is an offerences/seminars, sponsored/funded/ supported by the UCCCSIR/CISSR or any similar agency. Note: The fulfillment of these conditions (a) to (a) is to be cardified the sequented in accordance with these Rules. DR B An Asian game or commonwealth games medul winner who has a degree at least at Post-Graduation level. |
|---|
| |

| 2 | University | A. | |
|---|------------------------|--|--|
| | Deputy Director | i. A Ph.D. in Physical Education or Physical Education | |
| | of Physical | and Sports or Sports Science. Candidates from outside | |
| | Education and | the university system, in addition, shall also possess at | |
| | Sports | least55% marks (or an equivalent grade in a point scale | |
| | | wherever grading system is followed) at the Master-s | |
| | | Degree level by the university concerned; | |
| | | ii. Eight years experience as University Assistant | |
| | | DPES/College DPES; | |
| | | iii. Evidence of organizing competitions and conducting coaching camps of at least two weeks duration; | |
| | | iv. Evidence of having produced good performance of | |
| | | teams/athletes for competitions like state/national/inter- | |
| | | university/combined university, etc; and Passed the | |
| | | physical fitness test in accordance with these Rules. | |
| | | OR | |
| | | B. | |
| | | An Olympic games/ world cup/ world Championship medal | |
| | | winner who has a degree at least at the Post-Graduation | |
| | | Level. | |
| 3 | University | i. A Ph.D. in Physical Education or Physical Education | |
| 5 | Director of | 5 5 | |
| | Sports and | | |
| | Physical | and Sports as University Assistant/Deputy DPES or ten | |
| | Education | years as College DPES or teaching for ten years in | |
| | Education | Physical Education and Sports or Sports Science as | |
| | | Assistant/Associate Professor; | |
| | | iii. Evidence of organizing competitions and coaching | |
| | | camps of at least two weeksøduration; and | |
| | | | |
| | | iv. Evidence of having produced good performance of teams/athletes for competitions like state/national/inter- | |
| | | university/combined university, etc. | |
| | | TABLE D | |

| | TABLE D | | | | |
|-----------|------------------------------|-------------|-------------|-------------|----------------|
| Norms For | Run/ Walk Test | Up to 30 | Up to 40 | Up to 45 | Up to 50 Years |
| | | Years | Years | Years | - |
| Men | 12 Minutes Run/ Walk Test | 1800 metres | 1500 metres | 1200 metres | 800 metres |
| Women | 8 Minutes Run/ Walk Test | 1000 metres | 800 metres | 600 metres | 400 metres |

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR CAREER ADVANCEMENT SCHEME (CAS) FOR DIRECTORS OF PHYSICAL EDUCATION AND SPORT IN UNIVERSITY/ COLLEGES/ INSTITUTIONS.

TABLE E

| S.No. | Post | Eligibility | Minimum Academic |
|-------|-------------|--|-----------------------------------|
| | | | Performance Requirements and |
| | | | Screening/Selection Criteria |
| 1 | Assistant | i. He/she has completed four years of service | i. He/she gets a -satisfactory-or |
| | Director / | with a Ph.D. degree in Physical Education or | ÷good÷ grade in the annual |
| | equivalent | Physical Education & Sports or Sports Science | performance assessment |
| | cadres: | or five years of service with an M.Phil. Degree | reports of at least |
| | (Stage | or six years of service for those without an | three/four/five of the last |
| | 1 to Stage | M.Phil or Ph.D. degree. | four/five/six years of the |
| | 2/ | ii.He/she has attended one Orientation course of | assessment period as the case |
| | Academic | 21 daysøduration; and | may be, as specified in Table |
| | Level 10 to | iii. He/she has done any one of the following: (a) | A and B of the Direction |
| | 11) | Completed Refresher / Research Methodology | (8/2019).; and |
| | | Course/ workshop, (b) Training Teaching- | ii. The promotion is |
| | | Learning-Evaluation Technology Programme/ | recommended by a screening- |
| | | Faculty Development Programme of at least 5 | cum-evaluation committee. |
| | | days duration and (c) Taken/developed one | |
| | | MOOCs course (with e-certification). | |

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|---|---|
| 2 Assistant Director to Assistant Director (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | i. He/she has completed five years of service in Senior Scale/ Academic Level 11. ii. He/she has done any two of the following in the last five years: (a) Completed one course / programme from among the categories of refresher courses, research methodology workshops, (b) Teaching-Learning-Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration, (c) Completed two courses of at least one week(five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), and (d) Taken/developed one MOOCs course in the relevant subject (with e- certification). i. He/she gets a -satisfactory-or -good-grade in the annual performance assessment reports of at least four out of the last five yearsøof the assessment period as specified in Table A and B and; ii. The promotion is recommended by a screening- cum-evaluation committee. |
| 3 Assistant Director (Selection Grade/ Deputy Director) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to 13A) | i. He/she has completed three years of service in Selection Grade/ Academic Level 12. ii. He/she has done any one of the following during last three years: (a) Completed one course / programme from among the categories of Refresher Courses, Research Methodology Workshop, (b) Teaching-Learning- Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (c) Taken / developed one MOOCs course in relevant subject (with ecertification). i. He/she gets a -satisfactory÷or -good÷grade performance assessment reports of at least two out of the last three years of the assessment period as specified in Table A and B, and; ii. The promotion is recommended by a selection committee on the basis of the interview performance. |
| Deputy Director /equivalent cadres (Stage 5/ Academic Level 13 A to 14) | i. He/she has completed three years of service in Academic Level 13A. ii. He/she has done any one of the following during last three years: (a) Completed one course / programme from among the categories of Refresher Courses, Research Methodology Workshop, (b) Teaching-Learning-Evaluation Technology Programmes / Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (c) Taken / developed one MOOCs course in relevant subject (with ecertification). ii. Evidence of organizing competitions and coaching camps of at least two weeksø duration. v. Evidence of having produced good performance of teams/athletes for competitions like state/national/inter-university/combined university, etc. v. A Ph.D. in Physical Education or Physical Education and Sports in Universities chall have two levels i.e. |
| Academic Level 13A | irector Physical Education and Sports in Universities shall have two levels i.e. and Academic Level 14. However, performance assessment reports shall be calculate the direction for University Deputy Director. |

Note:

- i. The following provisions apply only to those personnel who are not involved in teaching physical education and sports.
- ii. The Deputy Director Physical Education and Sports in Universities shall have two levels i.e. Academic Level 13A and Academic Level 14 while College Director Physical Education and Sports shall have five levels i.e. Academic Level 10, Academic Level 11, Academic Level 12, Academic Level 13A and Academic Level 14.

Appendix-V

Sant Gadge Baba Amravati University, Amravati. PBAS Proforma Session-

(PART A, PART B & PART C) (For University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports.)

PART A : GENERAL INFORMATION

- 1. Name (in Block Letters) :
- 2. Father's/Husband's Name :
- 3. Department :
- 4. Current Designation & Grade Pay :
- 5. Date of last Promotion :
- 6. Address for correspondence (with Pin code) :
- 7. Permanent Address (with Pin code) :

Telephone No. :

Email :

8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|------------|--|-------|----------|----------------------|
| 1 | | | | |

Date :

Signature of teacher

PART B: ACADEMIC PERFORMANCE INDICATORS <u>CATEGORY : I</u> ASSESSMENT CRITERION FOR TEACHING, TRAINING, COACHING, SPORTS PERSON <u>DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES</u>

Direct Teaching I a. Lecture cum practice based athlete/sports classes, practical, seminars undertaken as per percentage of allotted hours.

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document** |
|------------|--------------|-------|----------------------|-------------------------------|------------------|--|---------|---------------------|
| | | | C | Odd Semester | • | | | |
| 1 | 1 | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| | | | E | ven Semester | I | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

*Lecture cum practice based athlete / sports classes (AC), Practical (PR) seminars (S), organizing and conducting coaching camps (CC), sports person development / training programmes (SP/TP).

Direct Teaching b. Identifying sports talents and Mentoring sports excellence among students.

| Sr. No. | Name of Activity | Methodology Adopted | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document ** |
|------------|---------------------|------------------------|-------------------------------|------------------|---|---------|-------------------------|
| | | | | | | | |
| | | | | | | | |

Grading Criterion:- 90% and above ó Good ; above 80% but below 90% - Satisfactory; Less than 80%- Not satisfactory.

**As per table under the document Annexure I (A)

Overall Grading (Category : I) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee : (For Category : I)

> Signature of Chairman Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II.a. Organizing Intra-college competitions.:

| Sr. No. | Detail of Competition | Date | Target Group | Grading | Proof Document** | | | | |
|---------|---|------|--------------|---------|---------------------|--|--|--|--|
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| | Grading Criteria: Good – Intra college competition in more than 5 disciplines; Satisfactory- Intra college competition in 3- 5 disciplines; Unsatisfactory- Neither Good nor satisfactory | | | | | | | | |

II.b. Institution Participating in external competitions.:

| | Details of Competition | Duration | Organizing Institute | Grading | Proof Document** | | | | |
|------------|--|---------------------|-------------------------------|---------------------------|---------------------|--|--|--|--|
| Sr. No. | Competition | | | | Document | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| Grading | Criteria: Good – Goo | d - National level | competition in at least one | discipline plus State/D | District | | | | |
| level con | npetition in at least 3 dis | sciplines; Satisfac | tory- State level competition | on in at least one discip | oline plus district | | | | |
| level con | npetition in at least 3 dis | sciplines. | | | | | | | |
| | Or | | | | | | | | |
| District 1 | District level competition in at least 5 Disciplines; Unsatisfactory ó neither good nor satisfactory | | | | | | | | |

II.c. Up gradation of Sports fields.:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** | | | | |
|---------|--|----------------|---------|---------------------|--|--|--|--|
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| Gr | Grading Criteria: Good/Satisfactory/ Not-Satisfactory to be assessed by the Promotion committee. | | | | | | | |

II.d.i. Student Participation:

| Sr. No. | Name of Student | Whether National/ State/ university (For college levels only) teams. Organizing State/ National/ Inter University/ Inter College level competition. | Name of Event with duration | Organizing Institute | Grading | Proof Document** |
|------------|--------------------|---|-----------------------------------|-------------------------|---------|---------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

II d ii. Coaching at State/National level:

| Sr. No. | Name of Organization | Period | Grading | Proof Document** |
|---------|----------------------|--------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II d.iii. Organization of Workshop:

| Sr. No. | Name of Workshop | Date/ Period of Organization | Theme | Grading | Proof Document** |
|---------|------------------|---------------------------------|-------|---------|---------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II d.iv. Research paper Published:

| Sr. No | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Grading | Proof Docume nt** |
|-----------|-------------------------|---------|-----------------------|--|--------------------------|--|--|---------|-------------------------|
| 1 | | | | | | | | | |
| Tota | 1 | | | | | | | | |

II d. v. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria for II d. i to v:- Good: Involved in any two activities; Satisfactory: 1 activity; Not Satisfactory : Not involved/ Undertaken any of the activities.

Overall Grading Criteria

Good: Good in category-I and satisfactory/good in any other items under Category-II. **Satisfactory:** Satisfactory in category-I and satisfactory/ good in any other two items under Category-II.

Not Satisfactory: If neither good nor satisfactory in overall grading.

**As per table under the document Annexure II (A)

Overall Grading (Category : II) :-

Verified and found correct:

Signature of Teacher

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category II)

Signature of Chairman Screening / Selection Committee

Note:-

PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY : III RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augme nted API Score | Proof Documen t** |
|------------|-------------------------|---------|-----------------------|--|--------------------------|--|--|-------------------------------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publicatio n Internatio nal/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co- author s | Whethe r you are the main author | API Score | Proof Docume nt** |
|------------|---|---|---|----------------------|---|------------------------------|--|--------------|-------------------------|
| 1 | | | | | | | | | |
| Tota | Total | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E- Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** | | |
|------------|--|---------------------|----------------------|-----------|-----------------------------|--------------|---------------------|--|--|
| 1 | | | | | | | | | |
| Tota | Total | | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | | Proof |
|-------------------|-----------------|------------------|----------------|-------|------------|
| | | Thesis Sublitted | | Score | Document** |
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|------------|------------------|----------------------------------|----------------------------|------------------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|------------|-------------------|---------------------------------|---|-----------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | • | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|------------|-------------------|-------------------------------------|--------------------------|---|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. | Invited Talk/ | Title of | Event | Whether | API | Proof |
|-------|---------------|--------------|-----------|-------------------|-------|------------|
| No. | Paper | Conference / | Organized | International | Score | Document** |
| | presented | Seminar | by | (Abroad) / | | |
| | - | | | International | | |
| | | | | (Within | | |
| | | | | Country) | | |
| | | | | National / | | |
| | | | | State / | | |
| | | | | Regional / | | |
| | | | | College | | |
| | | | | or University | | |
| | | | | level | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

**As per table under the document Annexure III (A)

Total Score (Category : III) :-

Verified and found correct :

Signature of Teacher

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category :III)

Signature of Chairman Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual API Score for Category III Only |
|----------|--|----------------|--------------|---|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1. 2.

2. 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with Designation, Place & Date

Signature of V.C./ School Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| Α | | | | | |
| В | | | | | |
| С | | | | | |
| D | | | | | |
| Ε | | | | | |

I) Verification & Evaluation in respects of Grades/ API.

| II) A) General Intelligence | : |
|--|---|
| B) Capacity to get work in | |
| Respect of research & teaching | |
| C) Technical Ability | : |
| D) Administrative ability including | : |
| Judgment initiative and drive | |
| (if applicable) | |
| E) Integrity and Character | : |
| F) Whether powers delegated are | : |
| Fully utilized. | |
| • | tstanding, A = Very Good, B+ = Positively Good, |
| | od, $C+=$ Satisfactory, $C =$ Not Satisfactory |
| (* Strike out which is not applicable. | |
| Date : / / | Signature of Reporting Officer |
| Observation of the Reviewing Officer (Vice | e-Chancellor) : |
| | |
| | |
| | |
| | |

Date : / /

Signature of Reviewing Officer

Appendix-VI

Sant Gadge Baba Amravati University, Amravati. PBAS Proforma for promotion under CAS Assessment Period -(PART A, PART B & PART C) (For University Director / Deputy Director / Assistant Director of Physical Education & Sports and College Director of Physical Education & Sports.)

PART A : GENERAL INFORMATION

- 1. Name (in Block Letters) :
- 2. Father's/Husband's Name :
- 3. Department :
- 4. Current Designation & Grade Pay :
- 5. Date of last Promotion :
- 6. Address for correspondence (with Pin code) :
- 7. Permanent Address (with Pin code) :

Telephone No. :

Email :

8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|------------|--|-------|----------|----------------------|
| 1 | | | | |

Date :

Signature of teacher

PART B : ACADEMIC PERFORMANCE INDICATORS <u>CATEGORY : I</u>

ASSESSMENT CRITERION FOR TEACHING, TRAINING, COACHING, SPORTS PERSON

DEVELOPMENT AND SPORTS MANAGEMENT ACTIVITIES

Direct Teaching I a. Lecture cum practice based athlete/sports classes, practical,

seminars undertaken as per percentage of allotted hours.

| G | | | | | | D (| | D C |
|-----|---------------------|-------|-----------|----------|---------|-------------|---------|-----------|
| Sr. | Course/Paper | level | Mode of | Hours | Hours | Percentage | Grading | Proof |
| No. | | | teaching* | allotted | Engaged | of lectures | | Document* |
| | | | | per week | | engaged/ | | * |
| | | | | - | | conducted | | |
| | | | Odd Se | emester | • | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| | | | Even S | emester | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

*Lecture cum practice based athlete / sports classes (AC), Practical (PR) seminars (S), organizing and conducting coaching camps (CC), sports person development / training programmes (SP/TP).

Direct Teaching b. Identifying sports talents and Mentoring sports excellence among students.

| Sr. No. | Name of Activity | Methodology Adopted | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document ** |
|------------|------------------|------------------------|-------------------------------|------------------|--|---------|-------------------------|
| | | | | | | | |
| | | | | | | | |

Grading Criterion:- 90% and above ó Good ; above 80% but below 90% - Satisfactory; Less than 80%- Not satisfactory.

**As per table under the document Annexure I (A)

Overall Grading (Category : I) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee : (For Category : I)

> Signature of Chairman Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II.a. Organizing Intra-college competitions.:

| | Detail of Competition | Date | Target Group | Grading | Proof Document** | | | |
|--|---|------|--------------|---------|---------------------|--|--|--|
| Sr. No. | | | | | | | | |
| 1. | | | | | | | | |
| 2. | | | | | | | | |
| 3. | | | | | | | | |
| Grading Criteria: Good – Intra college competition in more than 5 disciplines; Satisfactory- Intra college | | | | | | | | |
| competit | competition in 3-5 disciplines; Unsatisfactory ó Below 3 Nighters Good nor satisfactory | | | | | | | |

II.b. Institution Participating in external competitions.:

| | Details of Competition | Duration | Organizing Institute | Grading | Proof Document** | | | | |
|-----------|---|----------|----------------------|---------|---------------------|--|--|--|--|
| Sr. No. | | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| Grading | Grading Criteria: Good – Good - National level competition in at least one discipline plus State/District | | | | | | | | |
| level con | level competition in at least 3 disciplines; Satisfactory- State level competition in at least one discipline plus district | | | | | | | | |
| level con | level competition in at least 3 disciplines. | | | | | | | | |
| | Or | | | | | | | | |

District level competition in at least 5 Disciplines; Unsatisfactory ó neither good nor satisfactory

II.c. Up gradation of Sports fields.:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** | | |
|---|---------------------|----------------|---------|---------------------|--|--|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| Grading Criteria: Good/Satisfactory/ Not-Satisfactory to be assessed by the Promotion committee . | | | | | | |

II.d.i. Student Participation:

| Sr. No. | Name of Student | Whether National/ State/ university (For college levels only) teams. Organizing State/ National/ Inter University/ Inter College level competition. | Name of Event with duration | Organizing Institute | Grading | Proof Document** |
|------------|--------------------|---|-----------------------------------|-------------------------|---------|---------------------|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |

II d ii. Coaching at State/National level:

| Sr. No. | Name of Organization | Period | Grading | Proof Document** |
|----------------------|----------------------|--------|---------|---------------------|
| <u>Sr. No.</u> 1. | | | | Document |
| 2. | | | | |
| 3. | | | | |

II d.iii. Organization of Workshop:

| Sr. No. | Name of Workshop | Date/ Period of Organization | Theme | Grading | Proof Document** |
|---------|------------------|---------------------------------|-------|---------|---------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II d.iv. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Docume nt** |
|------------|-------------------------|---------|-----------------------|--|--------------------------|--|---|---------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

II d. v. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria for II d. i to v:- Good: Involved in any two activities; Satisfactory: 1 activity; Not Satisfactory : Not involved/ Undertaken any of the activities.

Note:-

Overall Grading Criteria

Good: Good in Item 1 and satisfactory/good in any other items. **Satisfactory:** Satisfactory in Item 1 and satisfactory/ good in any other two items. **Not Satisfactory:** If neither good nor satisfactory in overall grading.

**As per table under the document Annexure II (A)

Overall Grading (Category : II) :-

Verified and found correct:

Signature of Teacher

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category II)

Signature of Chairman

Screening / Selection Committee

PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY : III RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Augment ed API Score | Proof Docume nt** |
|------------|----------------------|---------|-----------------------|--|--------------------------|--|--|----------------------------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publicatio n Internatio nal/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co- author s | Whethe r you are the main author | API Score | Proof Docume nt** |
|------------|---|---|---|----------------------|---|------------------------------|--|--------------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E- Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|------------|--|---------------------|----------------------|-----------|-----------------------------|--------------|---------------------|
| 1 | | | | | | | |
| Tota | 1 | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|----------------------|-----------------|------------------|----------------|--------------|---------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. Dissertation | | | | | |
| Total | | 1 | 1 | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|------------|------------------|----------------------------------|----------------------------|------------------|--------------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|------------|----------------------|---------------------------------|---|-----------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|------------|-------------------|-------------------------------------|--------------------------|--|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|------------|-------------------------------------|-------------------------------------|--------------------------|---|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- ✤ The research score shall be from the minimum of three categories out of six categories.

**As per table under the document Annexure III (A)

Total Score (Category : III) :-

Signature of Teacher

Verified and found correct :

| | Signature | of V.C./ | - Principal / H.O.D. |
|--|-----------|----------|-------------------------|
|--|-----------|----------|-------------------------|

Final Score approved by the Screening / Selection Committee : (For Category :III)

Signature of Chairman Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual Av. API Score for Assessment Period for Category III Only |
|----------|---|-------------------|-----------------|--|
| Ι | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| П | Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.

2.

3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with Designation, Place & Date

Signature of V.C./ School Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- c) State whether the facts stated above are correct, if not, state the correct facts.
- d) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

I) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| | | | | | |
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| Α | | | | | |
| В | | | | | |
| С | | | | | |
| D | | | | | |
| E | | | | | |

| SANT GADGE BABA AMRAVATI | I UNIVERSITY GAZETTE - 2019 - PART ONE - 20 |
|---|--|
| II) A) General Intelligence | : |
| B) Capacity to get work in | |
| Respect of research & teaching | |
| C) Technical Ability | · |
| D) Administrative ability including Judgment initiative and drive (if applicable) | · |
| E) Integrity and Character | : |
| F) Whether powers delegated are | : |
| Fully utilized. | standing, A = Very Good, B+ = Positively Good, |
| B = Good (* Strike out which is not applicable.) | d, C+ = Satisfactory, C = Not Satisfactory |
| Date : / / | Signature of Reporting Officer |
| Observation of the Reviewing Officer (Vice- | Chancellor) : |
| | |
| | |
| | |
| Date : / / | Signature of Reviewing Officer |

Annexure I (A)

| Sr. No. | Document | | | |
|---------|--|--|--|--|
| 1 | Student Attendance certified by HOD/ Head of the institute | | | |
| 2 | Academic Dairy certified by HOD/ Head of the institute | | | |
| 3 | Total teaching hours Certificate from HOD | | | |
| 4 | Certificate from University Authorities | | | |
| 5 | Course conduction certificates | | | |
| 6 | Other certificates | | | |

Annexure II (A)

| Sr. No. | Document |
|---------|---|
| 1 | Proof of Co-curricular activities in the form of letter/ Certificate / Any other document |
| | certified by HOD or head of institution |
| 2 | Proof of Extension activities in the form of letter/ Certificate/ Any other document |
| | certified by HOD or head of institution |
| 3 | Administrative committee certificates/ Letters / Any other document certified by HOD |
| | or head of institution |
| 4 | Certificate / Letter from Conference organizing committee |
| 5 | Course conduction certificates |
| 6 | Certificate/ Letter from BOS or other bodies |
| 7 | Other certificates |

Annexure III (A)

| Sr. No. | Document | | | |
|---|---|--|--|--|
| 1 | Published paper, Journal home page for Impact factor | | | |
| 2 | Books front page along with editorial team or Book chapter first page | | | |
| 3 | Project Award Certificate/ Midterm Evaluation Report/ Final Project Report/ | | | |
| Utilization Certificate / Project Extension Letter | | | | |
| 4 | Project outcome report/ Patent award document | | | |
| 5 | Student registration Letter/ Thesis submission letter / Notification | | | |
| 6 | Fellowship award certificate | | | |
| Invited talk letter of intend/ Certificate/ Certificate of paper presentation along v | | | | |
| | copy of abstract book | | | |
| 7 | Other certificates | | | |

Section III

Appendix-VII

Sant Gadge Baba Amravati University, Amravati. Academic Performance Indicators (APIs) And Scores developed for adoption of Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme (CAS) of University Librarian/Deputy Librarian/ Assistant Librarian and College Librarian. <u>Instructions for Filling up Part B of the PBAS Proforma</u>

(Please read the Instructions carefully before filling the proforma for Category I, II, III)

Part B of the Proforma is based on Government of Maharashtra, Higher and Technical Education, GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

B (I) is based on API Grading/ scoring for Category I of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (II) is based on Category II of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (III) is based on **Category III** of the Table. Detailed information for the entire assessment period is to be provided.

The proforma is to be filled as per the tables and self-assessment scores/ grades given. For each category, even though several avenue of activities and their API scores are given to provide

choice/ opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-A and B for University and College teachers respectively as per GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

NB. The self-assessment scores are subject to verification by the University / College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

CATEGORY : I : PROCUREMENT, ORGANIZATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES

| Indicator/ Activity | Post Held | Grading Criteria |
|---|--|---|
| i. Regularity of attending library (calculated in terms of percentage of days attended to the total number of days he/she is expected to attend) While attending in the library, the individual is expected to undertake, inter alia, following items of work: Library Resource and Organization and maintenance of books, journals and reports . Provision of Library reader services such as literature retrieval services to researchers and analysis of report. Assistance towards updating institutional website | Univ. Assistant Librarian/ College Librarian/ Deputy Librarian/ Librarian | Good- 90% and above Satisfactory- Below 90 % but 80 % and above Not satisfactory- Less than 80% |

CATEGORY: II. PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES II.a. Conduct of Seminar/ Workshops pertaining to Library:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|--|---|
| Conduct of seminars/workshops related to library activity or on specific books or genre of books. | Univ. Assistant Librarian/ College Librarian/ Deputy Librarian/ Librarian | Good ó One National level seminar/ workshop and One State/ institution level workshop/Seminar Satisfactory- One National level seminar/ workshop or one State level seminar/ workshop and one institution level seminar/ workshop or Four institution seminar / workshop Unsatisfactoryó Not falling in good or satisfactory. |

II.b. Library Automation.:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|---|--|
| If library has a computerized database OR If library does not have a computerized database | Univ. Assistant Librarian/ College Librarian/ Deputy Librarian/ Librarian | Good ó 100% of physical books and journals in computerized database . Satisfactoryó At least 99% of physical books and journals in computerized database. Unsatisfactoryó Not falling under good or satisfactory. OR Good ó 100% Catalogue database made up to date Satisfactory- 90% catalogue database made up to date Unsatisfactory- Catalogue database not up to mark. (To be verified in random by the CAS Promotion Committee) |

II.c. Checking inventory.:

| Indicator/ Activity | Post Held | Grading Criteria |
|---|--|--|
| Checking inventory and extent of missing books | Univ. Assistant Librarian/ College Librarian/ Deputy Librarian/ Librarian | Good : Checked inventory and missing book less than 0.5% Satisfactory- Checked inventory and missing book less than 1% Unsatisfactory- Did not check inventory Or Checked inventory and missing books 1% or more. |

II.d. Digitization Work, Promotion of Library Networks, Dissemination of information, Administrative Work, Short term course and Publications.:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|---|---|
| i. Digitization of books database in institution | | |
| having no computerized database. | | |
| ii.Promotion of library network. | | |
| iii. Systems in place for dissemination of | | Good : Involved in any two |
| information relating to books and other | Univ. Assistant | activities |
| resources . | Librarian/ College | Satisfactory : At least one |
| iv. Assistance in college administration and | Librarian/ Deputy | activity |
| governance related work including work done | Librarian/ Librarian | Not Satisfactory : Not |
| during admissions, examinations and | | involved/ undertaken any of the |
| extracurricular activities. | | activities. |
| v.Design and offer short-term courses for users. | | |
| vi. Publications of at least one research paper in | | |
| UGC approved journals. | | |
| Overall Grading (Category-I and Category-II) | other items under Cates Satisfactory: Satisf satisfactory/ good in an II. | ory-I and satisfactory/good in any gory II. actory in Category-I and by other two items under Category neither good nor satisfactory in |

| Note: | 1. It is recommended to use ICT technology to monitor |
|-------|---|
| | the attendance of library staff and compute the |
| | criteria of assessment. |
| | 2. The Librarian must submit evidence of published |
| | paper, participation certificate for refresher or |
| | methodology course, successful research guidance |
| | from Head of Department of the concerned |
| | department, project completion. |
| | 3. The system of tracking user grievances and the |
| | extent of grievances redress details may also be |
| | made available to the CAS promotion committee. |

Note: For the purpose of assessing the grading of Activity at Criterion I and Criteria II, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher¢s self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Associate Professor and Professor and Professor.

| Sr. No. | Category | Academic/ Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculties of Languages / Humanities / Arts / Social Sciences / Library/ Education / Physical education/ Management |
|------------|--------------|---|---|---|
| 1 | III (A) | Research Papers published in: Peer- | 8 per paper | 10 Per paper |
| | Research | Revived or UGC listed Journals # | | |
| | Paper | | | |
| | Publication | | | |
| 2 | III (B) | a) Books authored which are | | |
| | Publications | published by | | |
| | (other than | International Publisher | 12 | 12 |
| | Research | National Publisher | 10 | 10 |
| | Papers) | Chapter in Edited Book | 05 | 05 |
| | | Editor of Book by International Publisher | 10 | 10 |
| | | Editor of Book by National Publisher | 08 | 08 |
| | | b) Translation work in Indian and | | |
| | | Foreign Languages by qualified | | |
| | | faculties | | |
| | | Chapter or Research Paper | 03 | 03 |
| | | Book | 08 | 08 |

| 3 | III (C) | a) Development of innovative | 05 | 05 |
|---|------------------------------------|---|--|--|
| 5 | Creation of | pedagogy | 05 | 05 |
| | ICT | b) Design of new curricula and courses | 02/ curricula / | 02/ curricula / |
| | mediated | | course | course |
| | pedagogy | c) MOOCs | | |
| | and content | Development of complete MOOCs in 4 | 20 | 20 |
| | and | quadrants (4 credit course) (In case of | | |
| | development of new and | MOOCs lesser credit 5 marks/ credit) | 05 | |
| | innovative | MOOCs (Develop in 4 quadrant) Per | 05 | 05 |
| | courses and | module/ lecture | 02 | 02 |
| | curricula | Content writer/ subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
| | | Course coordinator for MOOCs (4 Credit Course) (In case of MOOCs of lesser credits 02 marks/ credit) | 08 | 08 |
| | | d) E-Content | | |
| | | Development of e -Content in 4 | 12 | 12 |
| | | quadrants for a complete | 12 | 12 |
| | | course/e-book | | |
| | | e-Content (developed in 4 quadrants) | 05 | 05 |
| | | per module | | |
| | | Contribution to development of e- | 02 | 02 |
| | | content module in complete | | |
| | | course/paper/e- book (at least one | | |
| | | quadrant) | | |
| | | Editor of e-content for complete | 10 | 10 |
| | | course/ paper e-book | | |
| 4 | III (D) | a) Research Guidance | 10/ Darman | 10/ Darmar |
| | Research | Ph.D | 10/ Degree Award 05/ Thesis Submitted | 10/ Degree Award 05/ Thesis Submitted |
| | | M.Phil / PG Dissertation | 02/ Degree | 02/ Degree |
| | | Will hill / TO Dissertation | Award | Award |
| | | b) Research Project Completed | 1100 a | 110010 |
| | | More than 10 lakhs | 10 | 10 |
| | | Less than 10 lakhs | 05 | 05 |
| | | c) Research Projects Ongoing : | | |
| | | More than 10 lakhs | 05 | 05 |
| | | Less than 10 lakhs | 02 | 02 |
| | | d) Consultancy | 03 | 03 |
| 5 | III (E) | a) Patents | | |
| - | Patents and Policy Documents | | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| | | b) *Policy Document (Submitted to an In UNO/UNESCO/World Bank/Internation Government or State Government) | | |
| | | International | 10 | 10 |
| | | National | 07 | 07 |
| | | | | |
| | | State | 04 | 04 |

| | | c) Awards/Fellowship | | | |
|---|--------------------------|---|----|----|--|
| | | International | 07 | 07 | |
| | | National | 05 | 05 | |
| 6 | III (F) Invited Talks | *Invited lectures / Resource Person/ paper presentation in Seminars/ Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once) | | | |
| | | International (Abroad) | 07 | 07 | |
| | | International (within country) | 05 | 05 | |
| | | National | 03 | 03 | |
| | | State/University | 02 | 02 | |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list): 5 Points

- i) Paper in refereed journals without impact factor
- ii) Paper with impact factor less than 1
- iii) Paper with impact factor between 1 and 2

iv) Paper with impact factor between 2 and 5

v) Paper with impact factor between 5 and 1 0

vi) Paper with impact factor >10

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors .

10 Points

15 Points

20 Points

25 Points

30 Points

Joint Projects: Principal Investigator and óCo-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- ✤ For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- * *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

TABLE A

(Minimum API requirement for the promotion of Library Staff under CAS in University)

| Category | Activity | Assistant Librarian / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Librarian (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Librarian (Selection Grade/ Deputy Librarian) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to 13A) | Deputy Librarian (Stage 4) to Deputy Librarian /equivalent cadres (Stage 5/ Academic Level 13 A to 14) |
|----------|--|--|--|---|---|
| Ι | Assessment Criterion for Teaching, Learning and Evaluation Related | | G | ood or Satisfactory Grading | |

| II | Involvement | | | | |
|-----|--|-----------|------------|------------------------|------------------------|
| | in | | | | |
| | Administrati | | | | |
| | ve, | | | | |
| | Examination | | | | |
| | , Co- | | | | |
| | curricular, | | | | |
| | Extension | | | | |
| | and | | | | |
| | Professional | | | | |
| | Developmen | | | | |
| | t Related | | | | |
| | Activities. | | | | |
| III | Research | 40 / | 100 / | 90 / | 120 / |
| | and | Assessmen | Assessment | Assessment period | Assessment |
| | Academic | t | period | | period |
| | Contribution | period | | | |
| | s- Minimum | | | | |
| | Score | | | | |
| | | | | | |
| | required - to | | | | |
| | be | | | | |
| | be assessed | | | | |
| | be | | | | |
| | be assessed cumulativel y | | | | |
| ĪV | be assessed cumulativel y Expert | Screening | Screening | Selection | Selection |
| IV | be assessed cumulativel y | cum | cum | Selection Committee | Selection Committee |
| ĪV | be assessed cumulativel y Expert | - | 0 | | |

TABLE B

(Minimum API requirement for the promotion of Library Staff under CAS in College/ Affiliated Institute)

| Category | Activity | Assistant Librarian / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Librarian (Selection Grade) / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Librarian (Selection Grade/ Deputy Librarian) (Stage 3) to Deputy Director /equivalent cadres (Stage 4 / Academic Level 12 to 13A) |
|----------|---|---|--|--|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related | | Good or Satisfactory Gradin | g |
| Π | Involvement in Administrati ve, Examination , Co- curricular, Extension and Professional Developmen t Related Activities. | | | |

| III | Research and Academic Contribution s- Minimum Score required - to be assessed cumulativel | 20 / Assessment period | 50 / Assessment period | 45 / Assessment period |
|-----|--|---|---|------------------------|
| IV | y Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee |

MINIMUM QUALIFICATIONS FOR DIRECT RECRUITMENT TO THE POSTS OF UNIVERSITY ASSISTANT LIBRARIAN/ COLLEGE LIBRARIAN, UNIVERSITY DEPUTY LIBRARIAN AND UNIVERSITY LIBRARIAN (DIRECTOR, KNOWLEDGE RESOURCE CENTER)

TABLE C

| S.No. | Post | Eligibility |
|-------|---|---|
| 1 | University Assistant Librarian/ College Librarian | i. A Master-s degree in Library Science, Information Science or Documentation Science or an equivalent professional degree, with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed). ii. A consistently good academic record, with knowledge of computerization of a library. iii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be. <i>Provided</i> that, the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institutions awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/ SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/Colleges/Institutions subject to the fulfillment of the following conditions: a. The Ph.D. degree of the candidate has been awarded in regular mode only; b. The Ph.D. thesis has been evaluated by at least two examiners; c. An open Ph.D. viva voce of the candidate has been conducted; d. The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and |
| 2 | University Deputy Librarian | any similar agency. i. A Master-s Degree in Library Science/Information Science/Documentation Science, with at least 55% marks or an equivalent grade in a point óscale, wherever grading system is followed; Eight years experience as an Assistant University Librarian/College Librarian; ii. Evidence of innovative library services including integration of ICT in library; and iii. A Ph.D. Degree in Library Science/ Information Science / Documentation Science/Archives and manuscript keeping/computerization of library. |

| 3 | University | i. A Master-s Degree in Library Science/Information Science/Documentation |
|---|------------|--|
| | Librarian | Science with at least 55% marks or an equivalent grade in a point óscale, |
| | (Director, | wherever grading system is followed; |
| | Knowledge | ii. At least ten years as a Librarian at any level in University Library or ten years of |
| | Resource | teaching as Assistant/Associate Professor in Library Science or ten yearsø |
| | Center) | experience as a College Librarian; |
| | | iii. Evidence of innovative library services, including the integration of ICT in a |
| | | library; and |
| | | iv. A Ph.D. Degree in Library Science/Information Science/Documentation Science |
| | | /Archives and manuscript-keeping. |

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR CAREER ADVANCEMENT SCHEME (CAS) FOR LIBRARIANS IN UNIVERSITY/ COLLEGE/ AFFILATED INSTITUTE

TABLE-D

| S.No | Post | Eligibility | Minimum Academic Performance Requirements |
|------|--|---|--|
| | | | and Screening/Selection Criteria |
| 1 | Assistant Librarian (Academic level 10)/College Librarian (Academic level 10) to University Assistant Librarian (Senior Scale/Academic level 11)/ College Librarian (Senior Scale/Academic level 11) (Stage 1 to 2) | i. An Assistant Librarian/ College Librarian who is in Academic Level 10 and has completed four years of service having a Ph.D. degree in Library Science/ Information Science/ Documentation Science or an equivalent degree or five yearsøof experience, having at least a M.Phil. Degree, or six years of service for those without a M. Phil or a Ph.D. degree. ii.He/she has attended at least one Orientation course of 21 daysø duration; and iii. Training, Seminar or Workshop on automation and digitalization, maintenance and related activities, of at least 5 days, as per Table A for University and B for College/ Institutes under the Direction (8/2019). | An Assistant Librarian/College Librarian may be promoted if: i. He/she gets a -satisfactory- or -good-: grade in the annual performance assessment reports of at least three/four/five out of the last four/five/six years of the assessment period as the case may be as specified in Table A for University and B for College/ Institutes under the Direction (8/2019). And ii. The promotion is recommended by a |
| | | | screening-cum-evaluation committee. |
| 2 | Assistant Librarian (Senior Scale/Academic level 11)/College Librarian (Senior Scale/Academic level 11) to University Assistant Librarian (Selection Grade/ Academic level 12/ College Librarian (Selection Grade/Academic level 12) (Stage 2 to 3) | i. He/she has completed five years of service in Academic Level 11/Senior Scale. ii. He / she has done any two of the following in the last five years: a. Training/Seminar/Workshop/Course on automation and digitalization, b. Maintenance and other activities as per Table A for University and B for College/ Institutes under this Direction, of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), c. Taken/developed one MOOCs course in the relevant subject (with ecertification), or d. Library up-gradation course. | An individual shall be promoted if: i. He/she gets a satisfactory÷or ÷good÷ grade in the annual performance assessment reports of at least four out of the last five years of the assessment period, as specified in Table A for University and B for College/ Institutes under the Direction (8/2019), and ii. The promotion is recommended by a screening-cum-evaluation committee. |

| | 1 | | |
|---|--|---|------------------------------------|
| 3 | Assistant | i. He/she has completed three years of | An individual shall be |
| | Librarian | service in Selection Grade/Academic | promoted if: |
| | (Selection | Level 12 | i. He/she gets a ÷satisfactory÷ |
| | Grade/Academic | ii.He/she has done any one of the following | or -good-grade in the |
| | level 12)/ | in the last three years: | annual performance |
| | College Librarian | a. Training/Seminar/Workshop/Course | assessment reports of at |
| | (Selection | on automation and digitalization, | least two out of the last |
| | Grade/Academic | b. Maintenance and related activities as | three years of the |
| | level 12) to | per Table A for University and B for | assessment period, as |
| | University | College/ Institutes under this Direction, | specified in Table A for |
| | Deputy | of at least two weeksø(ten days) | U niversity and B for |
| | Librarian | duration, | College/ Institutes under |
| | (Academic Level | c. Completed two courses of at least one | the Direction (8/2019).; |
| | 13A)/College | week (five days) duration in lieu of | and |
| | Librarian | every single course/programme of at | ii. The promotion is |
| | (Academic Level | least two weeks (ten days duration), | recommended by a |
| | 13A) (Stage3 to 4) | d. Taken/developed one MOOCs course | Selection Committee |
| | 3 | in the relevant subject (with e- | constituted as per these |
| | | certification), and | Rules on the basis of the |
| | | e. Library up-gradation course. | interview performance. |
| | | er zierazy ap gradaden eodroor | |
| 4 | Deputy | i. He/she has completed three years of | i. He/she gets a -satisfactory÷ |
| | Librarian/College | service in Academic Level 13A. | or \div good \div grade in the |
| | Librarians | ii. He/she has done any one of the following | annual performance |
| | (Academic Level | in the last three years: | assessment reports of at |
| | (1100000000000000000000000000000000000 | i. Training/Seminar/Workshop/Course on | least two out of the last |
| | to University | automation and digitalization, | three years of the |
| | Deputy Librarian | ii. Maintenance and related activities as per | assessment period, as |
| | /College | Table A for University and B for | specified in Table A for |
| | Librarians | College/ Institutes under this Direction | University and B for |
| | (Academic Level | of at least two weeksø(ten days) | College/ Institutes under |
| | 14) (Stage4 to 5) | duration, | the Direction (8/2019).; and |
| | 14) (Staget to 3) | iii. Completed two courses of at least one | ii. The promotion is |
| | | week (five days) duration in lieu of | recommended by a |
| | | every single course/programme of at | Selection Committee, on |
| | | least two weeks (ten days) duration), | the basis of the interview |
| | | iv. Taken/developed one MOOCs course in | performance. |
| | | the relevant subject (with e- | performance. |
| | | certification), and | |
| | | v. Library up-gradation course. | |
| | | vi. Evidence of innovative library services, | |
| | | including the integration of ICT in a | |
| | | library. | |
| | | vii. A Ph.D. Degree in Library | |
| | | Science/Information | |
| | | Science/Documentation | |
| | | /archives and Manuscript Keeping | |
| | | a chives and manuscript Keeping | |
| | | | |

Note: The Deputy Librarian in Universities shall have two levels i.e. Academic Level 13A and Academic Level 14 while College Librarians shall have five levels i.e. Academic Level 10, Academic Level 11, Academic Level 12, Academic Level 13A and Academic Level 14.. However, performance assessment reports shall be calculated as per Table A for University and B for college/ Affiliated Institutes under the Direction (8/2019).

Appendix-VIII

Sant Gadge Baba Amravati University, Amravati. PBAS Proforma Session-(PART A, PART B & PART C) (For University Librarian / Deputy Librarian / Assistant Librarian and College Librarian.)

PART A : GENERAL INFORMATION

- 1. Name (in Block Letters) :
- 2. Father's/Husband's Name :
- 3. Department :
- 4. Current Designation & Grade Pay :
- 5. Date of last Promotion :
- 6. Address for correspondence (with Pin code) :
- 7. Permanent Address (with Pin code) :

Telephone No. :

Email :

8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|------------|---------------------------------------|-------|----------|----------------------|
| 1 | | | | |

Date :

Signature of teacher

PART B : ACADEMIC PERFORMANCE INDICATORS <u>CATEGORY : I</u>

(LIBRARIAN)

PROCUREMENT, ORGANIZATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES Regularity of attending library:

| Sr. | Total No. of | No. of days | Work done | Percentage | Grading | Proof |
|-----|--------------|-------------|-----------|------------|---------|------------|
| No. | Working Days | attended | | of | | Document** |
| | | | | attendance | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| | | | | | | |

90% and above ó Good; Below 90 % but 80 % and above ó Satisfactory; Less than 80%- Not satisfactory

| | CADOD | | | | C A ZETTE | 0010 | DADE ONE | A1A |
|------|-------|------|----------|------------|-----------|--------|------------|-----|
| SANT | GADGE | ВАВА | AMRAVATI | UNIVERSITY | GAZETTE - | 2019 - | PART ONE - | 213 |

**As per table under the document Annexure I (A)

Overall Grading (Category : I) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee : (For Category : I)

> Signature of Chairman Screening / Selection Committee

PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II.a. Conduct of Seminar/ Workshops pertaining to Library:

| | Name of Seminar/ Workshop organized | Duration | Target Group | Grading | Proof Document** |
|---|--|----------|--------------|---------|---------------------|
| Sr. No. | | | | | |
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |
| Grading Criteria: Good ó One National level seminar/ workshop and one State/ institution level workshop/Seminar Satisfactory- One National level seminar/ workshop or one State level seminar/ workshop and one institution level seminar/ workshop or four institution seminar / workshop; Unsatisfactory ó Not falling in above two categories | | | | | |

II.b. Library Automation.:

| Sr. No. | Activity undertaken for Automation | Completed/ Ongoing | Grading | Proof Document** | | |
|--|---|-----------------------|---------------------------------------|------------------|--|--|
| 1. | | | | | | |
| 2. | | | | | | |
| 3. | | | | | | |
| Grading | Criteria: Good ó 1009 | % of physical book | s and journals in computerized databa | se. | | |
| | | | journals in computerized database. | | | |
| Unsatisf | actoryó Not falling und | ler good or satisfac | ctory. | | | |
| OR | | | | | | |
| Good ó 100% Catalogue database made up to date | | | | | | |
| Satisfactory- 90% catalogue database made up to date | | | | | | |
| Unsatisf | Unsatisfactory- Catalogue database not up to mark (To be verified in random by the CAS Promotion Committee). | | | | | |

II.c. Checking inventory:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria: Good : Checked inventory and missing book less than 0.5% Satisfactory- Checked inventory and missing book less than 1% Unsatisfactory- Did not check inventory

Or Checked inventory and missing books 1% or more.

II.d. i. Digitization Work:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. ii. Promotion of Library Networks:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. iii. Dissemination of information:

| Sr. No. | Indicator/ Activity | Nature of activity | Grading | Proof Document** |
|---------|---------------------|--------------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. iv. Administrative and Governance related activities:

| Sr. No. | Name of Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|-----------------------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. v. Short term course:

| Sr. No. | Name of Short term course organized | Duration | Target Group | Grading | Proof Document** |
|---------|--|----------|--------------|---------|---------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II d.vi. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Docume nt** |
|------------|-------------------------|---------|-----------------------|--|--------------------------|--|---|---------|-------------------------|
| 1 | | | | | | | | | |
| Total | · | • | | | | | | | |

Note:- Grading for II. d. I to vi shall be Good : Involved in any two activities; Satisfactory : At least one activity; Not Satisfactory :Not involved/ undertaken any of the activities.

Note:-

Overall Grading Criteria for category I and II Good: Good in Item 1 and satisfactory/good in any other items. Satisfactory: Satisfactory in Item 1 and satisfactory/ good in any other two items. Not Satisfactory: If neither good nor satisfactory in overall grading.

**As per table under the document Annexure II (A)

Overall Grading (Category : II) :-

Verified and found correct:

Signature of Teacher

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category II)

Signature of Chairman Screening / Selection Committee

PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY: III RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Augment ed API Score | Proof Docume nt** |
|------------|----------------------|---------|-----------------------|--|--------------------------|--|--|----------------------------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publicatio n Internatio nal/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co- author s | Whethe r you are the main author | API Score | Proof Docume nt** |
|------------|---|---|---|----------------------|---|------------------------------|--|--------------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E- Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|------------|--|---------------------|----------------------|-----------|-----------------------------|--------------|---------------------|
| 1 | | | | | | | |
| Tota | | | • | • | • | • | • |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|--------------|-----------------|------------------|----------------|--------------|---------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. | | | | | |
| Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|-----------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|------------|------------------|-------------------------------------|----------------------------|------------------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|------------|-------------------|---------------------------------|--|-----------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | • | • | • | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|------------|-------------------|-------------------------------------|--------------------------|---|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | • | | · | · | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|------------|-------------------------------------|-------------------------------------|--------------------------|--|--------------|---------------------|
| 1 | | | | icver | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

**As per table under the document Annexure III (A)

| Total | Score (| (Category | : III) |) :- |
|-------|---------|-----------|---------|------|
| | | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category :III)

Signature of Chairman Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual API Score for Category III Only |
|----------|----------------------------|----------------|--------------|---|
| Ι | Assessment Criterion | | | |
| | for Teaching, | | | |
| | Learning and | | | |
| | Evaluation Related | | | |
| | Activities | | | |
| Π | Involvement in | | | |
| | Administrative, | | | |
| | Examination, Co- | | | |
| | curricular, Extension | | | |
| | and Professional | | | |
| | Development Related | | | |
| | Activities | | | |
| III | Research and | | | |
| | Academic | | | |
| | Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.

2.

3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with Designation, Place & Date

Signature of V.C./ School Chairperson / Principal / HOD N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

a) State whether the facts stated above are correct, if not, state the correct facts.

- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.
- I) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| | | | | | |
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| Α | | | | | |
| В | | | | | |
| С | | | | | |
| D | | | | | |
| Ε | | | | | |

| | SANT GADGE | BABA AMRAVATI UN | NIVERSITY GAZETTE - | 2019 - PART C |)NE - 220 |
|---|---|---|--|----------------------|-------------|
| | | vork in ch & teaching bility including : ive and drive aracter : delegated are : tent * A+ = Outstand | ling, A = Very Good, B+ C+ = Satisfactory, C = No | | |
| | Date : / / | | Signature of Report | ing Officer | |
| Obs | ervation of the Revie | ewing Officer (Vice-Chai | ncellor) : | | |
| Dat | e: / / | | Signature of Review | ing Officer | |
| | (For | PBAS Proforma fo Assess (PART A, PA University Librarian / De and Collo | ravati University, Amrava or promotion under CAS nent Period - ART B & PART C) eputy Librarian / Assistant ege Librarian.) | ıti. | Appendix-IX |
| F I I | ermanent Address (v elephone No. : mail : | rs) : [ame : & Grade Pay : n : dence (with Pin code) : vith Pin code) : | RAL INFORMATION | the year : | |
| – 9. A | cademic Staff Colleg | e Orientation / Refreshe | er Course attended during | the year : Nil | |
| Sr No | | Place | Duration | Sponsoring Agency | |

Signature of teacher

1

Summer School

PART B: ACADEMIC PERFORMANCE INDICATORS <u>CATEGORY : I</u> (LIBRARIAN)

PROCUREMENT, ORGANIZATION, AND DELIVERY OF KNOWLEDGE AND INFORMATION THROUGH LIBRARY SERVICES Regularity of attending library:

| Sr. No. | Total No. of Working Days | No. of days attended | Work done | Percentage of attendance | Grading | Proof Document** |
|------------|------------------------------|-------------------------|-----------|--------------------------------|---------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| | | | | | | |

90% and above ó Good; Below 90 % but 80 % and above ó Satisfactory; Less than 80%- Not satisfactory

**As per table under the document Annexure I (A)

Overall Grading (Category : I) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee : (For Category : I)

> Signature of Chairman Screening / Selection Committee

PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II.a. Conduct of Seminar/ Workshops pertaining to Library:

| Sr. No. | Name of Seminar/ Workshop organized | Duration | Target Group | Grading | Proof Document** | | | | |
|-----------|---|-------------------|-----------------------|---------------------------|---------------------|--|--|--|--|
| 51. 110. | | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | | | | | | | | | |
| 3. | | | | | | | | | |
| Grading | Criteria: Good ó One Nation | nal level seminar | / workshop and one St | tate/ institution level w | orkshop/Seminar | | | | |
| Satisfact | Satisfactory- One National level seminar/ workshop or one State level seminar/ workshop and one institution level | | | | | | | | |
| seminar/ | seminar/ workshop or Four institution seminar / workshop; Unsatisfactoryó Not falling in above two categories | | | | | | | | |

II.b. Library Automation.:

| | Activity undertaken for | Completed/ Ongoing | Grading | Proof Document** |
|---------|----------------------------|-----------------------|---------|------------------|
| Sr. No. | Automation | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

Grading Criteria: Good ó 100% of physical books and journals in computerized database . Satisfactoryó At least 99% of physical books and journals in computerized database. Unsatisfactoryó Not falling under good or satisfactory. OR

Good ó 100% Catalogue database made up to date Satisfactory- 90% catalogue database made up to date Unsatisfactory- Catalogue database not up to mark. (To be verified in random by the CAS Promotion Committee)

II.c. Checking inventory.:

| | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|-----------|-------------------------------------|------------------------------|---------|------------------|
| Sr. No. | | | | |
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| Grading | Criteria: Good : Checked inventor | y and missing book less that | an 0.5% | |
| Satisfact | tory- Checked inventory and missing | | | |
| book less | s than 1% | | | |
| Unsatisf | actory- Did not check inventory | | | |
| | | Or | | |
| Checked | inventory and missing books 1% or | more. | | |

II.d. i. Digitization Work:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. ii. Promotion of Library Networks:

| Sr. No. | Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|---------------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. iii. Dissemination of information:

| Sr. No. | Indicator/ Activity | Nature of activity | Grading | Proof Document** |
|---------|---------------------|--------------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. iv. Administrative and Governance related activities:

| Sr. No. | Name of Indicator/ Activity | Nature of Work | Grading | Proof Document** |
|---------|-----------------------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II.d. v. Short term course:

| Sr. No. | Name of Short term course organized | Duration | Target Group | Grading | Proof Document** |
|---------|--|----------|--------------|---------|---------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II d.vi. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Grading | Proof Docume nt** |
|------------|-------------------------|---------|-----------------------|--|--------------------------|--|---|---------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

Note:- Grading for II. d. I to vi shall be Good : Involved in any two activities; Satisfactory : At least one activity; Not Satisfactory :Not involved/ undertaken any of the activities.

Note:-

Overall Grading Criteria for category I and II

Good: Good in Item 1 and satisfactory/good in any other items. **Satisfactory:** Satisfactory in Item 1 and satisfactory/ good in any other two items. **Not Satisfactory:** If neither good nor satisfactory in overall grading.

**As per table under the document Annexure II (A)

Overall Grading (Category : II) :-

Verified and found correct:

Signature of Teacher

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category II)



Signature of Chairman Screening / Selection Committee

PART B: ACADEMIC PERFORMANCE INDICATORS CATEGORY: III RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Augment ed API Score | Proof Docume nt** |
|------------|----------------------|---------|-----------------------|--|--------------------------|--|--|----------------------------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

III B. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publicatio n Internatio nal/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co- author s | Whethe r you are the main author | API Score | Proof Docume nt** |
|------------|---|---|---|----------------------|---|------------------------------|--|--------------|-------------------------|
| 1 | | | | | | | | | |
| Tota | Total | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E- Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** | |
|------------|--|---------------------|----------------------|-----------|-----------------------------|--------------|---------------------|--|
| 1 | | | | | | | | |
| Tota | Total | | | | | | | |

III D.a RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|--------------|-----------------|------------------|----------------|-----------|---------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. | | | | | |
| Dissertation | | | | | |
| Total | | | | | |

III D.b RESEARCH PROJECTS COMPLETED:

III D. b (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.b (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | Policy Document Generated | API Score | Proof Document* * |
|------------|-------|--------|--------|---|---------------------------------|--------------|-------------------------|
| 1 | | | | | | | |
| | Total | | | | | | |

III D.c ONGOING RESEARCH PROJECTS:

III D.c (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III D. c (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E.a Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|------------|------------------|----------------------------------|----------------------------|------------------|--------------|------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Tota | | | | | | |

III E. b Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|------------|-------------------|---------------------------------|--|-----------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | • | | | | |

III E. c. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university | API Score | Proof Document** |
|------------|-------------------|----------------------------------|-----------------------|--|--------------|---------------------|
| | | | | level | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | • | • | | | |

III F. Invited lectures / Paper delivered in conferences / seminars:

| Sr. | Invited Talk/ Paper | Title of | Event | Whether | API | Proof |
|-------|---------------------|--------------|--------------|-------------------|-------|------------|
| No. | presented | Conference / | Organized by | International | Score | Document** |
| | - | Seminar | | (Abroad) / | | |
| | | | | International | | |
| | | | | (Within | | |
| | | | | Country) | | |
| | | | | National / | | |
| | | | | State / | | |
| | | | | Regional / | | |
| | | | | College | | |
| | | | | or University | | |
| | | | | level | | |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | • | • | | |

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6. Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

**As per table under the document Annexure III (A)

Total Score (Category : III) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category :III)

Signature of Chairman Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual Av. API Score for Assessment Period for Category III Only |
|----------|--|----------------|--------------|---|
| I | Assessment Criterion for Teaching, Learning and Evaluation Related Activities | | | |
| II | Activities Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities | | | |
| III | Research and Academic Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.

2.

2. 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with Designation, Place & Date

Signature of V.C./ School Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.
- I) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| | | | | | |
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| Α | | | | | |
| В | | | | | |
| С | | | | | |
| D | | | | | |
| Е | | | | | |

SANT GADGE BABA AMRAVATI UNIVERSITY GAZETTE - 2019 - PART ONE - 228 II) A) General Intelligence :_____ B) Capacity to get work in **Respect of research & teaching** C) Technical Ability : D) Administrative ability including : Judgment initiative and drive (if applicable) E) Integrity and Character :-----F) Whether powers delegated are :-----Fully utilized. G) General Assessment _____ * A+ = Outstanding, A = Very Good, B+ = Positively Good, B = Good, C + = Satisfactory, C = Not Satisfactory(* Strike out which is not applicable.) Date : / / **Signature of Reporting Officer Observation of the Reviewing Officer (Vice-Chancellor) :**

Date : / /

Signature of Reviewing Officer

Annexure I (A)

| Sr. No. | Document |
|---------|--|
| 1 | Student Attendance certified by HOD/ Head of the institute |
| 2 | Academic Dairy certified by HOD/ Head of the institute |
| 3 | Total teaching hours Certificate from HOD |
| 4 | Certificate from University Authorities |
| 5 | Course conduction certificates |
| 6 | Other certificates |

Annexure II (A)

| Sr. No. | Document |
|---------|---|
| 1 | Proof of Co-curricular activities in the form of letter/ Certificate / Any other document certified by HOD or head of institution |
| 2 | Proof of Extension activities in the form of letter/ Certificate/ Any other document certified by HOD or head of institution |
| 3 | Administrative committee certificates/ Letters / Any other document certified by HOD or head of institution |
| 4 | Certificate / Letter from Conference organizing committee |
| 5 | Course conduction certificates |
| 6 | Certificate/ Letter from BOS or other bodies |
| 7 | Other certificates |

Annexure III (A)

| Sr. No. | Document |
|---------|--|
| 1 | Published paper, Journal home page for Impact factor |
| 2 | Books front page along with editorial team or Book chapter first page |
| 3 | Project Award Certificate/ Midterm Evaluation Report/ Final Project Report/ |
| | Utilization Certificate / Project Extension Letter |
| 4 | Project outcome report/ Patent award document |
| 5 | Student registration Letter/ Thesis submission letter / Notification |
| 6 | Fellowship award certificate |
| | Invited talk letter of intend/ Certificate/ Certificate of paper presentation along with |
| | copy of abstract book |
| 7 | Other certificates |

Section IV

Appendix-X

Sant Gadge Baba Amravati University, Amravati. Academic Performance Indicators (APIs) And Scores developed for adoption of Performance Based Appraisal System (PBAS) for Appointments and Promotions under Career Advancement Scheme (CAS) of University/College Teachers. *(For Teachers in music and performing arts)* <u>Instructions for Filling up Part B of the PBAS Proforma</u> (Please read the Instructions carefully before filling the proforma for Category I, II, III)

Part B of the Proforma is based on Government of Maharashtra, Higher and Technical Education, GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

B (I) is based on API Grading/ scoring for **Category I** of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (II) is based on Category II of the Table. Detailed information for 2018-19 or most recent assessment year is to be provided.

B (III) is based on Category III of the Table. Detailed information for the entire assessment

period is to be provided.

The proforma is to be filled as per the tables and self-assessment scores/ grades given. For each category, even though several avenue of activities and their API scores are given to provide

choice/ opportunity to the teacher, maximum limit of scores that can be given or carried forward under each category/area is indicated in the Table-A and B for University and College teachers respectively as per GR No. Misc-2018/C.R56/18/UNI-1 of 7th Central Pay Commission and UGC Regulations on minimum qualifications for appointment of teachers and other academic staff in universities and colleges and measure for the maintenance of standards in Higher Education, 2018.

NB. The self-assessment scores are subject to verification by the University / College, and by the Screening cum Verification Committee or Selection Committee as the case may be.

CATEGORY : I : Assessment Criterion for Teaching, Learning and Evaluation Related Activities as per GR No. Misc-2018/C.R56/18/UNI-1.

Direct Teaching:

| Indicator/ Activity | Post Held | Grading Criteria |
|----------------------------------|---------------------|-----------------------------|
| Lectures/ Practicals/ Tutorials/ | Assistant Professor | Good -80% and above |
| Field Work / Project | Associate Professor | Satisfactory- Below 80% but |
| Supervision taken should be | Professor | 70% and above |
| based on verifiable records. | | Not satisfactory- Less than |
| | | 70% |

CATEGORY: II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.

II. Involvement in Administrative, Examination, Co-curricular, Extension and Professional Development Related Activities.:

| Indicator/ Activity | Post Held | Grading Criteria |
|--|------------|--------------------------------------|
| i. Administrative responsibility (including as | | |
| Dean / Principal / Head of the Department/ | | |
| Coordinator of centers Chairperson / Convener | | |
| / Teacher-in-charge/ IQAC/ statutory bodies/ | | |
| similar other duties that require regular office | | |
| hrs for its discharge)/ other aspect of | | |
| departmental or institutional management such | | |
| as admission committee, campus development, | | |
| library committee etc./ Organization of | | |
| Conference /Training as Chairman/Organizing | | |
| Secretary / Treasurer. Responsibility for, or | | |
| participation in committees for Students | | |
| Welfare, Counseling and Discipline/ College | | |
| | | |
| magazine etc./ Contribution to Corporate life | | |
| in Universities/colleges through meetings, | | |
| popular. / lectures, subject related events, other | | |
| college/university Activities related to | | |
| performing art and music etc. | | |
| ii. Participation in Board of Studies, Academic | | |
| and Administrative Committees and all other | | |
| committee (s)/ Duties specified by the | | |
| University/ Government/ Statutory bodies. | | |
| iii. Question paper setting, Invigilation, | | |
| evaluation of answer scripts including term | | |
| end examination / Department examinations/ | | |
| College Examinations/ Internal Assessment | Assistant | Good - Involved in at least 3 |
| and other examinations specified by the | Professor/ | Activities. |
| University. | Associate | Satisfactory- 1-2 activities |
| iv. Examination work such as coordination, Co- | Professor/ | Not-satisfactory - Not involved/ |
| officer, Subject Exam Committee etc. or | Professor | undertaken any of the activities. |
| flying squad duties etc. | | |
| v. Discipline related co-curricular activities (e.g. | | |
| remedial classes, career counseling, study | | |
| visit, student seminar and other events.) | | |
| vi. Other co-curricular activities. Positions | | |
| held/Leadership role played in organization | | |
| linked with Extension Work and National | | |
| Service Scheme (NSS), NCC, NSO or any | | |
| other similar activity. Students related Socio | | |
| Cultural and Sports Programmes, Stage | | |
| programs, campus publications etc. | | |
| vii. Extension and dissemination activities (public | | |
| /popular lectures/talks/seminars etc.). | | |
| Community work such as values of National | | |
| Integration, Environment democracy, | | |
| socialism, Human Rights, peace, scientific | | |
| temper, flood or drought relief, small family | | |
| norms, cleanliness. | | |
| viii. Professional Development activities such as | | |
| participation in short term training courses/ | | |
| long term training courses authorized by | | |
| statutory bodies, industrial experience, | | |
| talks, refresher / orientation/ faculty | | |
| development courses, dissemination and | | |
| general articles and any other contribution, | | |
| | | |

| SANT CADCE | RARA | AMRAVATI | UNIVERSITV | CAZETTE - | 2010 - | • PART ONE - 231 |
|------------|------|-----------|------------|-----------|--------|------------------|
| SANT GADUE | DADA | Δυμλάγαιι | UNIVERSITI | UALLIL - | 4017 - | -1 ANT ONE - 231 |

| subject Associations, Conferences, Semina | rs |
|---|----|
| without paper Presentation. Participation | n |
| short term training courses less than or | |
| week duration in educational technolog | |
| curriculum development, profession | |
| development, Examination reforms, etc. | |
| | n |
| | n |
| Education, Research and Nation | |
| Development. Publication of articles | |
| newspapers, magazines or other publication | |
| | |
| (not covered in category 3); radio talk | 5, |
| television programmes. | |
| x. Lectures in Refresher/ Orientation/ Sho | |
| Term Programmes and any oth | |
| professional development activiti | |
| authorized by statutory bodies. | |
| xi. learning methodologies, updating of subje | |
| contents/courses, mentoring etc. | |
| xii. Participatory and Innovative T /L Proce | |
| with materials for problem based learnin | |
| case studies, Group discussions etc., | |
| xiii.Interactive Courses, Participatory Learnin | g |
| modules, Case studies. | |
| xiv.Use of ICT in T/L process with compute | |
| aided methods like power point / Multimedi | a/ |
| Simulation/Softwares etc. | |
| xv. Developing and imparting Remedial/Bridg | je |
| Courses. | |
| xvi. Developing and imparting so | |
| skills/communication skills/personali | y |
| development courses/ modules. | |
| xvii. Developing and imparting specialized | d |
| teaching-learning programmes in physic | |
| education, library; innovative composition | 15 |
| and creations in music, performing and visu | |
| arts and other traditional areas. | |
| xviii. Organizing and conduction | of |
| popularization programmes/ training cours | |
| in computer assisted teaching/web-base | |
| learning and e-library skills to students. | |
| xix. Evidence of actively involved in guiding | g |
| Ph.D. students . | |
| xx. Conducting minor or major research proje | et |
| sponsored by national or internation | |
| agencies. | |
| xxi. At least one single or joint publication | n |
| peer- reviewed or UGC list of Journals. | |
| rest resteried of 0.00 hist of 0.00 million | |

Note: Good: Good in teaching and satisfactory or good in activity at Category II.

Or

Satisfactory: Satisfactory in teaching and good or satisfactory in activity at Category II.

Not Satisfactory: If neither good nor satisfactory in overall grading.

Note: For the purpose of assessing the grading of Activity at Criterion I and Criteria II, all such periods of duration which have been spent by the teacher on different kinds of paid leaves such as Maternity Leave, Child Care Leave, Study Leave, Medical Leave, Extraordinary Leave and Deputation shall be excluded from the grading assessment. Teacher shall be assessed for the remaining period of duration and the same shall be extrapolated for the entire period of assessment to arrive at the grading of the teacher. The teacher on such leaves or deputation as mentioned above shall not be put to any disadvantage for promotion under CAS due to his/her absence from his/her teaching responsibilities subject to the condition that such leave/deputation was undertaken with the prior approval of the competent authority following all procedures laid down in these regulations and as per the acts, statutes and ordinances of the parent institution.

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Associate Professor and Associate Professor and For direct recruitment of Associate Professor and Professor.

| Sr. No. | Category | Academic/ Research Activity | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences | Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical education/ Management |
|------------|---|---|---|---|
| 1 | III (A) Research Paper Publication | Research Papers published in: Peer- Revived or UGC listed Journals # | 8 per paper | 10 Per paper |
| 2 | III (B) Publications other than | a) Books authored which are published by | | |
| | journal | International Publisher | 12 | 12 |
| | articles (books, | National Publisher | 10 | 10 |
| | chapters in books, Cassettes/ CDs, DVDs, Tracks) | Cassettes/ CDs, DVDs recording in classical and semi-classical and light music done by registered/ reputed music companies. List of companies approved by the University and intimated to UGC. | 10 | 10 |
| | | Chapter in Edited Book | 05 | 05 |
| | | Individual track in Cassettes/ CDs, DVDs recording in classical and semi- classical and light music done by registered/ reputed music companies. Published or broadcasted solo/ group performance at AIR, TV, festivals and album etc. List of companies approved by the University and intimated to UGC. | 05 | 05 |
| | | Publish self competitions- classical, semi classical and light songs. | 05 | 05 |
| | | Editor of Book by International Publisher | 10 | 10 |
| | | Editor of Book by National Publisher | 08 | 08 |
| | | b) Translation work in Indian and Foreign Languages by qualified faculties | | |
| | | Chapter or Research Paper | 03 | 03 |
| | | Book | 08 | 08 |

| 3 III (C) | a) Development of innovative | 05 | 05 |
|---|--|--|--|
| | of pedagogy | | |
| ICT | b) Design of new curricula and courses | 02/ curricula / | 02/ curricula / |
| mediated | | course | course |
| pedagogy and conter | c) MOOCs | 20 | 20 |
| and conten | | 20 | 20 |
| developmen | quadrants (4 credit course) (In case of | | |
| of new an | , | 05 | 05 |
| innovative | into o co (Develop in A quadrant) i er | 05 | 05 |
| courses an | module/ lecture | 02 | 02 |
| curricula | d Content writer/ subject matter expert for each module of MOOCs (at least one quadrant) | 02 | 02 |
| | Course coordinator for MOOCs (4 Credit Course) (In case of MOOCs of lesser credits 02 marks/ credit) | 08 | 08 |
| | d) E-Content | | |
| | Development of e -Content in 4 quadrants for a complete course/e-book | 12 | 12 |
| | e-Content (developed in 4 quadrants) per module | 05 | 05 |
| | Contribution to development of e- content module in complete | 02 | 02 |
| | course/paper/e- book (at least one quadrant) | | |
| | Editor of e-content for complete course/ paper e-book | 10 | 10 |
| 4 III (D) | a) Research Guidance | | |
| Research | Ph.D | 10/ Degree Award 05/ Thesis Submitted | 10/ Degree Award 05/ Thesis Submitted |
| | M.Phil / PG Dissertation | 02/ Degree Award | 02/ Degree Award |
| | b) Research Project Completed | Tiwara | Tiwara |
| | More than 10 lakhs | 10 | 10 |
| | Wore than to lakits | 10 | 10 |
| | Less than 10 lakhs | 05 | 05 |
| | c) Research Projects Ongoing : | 05 | 05 |
| | More than 10 lakhs | 05 | 05 |
| | Less than 10 lakhs | 02 | 02 |
| | d) Consultancy | 03 | 03 |
| 5 III (E Patents an Policy Documents | c) a) Patents | | |
| | International | 10 | 10 |
| | National | 07 | 07 |
| | b) *Policy Document (Submitted to an In UNO/UNESCO/World Bank/Internationa Government or State Government) | | |
| | International | 10 | 10 |
| | National | 07 | 07 |
| | State | 04 | 04 |
| | State | 04 | 04 |

| | | c) Awards/Fellowship_including top A grade, A grade, B high grade, B grade in music and performing arts etc. | | |
|---|--|--|----------------------|-------|
| | | International | 07 | 07 |
| | | National | 05 | 05 |
| 6 | III (F) Invited Talks/ Paper Presentation | *Invited lectures / Resource Person/ Conferences/full paper in Conference Procee Seminars/Conferences and also published as will be counted only once) International (Abroad) | dings (Paper present | ed in |
| | | International (within country) | 05 | 05 |
| | | National | 03 | 03 |
| | | State/University | 02 | 02 |

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

| i) Paper in refereed journals without impact factor | 5 Points |
|---|-----------|
| ii) Paper with impact factor less than 1 | 10 Points |
| iii) Paper with impact factor between 1 and 2 | 15 Points |
| iv) Paper with impact factor between 2 and 5 | 20 Points |
| v) Paper with impact factor between 5 and 1 0 | 25 Points |
| vi) Paper with impact factor >10 | 30 Points |

a) Two authors: 70% of total value of publication for each author.

b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors .

Joint Projects: Principal Investigator and óCo-investigator would get 50% each.

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.

 TABLE A

 Minimum API requirement for the promotion of teachers under CAS in Universities.

| Category | Activity | Assistant Professor / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Professor / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Professor (Stage 3) to Assoc. Professor/equ ivalent cadres (Stage 4 / Academic Level 12 to 13A) | Associate Professor (Stage 4) to Professor /equivalent cadres (Stage 5/ Academic Level 13 A to 14) | Professor (Stage 5) to Professor (Stage 6/ Academic Level 14 to 15) |
|----------|----------|--|--|--|--|---|
|----------|----------|--|--|--|--|---|

| Ι | Assessment Criterion for Teaching, Learning and Evaluation Related | Good or Satisfactory Grading | | | Qualification and Grading as per GR No. Misc- 2018/C.R56/1 | |
|-----|---|---|---|------------------------------|--|---------------------|
| II | Involvement in Administrative, Examination, Co- curricular, Extension and Professional Development Related Activities. | | | | | 8/UNI-1. |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 40 / Assessment period | 100 / Assessment period | 90 / Assessment period | 120 / Assessment period | |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee | Expert Committee |

TABLE BMinimum API requirement for the promotion of teachers under CAS in Colleges/ AffiliatedInstitutions UG and PG.

| Category | Activity | Assistant Professor / equivalent cadres: (Stage 1 to Stage 2/ Academic Level 10 to 11) | Assistant Professor / equivalent cadres: (Stage 2 to Stage 3/ Academic Level 11 to 12) | Assistant Professor (Stage 3) to Assoc. Professor/equiv alent cadres (Stage 4 / Academic Level 12 to 13A) | Associate Professor (Stage 4) to Professor /equivalent cadres (Stage 5/ Academic Level 13 A to 14) |
|----------|--|--|--|---|---|
| Ι | Assessment Criterion for Teaching, Learning and Evaluation Related | | Good or | Satisfactory Gradin | ıg |
| П | Involvement in Administrative, Examination, Co- curricular, Extension and Professional Development Related Activities. | | | | |
| III | Research and Academic Contributions- Minimum Score required - to be assessed cumulatively | 20 / Assessment period | 50 / Assessment period | 45 / Assessment period | 60 / Assessment period |
| IV | Expert Assessment System | Screening cum evaluation committee | Screening cum evaluation committee | Selection Committee | Selection Committee |

TABLE - C

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR DIRECT SELECTION OF TEACHERS IN UNIVERSITIES / COLLEGES/ INSTITUTIONS. FOR THE DISCIPLINES OF MUSIC, PERFORMING ARTS, VISUAL ARTS AND OTHER TRADITIONAL INDIAN ART FORMS LIKE SCULPTURE, etc.

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|------------------------|---|---|
| 1 | Assistant Professor | A. 1) A Master-is degree with 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) in a concerned/relevant/allied subject from an Indian University, or an equivalent degree from an accredited foreign university. 2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be exempted from NET/SET :Provided the candidates registered for the Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinances / Bye-laws / Regulations of the Institution awarding the degree and such Ph.D. candidates shall be exempted from the requirement of NET/SET for recruitment and appointment of Assistant Professor or equivalent positions in Universities/ Colleges/Institutions subject to the fulfillment of the following conditions: a) The Ph.D. degree of the candidate has been awarded in regular mode only; b) The Ph.D. thesis has been evaluated by at least two examiners; c) An open Ph.D. viva voce of the candidate has been conducted; d) The candidate has published two research papers from his/her Ph.D. work, out of which at least one is in a refereed journal; and e) The candidate has presented at least two papers, based on his/her Ph.D. work in conferences/seminars, sponsored/funded/supported by the | The Academic score as specified by GR No. Misc- 2018/C.R56/18/UNI-1. in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview. |
| | | UGC/ICSSR/CSIR or any similar agency. | |

| | Note: The fulfillment of these conditions is to be certified by the Registrar or the Dean (Academic affairs) of the University concerned. NET/SET shall also not be required for such Masters Programmes in disciplines for which NET/SET is not conducted. However, Ph.D. degree shall remain the minimum eligibility for appointment of Assistant Professor in such disciplines. OR B. A traditional or a professional artist with highly commendable professional achievement in the subject concerned having a Bachelorøs degree, who has: Studied under a noted/reputed traditional Master(s)/Artist(s); Has been :A:grade artist of AIR/Doordarshan; Has the ability to explain, with logical reasoning the subject concerned; and | |
|---|---|---|
| 2 | A. i. Good academic record, with a doctoral degree; ii. Performing ability of a high professional standard; ii. Eight yearøs experience of teaching in a University or College and / or of research in a University/national level institution, equal to that of Assistant Professor in a University/College; and v. Has made a significant contribution to knowledge in the subject concerned, as evidenced by quality publications. OR B. A traditional or a professional artist with highly-commendable professional achievement having Masterøs degree in the subject concerned, who has: i. been ÷Aø grade artist of AIR/Doordarshan; ii. eight yearø experience of outstanding performing achievement in the field of specialization; ii. experience in designing of new courses and /or curricula; v. participated in National level Seminars/Conferences/Concerts in reputed institutions; and v. ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the said discipline. | A total research score of Seventy five (75) as per the criteria given in Category III of the Direction (8/2019). |

| 5 | Professor In University | A. 1) An eminent scholar having a doctoral | A total research score of On hundred twenty (120) as per th |
|---|----------------------------|---|--|
| | Oniversity | degree; | criteria given in Category III o |
| | | 2) Have been actively engaged in | the Direction (8/2019). |
| | | research with at least ten years of | |
| | | experience in teaching in | |
| | | University/College and / or research at | |
| | | the University/National level | |
| | | institutions; | |
| | | Minimum of 6 research publications in the peer-reviewed or UGC-listed journals. | |
| | | OR | |
| | | В. | |
| | | A traditional or a professional artist, with | |
| | | highly-commendable professional | |
| | | achievement, | |
| | | in the subject concerned, 1) Having Masterøs degree, in the | |
| | | Having Masterøs degree, in the relevant subject; | |
| | | 2) Has been A - grade artist of | |
| | | AIR/Doordarshan; | |
| | | 3) Has Ten years of outstanding | |
| | | performing achievements in the field of | |
| | | specialization; | |
| | | 4) Has made significant contributions | |
| | | in the field of specializations and ability | |
| | | to guide research; | |
| | | 5) Has participated in | |
| | | National/International Seminars/Conferences/ | |
| | | Workshops/Concerts and/ or recipient of | |
| | | National/International Awards/ | |
| | | Fellowships; | |
| | | 6) Has the ability to explain with | |
| | | logical reasoning the subject concerned; | |
| | | and | |
| | | 7) Has adequate knowledge to teach | |
| | | theory with illustrations in the said | |
| | Senior | discipline. i. An eminent scholar with good track | Note: Up to 10 percent of the |
| | Professor In | record of high-quality research | existing sanctioned strength of |
| | University | publications in Peer-reviewed or UGC- | Professors in the university may |
| | | listed journals, significant research | be appointed as Senior Professor |
| | | contribution to the discipline, and | in the universities, through direct |
| | | engaged in research supervision. | recruitment. The scheme shall be |
| | | ii. A minimum of ten years of | applicable to directly recruited |
| | | teaching/research experience as | professors only. |
| | | Professor or an equivalent grade in a | |
| | | University, College or an institute of national level. | |
| | | iii. The selection shall be based on | |
| | | academic achievements, favorable | |
| | | review from three eminent subject | |
| | | experts who are not less than the rank of | |
| | | Senior Professor or a Professor of at | |
| | | least ten years experience. | |
| | | iv. The selection shall be based on ten | |
| | | best publications in the Peer-reviewed or | |
| | | UGC - listed journals and award of | |
| | | Ph.D. degrees to at least two candidates | |
| | | under his/her supervision during the last | |
| | | 10 years and interaction with the Selection Committee constituted as per | |
| | 1 | selection committee constituted as per | |

Note: As there is no provisions for the Direct selection for the post of Associate Professor and Professors in Colleges/ affiliated institutions in GR No. Misc-2018/C.R56/18/UNI-1; the above conditions may considered for direct selections in the colleges/affiliated institutes wherever applicable. TABLE - D

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR DIRECT SELECTION OF TEACHERS IN UNIVERSITIES / COLLEGES/ INSTITUTIONS.

FOR DRAMA DISCIPLINES.

| S.No. | Post | Eligibility | Minimum Academic |
|-------|-----------|---|---|
| | | | Performance Requirements |
| | | | and Saraaning/Salaation Critoria |
| 1 | Assistant | A) | Screening/Selection Criteria The Academic score as |
| 1 | Professor | 1) A Master \div s degree with 55% marks (or an | specified by GR No. Misc- |
| | | equivalent grade in a point-scale wherever the | 2018/C.R56/18/UNI-1. in |
| | | grading system is followed) in a | Appendix II (Table 3A) for |
| | | concerned/relevant/allied subject from an Indian | Universities, and Appendix II |
| | | University, or an equivalent degree from an | (Table 3B) for Colleges, shall |
| | | accredited foreign university. | be considered for short-listing |
| | | 2) Besides fulfilling the above qualifications, the | of the candidates for interview |
| | | candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or | only, and the selections shall be based only on the |
| | | a similar test accredited by the UGC, like SET or | performance in the interview. |
| | | who are or have been awarded a Ph. D. Degree in | F J |
| | | accordance with the University Grants Commission | |
| | | (Minimum Standards and Procedure for Award of | |
| | | M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 | |
| | | and their amendments from time to time as the case may be exempted from NET/SET :Provided the | |
| | | candidates registered for the Ph.D. programme prior | |
| | | to July 11, 2009, shall be governed by the | |
| | | provisions of the then existing Ordinances / Bye- | |
| | | laws / Regulations of the Institution awarding the | |
| | | degree and such Ph.D. candidates shall be exempted | |
| | | from the requirement of NET/ SET for recruitment | |
| | | and appointment of Assistant Professor or equivalent positions in Universities/ | |
| | | Colleges/Institutions subject to the fulfillment of the | |
| | | following conditions: | |
| | | 3) The Ph.D. degree of the candidate has been awarded | |
| | | in regular mode only; | |
| | | 4) The Ph.D. thesis has been evaluated by at least two | |
| | | examiners; 5) An open Ph.D. viva voce of the candidate has been | |
| | | conducted; | |
| | | 6) The candidate has published two research papers | |
| | | from his/her Ph.D. work, out of which at least one is | |
| | | in a refereed journal; and | |
| | | 7) The candidate has presented at least two papers, | |
| | | 7) The candidate has presented at least two papers, based on his/her Ph.D. work in | |
| | | conferences/seminars, sponsored/funded/supported | |
| | | by the UGC/ICSSR/CSIR or any similar agency. | |
| | | Note: | |
| | | i. The fulfillment of these conditions is to be | |
| | | certified by the Registrar or the Dean (Academic affairs) of the University concerned. | |
| | | ii. NET/SET shall also not be required for such | |
| | | Masters Programmes in disciplines for which | |
| | | NET/SET is not conducted. However, Ph.D. | |
| | | degree shall remain the minimum eligibility for | |
| | | appointment of Assistant Professor in such | |
| | | disciplines. | |
| | | | |

| | | OR | |
|---|--|---|---|
| | | В. | |
| | | A traditional or a professional artist with | |
| | | highly commendable professional | |
| | | achievement in | |
| | | the concerned subject, who has: | |
| | | i. been a professional artist with three | |
| | | yearsøBachelor degree/Post Graduate | |
| | | Diploma, with 55% marks (or an | |
| | | equivalent grade in a point-scale | |
| | | wherever the grading system is | |
| | | followed), from the National School of | |
| | | Drama, or any other such Institution in | |
| | | India or abroad; | |
| | | ii. five years of regular acclaimed performance at regional/ national/ international stage, supported by evidence; and ii. the ability to explain, with logical reasoning, the subject concerned and adequate knowledge to teach theory with illustrations in the discipline concerned. | |
| 2 | Associate Professor In University | A. i. Good academic record, with a doctoral degree; ii. Performing ability of a high professional standard; iii. Eight yearøs experience of teaching in a University or College and / or of research in a University/national level institution, equal to that of Assistant Professor in a University/College; and iv. A significant contribution to knowledge in the subject concerned, as evidenced by quality publications. OR B. A traditional or a professional artist, having highly commendable professional achievement in the subject concerned, has a Masterøs degree, who has: i. Been recognized artist of Stage/Radio/TV; ii. Eight years of outstanding performance | A total research score of Seventy five (75) as per the criteria given in Category III of the Direction (8/2019). |
| | | in the field of specialization; ii. Experience of designing new courses and /or curricula; v. Participated in Seminars/Conferences in reputed institutions; and v. The ability to explain with logical reasoning the subject concerned and adequate knowledge to teach theory with illustrations in the said discipline. | |

| 3 | Professor In | • | A total research score of One |
|--------|--------------------------------------|---|---|
| 5 | University | A. An eminent scholar, having a doctoral degree, actively engaged in research with | hundred twenty (120) as per the criteria given in Category III of |
| | | ten years of experience in teaching and /or research at a University/National-level | the Direction (8/2019). |
| | | institution, including experience of guiding research at the doctoral level, with | |
| | | outstanding performing achievement in the field of specialization, with a minimum of | |
| | | 6 research publications in the peer- reviewed or UGC listed journals, | |
| | | B. A traditional and a professional artist, | |
| | | having highly commendable professional achievement in the subject concerned, who | |
| | | has: i. Masterøs degree, in the relevant subject;: | |
| | | ii. Ten years of outstanding performing achievements in the field of | |
| | | specialization; iii. Made significant contribution in the | |
| | | field of specialization; | |
| | | iv. Guided research; v. Participated in National/International | |
| | | Seminars/Conferences/Workshops and/or recipient of | |
| | | National/International Awards/Fellowships: | |
| | | vi. Ability to explain with logical reasoning the subject concerned; and | |
| | | vii. Adequate knowledge to teach theory, with illustrations in the said discipline. | |
| | ~ . | * | |
| 4 | Senior Professor In University | i. An eminent scholar with good track record of high-quality research publications in Peer-reviewed or UGC- | Note: Up to 10 percent of the existing sanctioned strength of Professors in the university may |
| | 5 | listed journals, significant research contribution to the discipline, and | be appointed as Senior Professor in the universities, through direct |
| | | engaged in research supervision. ii. A minimum of ten years of | recruitment. The scheme shall be applicable to directly recruited |
| | | teaching/research experience as | professors only. |
| | | Professor or an equivalent grade in a University, College or an institute of | |
| | | national level. iii. The selection shall be based on | |
| | | academic achievements, favorable review from three eminent subject | |
| | | experts who are not less than the rank of Senior Professor or a Professor of at | |
| | | least ten years experience. iv. The selection shall be based on ten | |
| | | best publications in the Peer-reviewed or UGC - listed journals and award of | |
| | | Ph.D. degrees to at least two candidates under his/her supervision during the last | |
| | | 10 years and interaction with the | |
| | | Selection Committee constituted as per these Rules. | |
| | | provisions for the Direct selection for the po | |
| condit | ions may consi | s/ affiliated institutions in GR No. Misc-201 dered for direct selections in the colleges/afi | |
| applic | able. | | |

applicable.

TABLE - E

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR DIRECT SELECTION OF TEACHERS IN UNIVERSITIES / COLLEGES/ INSTITUTIONS. For YOGA Disciplines:

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|--|--|---|
| 1 | Assistant Professor | A 1) Good academic record with at least 55% marks (or an equivalent grade in a point scale wherever the grading system is followed) at the Masterøs degree in Yoga or any other relevant subject, or an equivalent degree from an Indian/foreign University. 2) Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC, CSIR, or a similar test accredited by the UGC, like SET or who are or have been awarded a Ph. D. Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be. OR | The Academic score as specified by GR No. Misc- 2018/C.R56/18/UNI-1. in Appendix II (Table 3A) for Universities, and Appendix II (Table 3B) for Colleges, shall be considered for short-listing of the candidates for interview only, and the selections shall be based only on the performance in the interview. |
| | | B. A Masterøs degree in any discipline with at least 55% marks (or an equivalent grade in a point-scale wherever the grading system is followed) and a Ph.D. degree in Yoga* in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of M.Phil./Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time as the case may be. * Note: Considering the paucity of teachers in the newly-emerging field of Yoga, this alternative has been provided and shall be valid only for five years from the date of notification of <i>GR No. Misc-</i> <i>2018/C.R56/18/UNI-1</i> . | |
| 2 | Associate Professor In University | i. A good academic record, with a Ph.D. degree in the subject concerned or in a relevant discipline; ii. A Master-s degree with at least 55% marks (or an equivalent grade in a point-scale, wherever the grading system is followed); and ii. A minimum of eight yearsøexperience of teaching and/ or research in an academic/research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institutions/Industry with evidence of published work and a minimum of 7 publications as books and / or research/policy papers in peerreviewed or UGC listed journals. | A total research score of Seventy five (75) as per the criteria given in Category III of the Direction (8/2019). |

| | 1 | |
|--|---|---|
| 3 Professor Ir University | A. An eminent scholar with Ph. D. degree in the subject concerned or in an allied/relevant subject and published work of high quality, actively engaged in research with evidence of published work, with a minimum of 10 publications as books and/ or | A total research score of One hundred twenty (120) as per the criteria given in Category III of the Direction (8/2019). |
| | research/policy papers in the peer- reviewed or UGC listed journals. ii. A minimum of ten years of teaching experience in a University/College and / or experience in research at the university/National level institution/Industries, with evidence of having successfully guided doctoral candidate. | |
| | OR B. | |
| | An outstanding professional, with established reputation in the relevant field, who has made significant contribution to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials. | |
| 4 Senior Professor Ir University | publications in Peer-reviewed or UGC-listed journals, significant research contribution to the discipline, and engaged in research supervision. ii. A minimum of ten years of teaching/research experience as Professor or an equivalent grade in a University, College or an institute of national level. iii. The selection shall be based on academic achievements, favorable review from three eminent subject experts who are not less than the rank of Senior Professor or a Professor of at least ten years experience. iv. The selection shall be based on ten best publications in the Peer-reviewed or UGC - listed journals and award of Ph.D. degrees to at least two candidates under his/her supervision during the last 10 years and interaction with the Selection Committee | Note: Up to 10 percent of the existing sanctioned strength of Professors in the university may be appointed as Senior Professor in the universities, through direct recruitment. The scheme shall be applicable to directly recruited professors only. |
| | constituted as per these Rules. | |
| Note: As there is n | o provisions for the Direct selection for the p | ost of Associate Professor and |
| Professors in Colle | eges/ affiliated institutions in GR No. Misc-20 | 18/C.R56/18/UNI-1; the above |
| conditions may con | nsidered for direct selections in the colleges/a | ffiliated institutes wherever |
| applicable. | | |

TABLE – F

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR PROMOTION OF TEACHERS IN UNIVERSITIES UNDER CAS

(FOR THE DISCIPLINES OF MUSIC, PERFORMING ARTS, VISUAL ARTS AND OTHER TRADITIONAL INDIAN ART FORMS LIKE SCULPTURE; DRAMA; YOGA, etc.)

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|--|--|---|
| 1 | Assistant Professor (Academic Level 10) to Assistant Professor (Academic Level 11) Equivalent cadres from Stage 1 to 2). | i. An Assistant Professor who has completed four years of service with a Ph.D. degree or five years of service in case of those without a Ph.D./M.Phil and satisfies the following conditions: ii. Attended one Orientation course of 21 days duration on teaching methodology; iii. Any one of the following: Completed Refresher/ Research Methodology Course/ Workshop/ Syllabus Up-gradation Workshop/ Training Teaching- Learning- Evaluation, Technology Programmes/ Faculty Development Programmes of at least one week (5 days) duration, or taken one MOOCs course (with e-certification) or development of e-contents in four-quadrants / MOOC-is course during the assessment period; and iv. Published one research publication in the peer-reviewed journals or UGC listed journals during assessment period. | A teacher shall be promoted if; i. He/she gets a :satisfactoryøor :goodøgrade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be (as provided in Table A of the Direction). ii. A total research score of Forty (40) for Assessment period as per the criteria given in Category III of the Direction. iii. The promotion is recommended by the screening- cum evaluation committee. |
| 2 | Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ Academic Level 12) Equivalent cadres from Stage 2 to 3). | i. Assistant Professors who has completed five years of service in Academic Level 11/ Senior Scale. ii. A Ph.D. Degree in the subject concerned/ allied /relevant discipline. iii. Has done any two of the following in the last five years of Academic Level 11/Senior Scale: Completed a course / programme from amongst the categories of Refresher Courses/Research Methodology/Workshops/ Syllabus Up gradation Workshop/ Teaching-Learning-Evaluation/ Technology Programmes / Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), or, completed one MOOCs course in the relevant subject (with e-certification); or contribution towards the development of at least 10 modules of a course/ contribution towards the development of a MOOCs course during the period of assessment. iv. Published three research papers in the peer-reviewed journals or UGC-listed journals during assessment period. | A teacher shall be promoted if; i. The teacher gets a ∹satisfactoryø or ∹goodøgrade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as provided in Table A of the Direction). ii. A total research score of Hundred (100) for Assessment period as per the criteria given in Category III of the Direction. iii. The promotion is recommended by the Screening-cum-evaluation committee. |

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|---|---|--|--|
| 3 | Assistant Professor (Selection Grade/ Academic Level 12) to Associate Professor (Academic Level 13A) Equivalent cadres from Stage 3 to 4). | i. Assistant Professor who has completed three years of service in Academic Level 12/Selection-Grade. ii. A Ph.D. degree in subject concerned /allied/relevant discipline. iii. Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/ Syllabus Up-gradation Workshop/ Teaching- Learning-Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e-certification); or contribution towards development of at least 10 modules of a course/ contribution towards conduct of a MOOCs course during the period of assessment. iv. A minimum of seven publications in the peer-reviewed or UGC-listed journals out of which three research papers should have been published during the assessment period. v. Evidence of having guided at least one Ph.D. candidate. | A teacher shall be promoted if; i. He/she gets a :satisfactoryøor :goodøgrade in the annual performance assessment reports of at least two of the last three years of the assessment period as specified in Table A of the Direction. ii. A total research score of Ninety (90) for Assessment period as per the criteria given in Category III of this Direction. iii. The promotion is recommended by a selection committee constituted in accordance with these Rules. |
| 4 | Associate Professor (Academic Level 13A) to Professor (Academic Level 14) Equivalent cadres from Stage 4 to 5). | i. Associate Professors who have completed three years of service in Academic Level 13A. ii. A Ph.D. degree in subject concerned/ allied/relevant discipline. iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment period. iv. Evidence of having successfully guided doctoral candidate. | A teacher shall be promoted if; i. He/she gets -satisfactoryøor -goodøgrade in the annual performance assessment reports of at least two of the last three years of the assessment period, as per Table A of this Direction. ii. A total research score of One Hundred Ten (110) for Assessment period as per the criteria given in Category III of the Direction . iii. The promotion is recommended by a selection committee . |
| 5 | Professor (Academic Level 14) to Senior Professor (Academic Level 15 (Stage 5 to 6) | Ten yearsøexperience as a Professor. A minimum of ten publications in the peer- reviewed or UGC-listed journals and Ph.D. degree has been successfully awarded to two candidates under his/her supervision during the assessment period. | A Professor can be promoted to the post of Senior Professor under the CAS. The promotion shall be based on academic achievement, favorable review from three eminent subject experts who are not of the rank lower than the rank of a Senior Professor or a Professor having at least ten yearsøof experience. The selection shall be based on 10 best publications during the last 10 years and interaction with a Selection Committee . |

TABLE – G

MINIMUM ACADEMIC PERFORMANCE AND SERVICE REQUIREMENTS FOR PROMOTION OF

TEACHERS IN COLLEGES/ AFFILIATED INSTITUTIONS UNDER CAS

(FOR THE DISCIPLINES OF MUSIC, PERFORMING ARTS, VISUAL ARTS AND OTHER TRADITIONAL

INDIAN ART FORMS LIKE SCULPTURE; DRAMA; YOGA, etc.)

| S.No. | Post | Eligibility | Minimum Academic Performance Requirements and Screening/Selection Criteria |
|-------|--|--|---|
| 1 | Assistant Professor (Academic Level 10) to Assistant Professor (Academic Level 11) Equivalent cadres from Stage 1 to 2). | i. Assistant Professors who have completed four years of service and having a Ph.D. degree or five years of service and having a M.Phil/ PG Degree in Professional Courses, such as L.L.M, M.Tech., M.V.Sc., M.D., or six years of service for those without Ph.D./M.Phil./PG degree in Professional Courses. ii. Attended one Orientation Course of 21 daysø duration on teaching methodology; and iii. Any one of the following: Completed one Refresher / Research Methodology Course OR Any two of the following: Workshop, Syllabus Up-gradation Workshop, Training Teaching- Learning-Evaluation, Technology Programmes and Faculty Development Programmes of at least one week (5 days) duration. OR Completed one MOOCs course (with eccrtification) or development of e-contents in four-quadrant/ MOOCs course during the assessment period. | A teacher shall be promoted if; i. He/she gets a -satisfactoryøor -goodø grade in the annual performance assessment reports of at least three/four/five of the last four/five/six years of the assessment period as the case may be (as provided in Table B of this Direction). ii. A total research score of Twenty (20) for Assessment period as per the criteria given in Category III of the Direction. iii. The promotion is recommended by the screening-cum evaluation committee. |
| 2 | Assistant Professor (Senior Scale/ Academic Level 11) to Assistant Professor (Selection Grade/ Academic Level 12) Equivalent cadres from Stage 2 to 3). | i. Assistant Professors who have completed five years of service in Academic Level 11/Senior Scale. ii. Any two of the following in the last five years of Academic Level-11/ Senior Scale: Completed courses/programmes from among the categories of Refresher Courses/Research Methodology course/Workshops/Syllabus Up Gradation Workshop/ Teaching-Learning - Evaluation/ Technology Programmes/ Faculty Development Programme/ Syllabus Up-gradation Workshop/ Teaching- Learning-Evaluation/ Technology Programmes/ Faculty Development Programmes of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed MOOCs course in the relevant subject (with e-certification); or Contribution towards development of at least 10 modules of MOOCs course/ contribution towards conducting of a MOOCs course during the period of assessment | A teacher shall be promoted if; i. The teacher gets a ±satisfactoryøor ±goodøgrade in the annual performance assessment reports of at least four of the last five years of the assessment period, (as provided in Table B of the Direction). ii. A total research score of Fifty (50) for Assessment period as per the criteria given in Category III of the Direction. iii. The promotion is recommended by the Screening-cum-evaluation committee. |

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|---|---|---|--|
| 3 | Assistant Professor (Selection Grade/ Academic Level 12) to Associate Professor (Academic Level 13A) Equivalent cadres from Stage 3 to 4). | iv. Assistant Professor who has completed three years of service in Academic Level 12/Selection-Grade. v. A Ph.D. degree in subject concerned /allied/relevant discipline. vi. Any one of the following during the last three years: completed one course / programme from amongst the categories of Refresher Courses/ Methodology Workshop/ Syllabus Up-gradation Workshop/ Teaching- Learning- Evaluation Technology Programme/ Faculty Development Programme of at least two weeks (ten days) duration (or completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration); or completed one MOOCs course (with e-certification); or contribution towards development of e-contents in 4-quadrant(at least one quadrant) minimum of 10 modules of a course/ contribution towards development of at least 10 modules of MOOCs course/contribution towards conduct of a MOOCs course during the period of assessment. | A teacher shall be promoted if; i. He/she gets a ±satisfactoryøor ±goodø grade in the annual performance assessment reports of at least two of the last three years of the assessment period as specified in Table B of this Direction. ii. A total research score of Forty Five (45) for Assessment period as per the criteria given in Category III of the Direction. iii. The promotion is recommended by a selection committee. |
| 4 | Associate Professor (Academic Level 13A) to Professor (Academic Level 14) Equivalent cadres from Stage 4 to 5). | i. Associate Professors who have completed three years of service in Academic Level 13A. ii. A Ph.D. degree in subject concerned/allied/ relevant discipline. iii. A minimum of 10 research publications in peer-reviewed or UGC-listed journals out of which three research papers shall be published during the assessment period. iv. A minimum of 110 Research Score as per Category III in aggregate out of which at least score of 60 for assessment period. | A teacher shall be promoted if; i. He/she gets -satisfactoryøor -goodø grade in the annual performance assessment reports of at least two of the last three years of the assessment period, as per Table B of this Direction. ii. A total research score of Sixty (60) for Assessment period as per the criteria given in Category III of this Direction . iii. The promotion is recommended by a selection committee constituted in accordance with these Rules. |

Appendix-XI

Sant Gadge Baba Amravati University, Amravati. PBAS Proforma Session-(PART A, PART B & PART C) (For Teachers in music and performing arts) PART A : GENERAL INFORMATION

- 1. Name (in Block Letters) :
- 2. Father's/Husband's Name :
- 3. Department :
- 4. Current Designation & Grade Pay :
- 5. Date of last Promotion :
- 6. Address for correspondence (with Pin code) :
- 7. Permanent Address (with Pin code) :

Telephone No. :

Email :

8. Whether acquired any degrees or fresh academic qualifications during the year :

9. Academic Staff College Orientation / Refresher Course attended during the year : Nil

| Sr. No. | Name of the Course / Summer School | Place | Duration | Sponsoring Agency |
|------------|--|-------|----------|----------------------|
| 1 | | | | |

Date :

Signature of teacher

<u>PART B: ACADEMIC PERFORMANCE INDICATORS</u> <u>CATEGORY : I</u> <u>TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES</u>

I. Direct Teaching (Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.).

| Sr. No. | Course/Paper | level | Mode of teaching* Odd s | Hours allotted per week Semester | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document* * |
|------------|--------------|-------|-------------------------------|---|------------------|--|---------|-------------------------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| | | | Even | Semester | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS) **Grading Criterion:-** 80% and above ó Good; Below 80% but 70% and above- Satisfactory; Less than 70%-Not satisfactory.

**As per table under the document Annexure I (A)

Overall Grading (Category : I) :-

Verified and found correct :

Signature of Teacher

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee : (For Category : I)

> Signature of Chairman Screening / Selection Committee

PART B : ACADEMIC PERFORMANCE INDICATORS CATEGORY : II

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|---------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | No. of Ph.D. Students Registered | No. of Ph.D. Students submitted Thesis | No of Students Awarded Ph.D. Degree | Grading | Proof Document** |
|---------|--|---|---|---------|------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/ Minor | Period of Award | Amount Approved | Name of Funding Agency | Grading | Proof Document** |
|---------|------------------|-----------------|--------------------|--------------------|------------------------------|---------|---------------------|
| 1. | | | | | 8 | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Grading | Proof Docume nt** |
|------------|-------------------------|---------|-----------------------|--|--------------------------|--|--|---------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

**As per table under the document Annexure II (A)

Overall Grading (Category : II) :-

Verified and found correct:

Signature of Teacher

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category II)

Signature of Chairman Screening / Selection Committee

PART B: ACADEMIC PERFORMANCE INDICATORS <u>CATEGORY : III</u> RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Augment ed API Score | Proof Docume nt** |
|------------|-------------------------|---------|-----------------------|--|--------------------------|--|---|----------------------------|-------------------------|
| 1 | | | | | | | | | |
| Total | • | • | | | • | | | | |

III B. a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publication International / National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co- author s | Whethe r you are the main author | API Score | Proof Docu ment* * |
|------------|---|---|--|----------------------|---|------------------------------|--|--------------|-----------------------------|
| 1 | | | | | | | | | |
| Tota | | | | | | | | | |

III B.b. Cassettes/ CDs, DVDs, Tracks published/ recorded:

| Sr. No. | Cassettes/ CDs, DVDs, Tracks | Company | Publicatio n Internatio nal/ National/ Local | Whether approved by University | No. of co- artists | Whethe r you are the main artist | API Score | Proof Docume nt** | |
|------------|---------------------------------|---------|---|---|--------------------------|--|--------------|-------------------------|--|
| 1 | | | | | | | | | |
| Tota | Total | | | | | | | | |

III B.c. Individual track in Cassettes/ CDs, DVDs recording in classical and semi-classical and light music done by registered/ reputed music companies:

| Sr. No. | Cassettes/ CDs, DVDs, Tracks | Company | Publication International/ National/ Local | Whether approved by University | No. of co- artists | Whethe r you are the main artist | API Score | Proof Docume nt** |
|------------|---------------------------------|---------|---|---|--------------------------|--|--------------|-------------------------|
| 1 | | | | | | | | |
| Tota | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E- Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** | | | | |
|------------|--|---------------------|----------------------|-----------|-----------------------------|--------------|---------------------|--|--|--|--|
| 1 | | | | | | | | | | | |
| Tota | Total | | | | | | | | | | |

III D. RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|--------------|-----------------|------------------|----------------|-----------|---------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. | | | | | |
| Dissertation | | | | | |
| Total | | | | | |

III E. ONGOING RESEARCH PROJECTS:

III E. (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document** |
|------------|-------|--------|--------|---------------------------------------|--------------|---------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E. (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III F. i. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|------------|-------------------|-------------------------------------|--------------------------|---|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | • | | | |

III F. ii Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|------------|------------------|-------------------------------------|----------------------------|------------------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. iii Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|------------|-------------------|---------------------------------|--|-----------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III E. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University | API Score | Proof Document** |
|---------------|-------------------------------------|-------------------------------------|--------------------------|---|--------------|---------------------|
| 1 | | | | level | | |
| $\frac{1}{2}$ | | | | | | |
| _ | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- \checkmark The research score shall be from the minimum of three categories out of six categories.

**As per table under the document Annexure III (A)

Total Score (Category : III) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category :III)

Signature of Chairman Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual API Score for Category III Only |
|----------|--------------------------------|-------------------|--------------|--|
| Ι | Assessment Criterion for | | | |
| | Teaching, Learning and | | | |
| | Evaluation Related | | | |
| | Activities | | | |
| Π | Involvement in Administrative, | | | |
| | Examination, Co-curricular, | | | |
| | Extension and Professional | | | |
| | Development Related | | | |
| | Activities | | | |
| III | Research and Academic | | | |
| | Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

1.

2.

2. 3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with Designation, Place & Date

Signature of V.C./ School Chairperson / Principal / HOD

N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

Name :

Designation :

Assessment Year :

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.
- I) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| | | | | | |
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| Α | | | | | |
| В | | | | | |
| С | | | | | |
| D | | | | | |
| Е | | | | | |

| | A AMRAVATI UNIVER | | |
|--|--|--|-------------------|
| II) A) General Intelligence B) Capacity to get work in Respect of research & C) Technical Ability D) Administrative ability Judgment initiative ar (if applicable) E) Integrity and Charact | in teaching : including : nd drive : | | |
| F) Whether powers deleg Fully utilized. | | | |
| G) General Assessment _ (* Strike out which is n | $\mathbf{B} = \mathbf{Good}, \ \mathbf{C} + = \mathbf{Sa}$ | A = Very Good, B+ = Posi tisfactory, C = Not Satist | |
| Date : / / | S | ignature of Reporting Off | licer |
| Observation of the Reviewing | Officer (Vice-Chancellor |): | |
| Date : / / | S | ignature of Reviewing Of | ficer |
| | nt Gadge Baba Amravati V PBAS Proforma for pron Assessment Po (PART A, PART B <i>(For Teachers in music an</i> <u>PART A : GENERAL I</u> | notion under CAS eriod - & PART C) ad performing arts) | Appendix-XII |
| 1. Name (in Block Letters) : | | | |
| 2. Father's/Husband's Name | : | | |
| 3. Department : | | | |
| 4. Current Designation & Gr | ade Pay : | | |
| 5. Date of last Promotion : | | | |
| 6. Address for correspondence | e (with Pin code) : | | |
| 7. Permanent Address (with P | 'in code) : | | |
| Telephone No. : | | | |
| Email : | | | |
| 8. Whether acquired any degr | ees or fresh academic qua | alifications during the yea | r: |
| 9. Academic Staff College Ori | entation / Refresher Cour | rse attended during the ye | ar : Nil |
| Sr.Name of the CourseNo.Summer School | Place | Duration | Sponsoring Agency |

Date :

1

PART B: ACADEMIC PERFORMANCE INDICATORS **CATEGORY : I TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

I. Direct Teaching (Lectures/ Practicals/ Tutorials/ Field Work / Project Supervision taken should be based on verifiable records.).

| Sr. No. | Course/Paper | level | Mode of teaching* | Hours allotted per week | Hours Engaged | Percentage of lectures engaged/ conducted | Grading | Proof Document* * |
|------------|--------------|-------|----------------------|-------------------------------|------------------|--|---------|-------------------------|
| | | | Odd | Semester | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| | | | Even | Semester | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | | | | | | | | |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | | | | | | | | |
| 17 | | | | | | | | |
| 18 | | | | | | | | |

* Lecture (L), Tutorial (T), Practical (P), Field Work (FW), Project Supervision (PrS) Grading Criterion:- 80% and above ó Good; Below 80% but 70% and above- Satisfactory; Less than 70%-Not satisfactory.

**As per table under the document Annexure I (A)

Overall Grading (Category : I) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./H.O.D./Principal

Final Score approved by the Screening / Selection Committee : (For Category : I)

> Signature of Chairman **Screening / Selection Committee**

PART B: ACADEMIC PERFORMANCE INDICATORS **CATEGORY : II**

INVOLVEMENT IN ADMINISTRATIVE, EXAMINATION, CO-CURRICULAR, EXTENSION AND **PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES.**

II i. Administrative Responsibility.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|------------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ii. Contribution to corporate life through committees and duties assigned by the authority.

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iii. Examination Work:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II iv. Discipline related co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II v. Other co-curricular activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vi. Extension and dissemination activities:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II vii. Institutional governance:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II viii. Conduct of Lectures:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II ix. Participatory and Innovative Learning:

| Sr. No. | Responsibility | Nature of Work | Grading | Proof Document** |
|---------|----------------|----------------|---------|------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |

II x. Evidence of actively involved in guiding Ph.D. students:

| Sr. No. | No. of Ph.D. Students Registered | No. of Ph.D. Students submitted Thesis | No of Students Awarded Ph.D. Degree | Grading | Proof Document** |
|---------|--|---|---|---------|---------------------|
| 1. | | | | | |
| 2. | | | | | |
| 3. | | | | | |

II xi. Conduct of Research Projects:

| Sr. No. | Title of Project | Major/ Minor | Period of Award | Amount Approved | Name of Funding Agency | Grading | Proof Document* * |
|------------|------------------|-----------------|--------------------|--------------------|------------------------------|---------|-------------------------|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |

II xii. Research paper Published:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whether Refereed / other Journal as notified by the UGC# | Gradi ng | Proof Docu ment* * |
|------------|-------------------------|---------|--------------------|--|--------------------------|--|---|-------------|-----------------------------|
| 1 | | | | | | | | | |
| Total | | • | • | • | | • | | | |

Grading Criteria:- Good - Involved in at least 3 Activities; **Satisfactory**- 1-2 activities and **Not-satisfactory** - Not involved/ undertaken any of the activities.

**As per table under the document Annexure II (A)

Overall Grading (Category : II) :-

Signature of Teacher

Verified and found correct:

Signature of V.C. /Principal/H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category II)

Signature of Chairman Screening / Selection Committee

PART B: ACADEMIC PERFORMANCE INDICATORS <u>CATEGORY : III</u> RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

III A. Research Papers publication:

| Sr. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | Whethe r Referee d / other Journal as notified by the UGC# | Augment ed API Score | Proof Docume nt** |
|------------|-------------------------|---------|-----------------------|--|--------------------------|--|--|----------------------------|-------------------------|
| 1 | | | | | | | | | |
| Total | | | | | | • | | | |

III B. a. Publications other than journal articles (books, chapters in books):

| Sr. No. | Title with page nos./ Chapter with page no. | Book Title, editor & publisher | Publicatio n Internatio nal/ National/ Local | ISSN/ ISBN No. | Whether approved by University | No. of co- author s | Whethe r you are the main author | API Score | Proof Docume nt** |
|------------|---|---|---|----------------------|---|------------------------------|--|--------------|-------------------------|
| 1 | | | | | | | | | |
| Tota | 1 | | | | | | | | |

III B.b. Cassettes/ CDs, DVDs, Tracks published/ recorded:

| Sr. No. | Cassettes/ CDs, DVDs, Tracks | Company | Publicatio n Internatio nal/ National/ Local | Whether approved by University | No. of co- artists | Whether you are the main artist | API Score | Proof Document** |
|------------|---------------------------------|---------|---|---|-----------------------|--|--------------|---------------------|
| 1 | | | | | | | | |
| Tota | 1 | | | | | | | |

III B.c. Individual track in Cassettes/ CDs, DVDs recording in classical and semi-classical and light music done by registered/ reputed music companies:

| Sr. No. | Cassettes/ CDs, DVDs, Tracks | Company | Publication International / National/ Local | Whether approved by University | No. of co- artists | Whether you are the main artist | API Score | Proof Document** |
|------------|---------------------------------|---------|--|---|--------------------------|--|--------------|---------------------|
| 1 | | | | | | | | |
| Tota | | | | | | | | |

III C. CREATION OF ICT MEDIATED PEDAGOGY AND CONTENT AND DEVELOPMENT OF NEW AND INNOVATIVE COURSES AND CURRICULA

| Sr. No. | Innovative Pedagogy/ New Curricula/ Courses/ MOOCs/ E- Content | Name of Activity | Authority Concern | Publisher | Course Credit/ Module | API Score | Proof Document** |
|------------|---|---------------------|----------------------|-----------|-----------------------------|-----------|---------------------|
| 1 | | | | | | | |
| Tota | l | | | | | | |

III D. RESEARCH GUIDANCE:

| Sr. No. | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Proof Document** |
|--------------|-----------------|------------------|----------------|--------------|---------------------|
| M. Phil. | | | | | |
| Ph. D. | | | | | |
| P.G. | | | | | |
| Dissertation | | | | | |
| Total | | | | | |

III E. ONGOING RESEARCH PROJECTS:

III E. (i). Sponsored Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III E. (ii). Consultancy Projects:

| Sr. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs lakh) | API Score | Proof Document ** |
|------------|-------|--------|--------|--|--------------|-------------------------|
| 1 | | | | | | |
| Total | | | | | | |

III F. i. Fellowships and Awards:

| Sr. No. | Fellowship/ Award | Award conferring Organization | Event Organized by | Whether international / national / state / regional / college or university level | API Score | Proof Document** |
|------------|-------------------|-------------------------------------|--------------------------|--|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | 1 | | | |

III F. ii Patents Awards:

| Sr. No. | Title of Patents | Award conferring Organization | National/ International | Patent Number | API Score | Proof Document** |
|------------|------------------|----------------------------------|----------------------------|------------------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | | | |

III F. iii Policy Document:

| Sr. No. | Title of Document | Policy Document Submitted to | International/ National/ State Government/ Central Government | Publisher | API Score | Proof Document** |
|------------|-------------------|---------------------------------|---|-----------|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | | | • | | |

III E. Invited lectures / Paper delivered in conferences / seminars:

| Sr. No. | Invited Talk/ Paper presented | Title of Conference / Seminar | Event Organized by | Whether International (Abroad) / International (Within Country) National / State / Regional / College or University level | API Score | Proof Document** |
|------------|-------------------------------------|-------------------------------------|--------------------------|---|--------------|---------------------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| Total | | - | | • | | |

Note:

- Paper presented if part of edited book or proceeding then it can be claimed only once.
- For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each.
- *For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(b). Policy Document and 6 .Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.
- The research score shall be from the minimum of three categories out of six categories.

**As per table under the document Annexure III (A)

Total Score (Category : III) :-

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Final Score approved by the Screening / Selection Committee : (For Category :III)

Signature of Chairman Screening / Selection Committee

IV. SUMMARY OF GRADES/ API SCORES

| Category | Criteria | Last Academic. | GRADES / API | Annual Av. API Score for Assessment Period for Category III Only |
|----------|--------------------------------|----------------|--------------|---|
| Ι | Assessment Criterion for | | | |
| | Teaching, Learning and | | | |
| | Evaluation Related | | | |
| | Activities | | | |
| Π | Involvement in Administrative, | | | |
| | Examination, Co-curricular, | | | |
| | Extension and Professional | | | |
| | Development Related Activities | | | |
| III | Research and Academic | | | |
| | Contribution | | | |

Signature of Teacher

Verified and found correct :

Signature of V.C./ Principal / H.O.D.

Signature of Chairman Screening / Selection Committee

PART C : OTHER RELEVANT INFORMATION

Please give details of any other credential, significant contributions, awards received etc. not mentioned earlier.

| Sr.No. | Details (Mention Year, value etc. where relevant) |
|--------|---|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |

*Annexure-IV

LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- 1.
- 2.

3.

I certify that the information provided is correct as per records available with the University / College and / or documents enclosed along with the duly filled PBAS profonna.

Signature of the faculty with Designation, Place & Date

Signature of V.C./ School Chairperson / Principal / HOD N:B: The Annual Self-Assessment proforma duly filled along with all enclosures, submitted for CAS promotions will be verified by the university/college and information filed with the IQAC.

EVALUATION BY THE HEAD OF THE DEPARTMENT OR PRINCIPAL.

- a) State whether the facts stated above are correct, if not, state the correct facts.
- b) Do you agree with the Performance based appraisal done by the teacher ? if not, give reasons why you do not agree.

I) Verification & Evaluation in respects of Grades/ API.

| Item | Correct | Exaggerated | Excellent | Very Good | Average |
|--------------|---------|-------------|-----------|-----------|---------|
| | | | | | |
| Category I | | | | | |
| Category II | | | | | |
| Category III | | | | | |
| Α | | | | | |
| В | | | | | |
| С | | | | | |
| D | | | | | |
| Ε | | | | | |

| II) A) General Intelligence B) Capacity to get work in Respect of research & teaching C) Technical Ability D) Administrative ability including Judgment initiative and drive (if applicable) | : |
|---|--|
| E) Integrity and Character | : |
| F) Whether powers delegated are | : |
| Fully utilized. | |
| | tstanding, A = Very Good, B+ = Positively Good, od, C+ = Satisfactory, C = Not Satisfactory |
| (* Strike out which is not applicable. | |
| Date : / / | Signature of Reporting Officer |
| Observation of the Reviewing Officer (Vice | -Chancellor) : |
| | |
| | ····· |
| | ····· |
| | |
| | |
| | |

Date: / /

Signature of Reviewing Officer

Annexure I (A)

| Sr. No. | Document |
|---------|--|
| 1 | Student Attendance certified by HOD/ Head of the institute |
| 2 | Academic Dairy certified by HOD/ Head of the institute |
| 3 | Total teaching hours Certificate from HOD |
| 4 | Certificate from University Authorities |
| 5 | Course conduction certificates |
| 6 | Other certificates |

Annexure II (A)

| Sr. No. | Document |
|---------|---|
| 1 | Proof of Co-curricular activities in the form of letter/ Certificate / Any other document certified |
| | by HOD or head of institution |
| 2 | Proof of Extension activities in the form of letter/ Certificate/ Any other document certified by |
| | HOD or head of institution |
| 3 | Administrative committee certificates/ Letters / Any other document certified by HOD or head of |
| | institution |
| 4 | Certificate / Letter from Conference organizing committee |
| 5 | Course conduction certificates |
| 6 | Certificate/ Letter from BOS or other bodies |
| 7 | Other certificates |

Annexure III (A)

| Sr. No. | Document |
|---------|---|
| 1 | Published paper, Journal home page for Impact factor |
| 2 | Books front page along with editorial team or Book chapter first page |
| 3 | Project Award Certificate/ Midterm Evaluation Report/ Final Project Report/ Utilization Certificate / Project Extension Letter |
| 4 | Project outcome report/ Patent award document |
| 5 | Student registration Letter/ Thesis submission letter / Notification |
| 6 | Fellowship award certificate Invited talk letter of intend/ Certificate/ Certificate of paper presentation along with copy of abstract book |
| 7 | Other certificates |